

# City of Jacksonville

*117 W. Duval Street  
Jacksonville, FL 32202*



## Meeting Minutes

**Monday, May 18, 2026**

**9:30 AM**

**Council Chamber,  
1st Floor, City Hall**

## **Neighborhoods, Community Services, Public Health and Safety Committee**

*Mike Gay, Chair*

*Randy White, Vice Chair*

*Ken Amaro*

*Chris Miller*

*Ron Salem*

*Michael Boylan*

*Tyrone Clark-Murray - Excused Early Departure*

*Legislative Assistant: Rebecca Bolton*

*Council Auditor's Office: Phillip Peterson, Asst. Council Auditor*

*Council Research: Brandon Russell*

*Office of General Counsel: Mary Staffopoulos, Deputy*

*Administration: Bill Delaney*

### **COUNCIL RULE 4.505 DISRUPTION OF MEETING**

**Any person who disrupts a regular meeting of the City Council, standing committees, special or select committees, sub-committees or any other public meeting presided over by a City Council Member may be forthwith barred, removed, or otherwise ejected, in the discretion of the presiding officer, from further attendance at that meeting. If necessary, due to the nature of the disruption, the audience may be cleared from the Council Chambers or meeting location in the discretion of the presiding officer.**

**Any person who refuses to leave the City Council Chamber may be subject to arrest.**

**Disruption of a meeting includes the following types of behaviors:**

- 1) Any form of political campaigning or electioneering regarding a specific candidate or group of candidates in City elections;**
- 2) Impeding the orderly progress of the meeting by shouting, yelling, whistling, chanting, singing, dancing, clapping, foot stomping, snapping fingers, cheering, jeering, using artificial noise makers or musical instruments, waving signs of any size, or engaging in any other display of excessive noise, sounds, or movement;**
- 3) Displaying or waving signs of any sort, except where used to support the speaker's presentation at the podium, and only where the sign is 21 inches by 21 inches or smaller in size and cannot be displayed in a manner which unreasonably obstructs the view of the dais for any member of the audience, regardless of message;**
- 4) Audible noise from cellphones or other electronic devices;**
- 5) Consumption of alcohol or controlled substances;**
- 6) Making vulgar or offensive remarks or gestures, or using threatening language or gestures, including but not limited to pantomiming discharging a firearm, choking, or throat-cutting;**
- 7) Refusing to stop speaking when his or her time has expired or is otherwise directed by the presiding officer to do so due to disruptive behavior as described herein;**
- 8) Returning to the meeting after having been removed or ejected, or attempting to do so.**

Meeting Convened: 9:31 AM

Meeting Adjourned: 12:36 PM

**Present:** 7 - Mike Gay, Randy White, Ron Salem, Chris Miller, Ken Amaro, Michael Boylan and Tyrona Clark-Murray

**Attendance:**

CM Freeman - Visiting

CM Lahnen - 2026-356

CM Peluso - Visiting

CM J. Carlucci - Visiting

**Item/File No.**

**Title History**

1. [2024-0966](#) ORD Apv an Agrmt for Settlement of Fines Imposed by the Municipal Code Enforcement Brd/Special Magistrate btwn the City & Live Oak Ancient City Living, LLC, a Delaware LLC, & Directing the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver the Agrmt on Behalf of the City or Auth the Agrmt to Become Effective without the Mayor's Signature; Auth the Execution of All Docs Relating to the Agrmt & Auth Tech Changes as Herein Defined; Prov for Oversight of the Agrmt by the Municipal Code Compliance Div of the Neighborhoods Dept; Req Emergency Passage Upon Intro (Staffopoulos) (Introduced by CM Carrico)  
11/26/24 CO Introduced: NCSPHS, R, F  
12/2/24 NCSPHS Read 2nd & Rerefer  
12/2/24 R Read 2nd & Rerefer  
12/3/24 F Read 2nd & Rerefer  
12/10/24 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/10/24

**DEFER**

2. [2025-0361](#) ORD Concerning Retiree Adjustment Payments; Incorporating Recitals; Auth a Retired Employee Adjustment Payment to Retirees & Beneficiaries of the Correctional Officers, General Employees & Police & Fire Pension Funds of the City; Prov for Funding from Pension Liability Surtax; Requiring Certification of Eligibility by the Administrator of the General Employees' Pension Plan & Executive Director of the Police & Fire Pension Plan; Prov for Timing of Payments (Reingold) (Introduced by CM White) (Co-Sponsors CMs Johnson, Gay, Carlucci, Amaro, Gaffney, Jr., Carrico, Peluso & Pittman)  
5/13/25 CO Introduced: NCSPHS, F  
5/19/25 NCSPHS Read 2nd & Rerefer  
5/20/25 F Read 2nd & Rerefer  
5/27/25 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

**DEFER**

3. [2026-0227](#) ORD-MC Creating a New Sec 106.330.1 (Prohibition on Expenditures for Abortions &/or Related Services), Subpt B (Special Provisions), Pt 3 (Appropriations), Ch 106 (Budget & Accounting Code), Ord Code, to Prohibit Expenditure of City Funds to Pay for Abortions &/or Related Svcs; Prov for Codification Instructions (Staffopoulos) (Introduced by CM Diamond)  
3/24/26 CO Introduced: NCSPHS, R, F  
4/6/26 NCSPHS Read 2nd & Rerefer  
4/6/26 R Read 2nd & Rerefer  
4/7/26 F Read 2nd & Rerefer  
4/14/26 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26

**DEFER**

4. [2026-0312](#) ORD Approp \$36,563.20 to Fund 2 Positions in Support of the Eastside Community Grants Prog; Auth 2 Positions to Support the Eastside Community Grants Prog (R.C. 26-085) (B.T. 26-061) (Smith) (Req of Mayor)  
4/28/26 CO Introduced: NCSPHS, F  
5/4/26 NCSPHS Read 2nd & Rerefer  
5/5/26 F Read 2nd & Rerefer  
5/12/26 CO PH Read 2nd & Rerefer  
5/18/26 NCSPHS Approve 7-0  
5/19/26 F Approve 8-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**APPROVE**

**Aye:** 7 - Gay, White, Salem, Miller, Amaro, Boylan and Clark-Murray

CM Salem asked for the average salary for the grant coordinators. Mr. Peterson said the average salary is \$76,200, and with benefits, it comes to \$98,190. CM Salem asked whether they were requesting \$139,000- \$252,000 for each position. Mr. Peterson said that the amount reflects the combined positions. CM Salem asked if there would be a senior position; Mr. Peterson confirmed there was. CM Salem asked if the two positions would be dedicated to the Eastside Community Grants Program. Mr. Peterson said that was the intent. Maribel Figueroa from Grants and Compliance also confirmed they would be dedicated to the Eastside Community Grants Program. CM Salem asked how much the senior position would be paid. Ms. Figueroa said the range was approximately \$90,000 to \$110,000.

Scrivener's

1. Pg. 1, line 29: insert "funding for the" before "prorated"
2. Pg. 2, line 1: strike "Position" and insert "Positions"

- **Creates two new positions within the Grants and Contract Compliance Division to oversee the Eastside Community Grants program established by Ord. 2026-36-E**
- **Appropriates funding for the positions through 9/30/26 from the Eastside Strategic Focus designated contingency account**
- **The full year's cost (salary and benefits) for these two positions will range from \$139,000 - \$252,000 and is expected to be funded from the annual appropriation for the Eastside Strategic Focus**

5. [2026-0313](#) ORD Reallocating \$181,840.50 in Annual Federal Home Investment Partnership Grant Prog Funding from the Downpayment Assistance Prog to Fund Admin Cost (B.T. 26-059) (Smith) (Req of Mayor) (Co-Sponsor CM Clark-Murray)  
4/28/26 CO Introduced: NCSPHS, F  
5/4/26 NCSPHS Read 2nd & Rerefer  
5/5/26 F Read 2nd & Rerefer  
5/12/26 CO PH Read 2nd & Rerefer  
5/18/26 NCSPHS Approve 7-0  
5/19/26 F Approve 8-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**APPROVE**

**Aye:** 7 - Gay, White, Salem, Miller, Amaro, Boylan and Clark-Murray

CM Salem said he was a proponent of down payment assistance and asked if this bill took money away from this program. Travis Jeffrey from Housing and Community Development said they were moving money from the Down Payment Assistance program to cover administrative costs and that the companion bill will replenish that funding in the Down Payment Assistance program.

CM Clark-Murray asked to be added as a co-sponsor.

- **Companion bill 2026-323**
- **Amends FY 25/26 HOME grant budget to increase administrative expenses and reduce Downpayment Assistance program funding based on availability of funds within the FY 22/23 budget to be used for the Downpayment Assistance program**
- **This change brings the City's administrative budget for the FY 25/26 HOME program to 10% (maximum)**

6. [2026-0314](#) ORD Auth a Position Funded by the Federal CDBG from the US Dept of Housing & Urban Dev & Approp by 2025-389-E (R.C. 26-086) (Smith) (Req of Mayor) (Co-Sponsor CM Johnson)  
4/28/26 CO Introduced: NCSPHS, F  
5/4/26 NCSPHS Read 2nd & Rerefer  
5/5/26 F Read 2nd & Rerefer  
5/12/26 CO PH Read 2nd & Rerefer  
5/18/26 NCSPHS Approve 7-0  
5/19/26 F Approve 8-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**APPROVE**

**Aye:** 7 - Gay, White, Salem, Miller, Amaro, Boylan and Clark-Murray

7. [2026-0315](#) ORD Apv the Harbour Waterway Dependent Special Dist Proposed FY 26-27 Budget Pursuant to Ord 2010-725-E & Sec 189.02, F.S. (Staffopoulos) (Introduced by CP pursuant to Ord 2010-725-E)  
4/28/26 CO Introduced: NCSPHS, F  
5/4/26 NCSPHS Read 2nd & Rerefer  
5/5/26 F Read 2nd & Rerefer  
5/12/26 CO PH Read 2nd & Rerefer  
5/18/26 NCSPHS Amend/Approve 7-0  
5/19/26 F Amend/Approve 8-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**AMEND/APPROVE**

**Aye:** 7 - Gay, White, Salem, Miller, Amaro, Boylan and Clark-Murray

The amendment was moved and seconded. Mr. Peterson explained the amendment. The amendment was approved unanimously.

**AMENDMENT**

**Attach revised Exhibit 1 (Budget) to include corrected budget supplement descriptions**

- **Approves the Harbour Waterway Dependent Special District budget for 7/1/26 – 6/30/27 fiscal year**
- **The proposed budget includes a total assessment of \$206,500 from 132 parcels**
- **There is no change in the assessed amount**

8. [2026-0316](#) ORD Apv the Millers Creek Dependent Special Dist Proposed FY 26-27 Budget Pursuant to Ord 2014-700-E & Sec 189.02, F.S. (Staffopoulos) (Introduced by CP pursuant to Ord 2014-700-E)  
4/28/26 CO Introduced: NCSPHS, F  
5/4/26 NCSPHS Read 2nd & Rerefer  
5/5/26 F Read 2nd & Rerefer  
5/12/26 CO PH Read 2nd & Rerefer  
5/18/26 NCSPHS Approve 7-0  
5/19/26 F Approve 8-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**APPROVE**

**Aye:** 7 - Gay, White, Salem, Miller, Amaro, Boylan and Clark-Murray

- Approves the Millers Creek Dependent Special District budget for 7/1/26 – 6/30/27 fiscal year
- The proposed budget includes a total assessment of \$80,730 from 29 parcels
- There is no change in the assessed amount (\$3,000 maximum)

9. [2026-0317](#) ORD re Ch 745 (Addressing & Street Naming Regulations), Ord Code; Estab an Honorary St Desig & Associated Rdwy Markers for Pastor Ernie L. Murray, Sr.; Estab an Honorary St Desig on Moncrief Rd btwn Edgewood Ave W & Rowe Ave in Council Dist 10 for Pastor Ernie L. Murray, Sr.; Prov for the Installation of 2 Honorary Rdwy Markers to Be Located in Approp Locations on the Desig Rd in Council Dist 10; Waiving the Requirements of Subsec 745.105(i)(2), Ord Code, That the Honoree Be Deceased for at Least 5 Yrs; Waiving the Requirements of Subsec 745.105 (i)(3), Ord Code, That the Honoree Reside in the Community within 5 Miles of the St Being Desig for at Least 10 Yrs; Directing the LSD to Forward a Copy of This Ord, Once Enacted, to the PW Dept, Traffic Engineering & Addressing Divs, for Processing, Implementation & Coordination with the Applicant & Other Affected Agencies & Orgs (Pollock) (Introduced by CM Pittman) (Co-Sponsor CMs Amaro, Lahnen, & Gaffney, Jr. )  
4/28/26 CO Introduced: NCSPHS, R, TEU  
5/4/26 NCSPHS Read 2nd & Rerefer  
5/4/26 R Read 2nd & Rerefer  
5/5/26 TEU Read 2nd & Rerefer  
5/12/26 CO PH Read 2nd & Rerefer  
5/18/26 NCSPHS Amend/Approve 7-0  
5/18/26 R Amend/Approve 5-0  
5/19/26 TEU PH Amend/Approve 4-0  
TEU PH Pursuant to Ch 745 Ord Code - 5/19/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**AMEND/APPROVE**

**Aye:** 6 - Gay, Salem, Miller, Amaro, Boylan and Clark-Murray

The amendment was moved and seconded. Mr. Peterson explained the amendment. The amendment was approved unanimously.

CM Amaro asked to be added as a co-sponsor.

CM Boylan asked why a waiver was required. Mr. Peterson said that they were complying with the Ordinance Code.

#### **AMENDMENT**

- 1. Remove waiver of Section 745.105(i)(3) because honoree lived within 5 miles of the designated roadway for at least ten years**
- 2. Place revised notice documents on file, to include support for second notices issued to affected property owners**
- 3. Correct designated roadway description to reflect only the roadway frontage of the church parcel (RE# 026465-0040)**
- 4. Correct scrivener's**

**• Waives Subsection 745.105(i)(2), Ordinance Code, requiring honoree be deceased for at least five years**

10. [2026-0318](#) ORD-MC Amend Sec 609.109 (Applicable Chapters & Parts), Ch 609 (Code Enforcement Citations), Ord Code, to Update Schedule "A1" Relating to Court Costs by Adding a Filing Fee of \$10 for Violations of the Jax Ord Code, in Accordance with Sec 34.045, F.S.; Amend Sec 634.102 (Assessment of Court Cost by Circuit & County Courts), Ch 634 (Fines & Costs), Ord Code, to Correct Statutory References for Collection of Court Costs & Add a New Subsec for Assessing a Filing Fee for Violations of the Jax Ord Code; Prov for Codification Instructions (Pollock) (Introduced by CM Johnson)  
4/28/26 CO Introduced: NCSPHS, R, F  
5/4/26 NCSPHS Read 2nd & Rerefer  
5/4/26 R Read 2nd & Rerefer  
5/5/26 F Read 2nd & Rerefer  
5/12/26 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**DEFER**

11. [2026-0319](#) ORD Honoring Warren A. Jones for His Commitment to Public Svc & Contribution to the City; Naming the City-Owned Baseball Complex at Hammond Park Located at 2142 Melson Ave, Jax, FL, in Council Dist 9, Pursuant to Sec 122.105 (Public Buildings, Public Facilities & Public Parks Naming & Renaming Procedures), Ord Code, to Be Known as the “Warren A. Jones Baseball Complex at Hammond Park”; Waiving Sec 122.102 (Naming of & Signage on Public Facilities Regulated), Ord Code, to Allow a City-Owned Public Facility to Be Named After a Living Person (Schell) (Introduced by CMs Carlucci, Gay, White, Johnson, Peluso, Pittman, Amaro, Clark-Murray, Boylan, & Co-Sponsored by CM Howland) (Co-Sponsor CMs Gaffney, Jr., Salem & Miller)  
4/28/26 CO Introduced: NCSPHS, R  
5/4/26 NCSPHS Read 2nd & Rerefer  
5/4/26 R Read 2nd & Rerefer  
5/12/26 CO Read 2nd & Rerefer  
NCSPHS PH Per Sec. 122.105 - 6/1/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/9/26 & 6/23/26

**DEFER**

12. [2026-0320](#) ORD-MC re the Jax Police & Fire Pension Brd of Trustees; Amend Sec 22.02 (Membership) & 22.12 (Retirement for Board Employees) of Article 22 (Jacksonville Police & Fire Pension Board of Trustees) of the Charter of the City; Repealing Pt 5 (Financial Investment & Advisory Committee) & Pt 6 (Ethics, Fiduciary Responsibilities & Best Practices), Ch 121 (Police & Firefighters Pension Plan), Ord Code, in Their Entirety; Amend Secs 121.105 (Pensioner's Rights Upon Reemployment by City) & 121.117 (Executive Director-administrator), Pt 1 (Police & Fire Pension Fund Administration), Ch 121 (Police & Firefighters Pension Plan), Ord Code; Creating a New Sec 121.119 (Fiduciary & Ethical Standards), Pt 1 (Police & Fire Pension Fund Administration), Ch 121 (Police & Firefighters Pension Plan), Ord Code, Amend Sec 121.304 (Forfeiture, Disqualification & Recovery of Pension Benefits for Frauds Committed on or to the Police & Fire Pension Fund & for Other Acts Which Could Result in the Loss of City Pension Benefits), Pt 3 (Miscellaneous Benefits), Ch 121 (Police & Firefighters Pension Plan), Ord Code, to Update Non-Benefit Related Governance Issues Pertaining to the Jax Police & Fire Pension Brd of Trustees & the Police & Firefighters Pension Plan; Auth the Mayor, or Her Desig, & the Corp Sec to Execute, Deliver & File That Certain Amdt to the 2015 Retirement Reform Agrmt btwn the City & the Jax Police & Fire Pension Fund Brd of Trustees; Prov for Codification Instructions (Reingold) (Introduced by CM White)  
4/28/26 CO Introduced: NCSPHS, R, F  
5/4/26 NCSPHS Read 2nd & Rerefer  
5/4/26 R Read 2nd & Rerefer  
5/5/26 F Read 2nd & Rerefer  
5/12/26 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**DEFER**

13. [2026-0321](#) ORD Approp \$1,776,499.27, Including \$182,274.74 from the Solid Waste Class III Mitigation Fund - Transfer from Retained Earnings Acct, \$1,040,314.02 from the Gen Trust & Agency - Carryforward Council-Approp - Neighborhood Enhancement TRNB04 - Cardroom Tax Acct, \$69,472.00 from the ETR Bonds, Series 2004 - Autumn Bonds - Investment Pool Earnings Acct, & \$484,438.51 from the Parks QOL - William Sheffield Regional Park - DM Other Construction Costs Acct, to the Ed Austin Park-Pickleball Courts & Lights - Other Construction Costs Acct (\$524,999.76), Ed Austin Park-Sports Lighting - Other Construction Costs Acct (\$703,500.00), Sheffield Park-Sports Lighting - DM Other Construction Costs Acct (\$484,438.51), & Sheffield Park-Sports Lighting - Other Construction Costs Acct (\$63,561.00), to Pay for Pickleball Court & Lighting Improvements at Ed Austin Regional Park & Sports Lighting Improvements at William F. Sheffield Regional Park; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect the Transfer of Funds from the Proj Entitled "Parks QOL-William Sheffield Regional Park" & the Approp of Funds to the Projs Entitled "Ed Austin Park-Pickleball Courts & Lights", "Ed Austin Park-Sports Lighting" & "Sheffield Park-Sports Lighting" (Staffopoulos) (Introduced by CM Gay) (Co-Sponsor CMs Salem, Clark-Murray, Miller, White & Arias)  
4/28/26 CO Introduced: NCSPHS, F  
5/4/26 NCSPHS Read 2nd & Rerefer  
5/5/26 F Read 2nd & Rerefer  
5/12/26 CO PH Read 2nd & Rerefer  
5/18/26 NCSPHS Amend/Approve 7-0  
5/19/26 F Amend/Approve 8-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**AMEND/APPROVE**

**Aye:** 7 - Gay, White, Salem, Miller, Amaro, Boylan and Clark-Murray

The amendment was moved and seconded. Mr. Peterson explained the amendment. CM Boylan asked if the funds were available to all Council Members. Mr. Peterson said there were several funding sources, including the Solid Waste Class III Mitigation Fund, into which 50 cents per ton of waste is deposited. He said that money from those funds must be spent within a seven-mile radius of the waste management facility. He explained that the Cardroom Tax account receives state funds related to the Best Bet cardroom on Monument Road, and that the funds must be spent on parks within a five-mile radius of the facility. The Autumn Bonds Investment Pool Earnings can be used on any Capital Improvement Project. Mr. Peterson said that CM Gay was also moving funds from a broader William Sheffield Regional Park project to a more specific one.

CM Boylan said it was a worthwhile investment and approved of it. He asked if there was more funding available. Mr. Peterson said there were dollars available in the Class III Mitigation Fund, but the bill would take most of the dollars from the Realco and Coastal Recycling facilities. Mr. Peterson said it takes all the dollars from the Cardroom Tax account, but added that it receives roughly \$200,000-\$300,000 each year. CM Boylan suggested that the Council Members obtain more information about the funds available for spending in their districts.

Ms. Staffopoulos restated the amendment. CM Amaro said he would support the amendment and the bill. The amendment was approved unanimously.

CMs Salem, Clark-Murray, Miller, and White asked to be added as co-sponsors.

#### **AMENDMENT**

- 1. Clarify that the Solid Waste Class III Mitigation funds being appropriated represents revenue from the Realco (\$72,105.21) and Coastal Recycling (\$110,169.53) facilities**
- 2. Attach Revised Exhibit 1 (BT) to correct account codes**

- **Projects being funded include:**

- **Ed Austin Park – Pickleball Courts and Lights: \$525,000**
- **Ed Austin Park – Sports Lighting: \$703,500**
- **Sheffield Park – Sports Lighting: \$545,000**

- **Funding sources include:**

- **Solid Waste Class III Mitigation funds: \$182,274.74**
- **Cardroom Tax: \$1,040,314.02**
- **Autumn Bonds Investment Pool Earnings: \$69,472.00**
- **Parks QOL - William Sheffield Regional Park project: \$484,438.51**

14. [2026-0323](#) ORD Reallocating \$181,840.50 in Annual Federal Home Investment Partnership Grant Prog Funding from Admin Cost to Fund the Downpayment Assistance Prog (B.T. 26-058) (Smith) (Req of Mayor)  
4/28/26 CO Introduced: NCSPHS, F  
5/4/26 NCSPHS Read 2nd & Rerefer  
5/5/26 F Read 2nd & Rerefer  
5/12/26 CO PH Read 2nd & Rerefer  
5/18/26 NCSPHS Approve 7-0  
5/19/26 F Approve 8-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**APPROVE**

**Aye:** 7 - Gay, White, Salem, Miller, Amaro, Boylan and Clark-Murray

• **Companion bill 2026-313**

• **Amends FY 22/23 HOME grant budget to increase Downpayment Assistance program funding based on availability of funds and limited timing to complete the FY 22/23 HOME Grant**

15. [2026-0324](#) ORD Auth the Mayor, or Her Desig, & Corp Sec to Execute & Deliver, for & on Behalf of the City an Amdt 2 to the Economic Dev Agrmt, Previously Authd by Reso 2023-77-A, btwn the City, & Kappa Alpha Psi Jacksonville Foundation, Incorporated, to Revive, Ratify, & Extend the Proj Completion Date by 24 Months Thru 3/31/28; Auth a Reduction in the Private Funding Capital Investment Requirement from \$7,500,000 to \$7,000,000; Auth the Execution of All Docs Relating to the Above Agrmts & Transactions, & Auth Technical Changes to the Docs; Prov for Cont'd Oversight by the OED (Anderson) (Req of Mayor)  
4/28/26 CO Introduced: NCSPHS, F  
5/4/26 NCSPHS Read 2nd & Rerefer  
5/5/26 F Read 2nd & Rerefer  
5/12/26 CO PH Read 2nd & Rerefer  
5/18/26 NCSPHS Amend/Approve 7-0  
5/19/26 F Amend/Approve 8-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**AMEND/APPROVE**

**Aye:** 7 - Gay, White, Salem, Miller, Amaro, Boylan and Clark-Murray

The amendment was moved and seconded. Mr. Peterson explained the amendment. The amendment was approved unanimously.

**AMENDMENT**

**Place Revised Amendment Two on file to reflect the reduced minimum capital investment of \$7,000,000 within Section 4.2 of the Economic Development Agreement**

- **Authorizes Amendment Two to the Economic Development Agreement with Kappa Alpha Psi Foundation Jacksonville, Incorporated to 1) extend the project completion date by two years from 3/31/26 to 3/31/28 and 2) decrease the minimum capital investment from \$7,500,000 to \$7,000,000**
- **Amendment One previously extended the completion date by one year from 3/31/25 to 3/31/26**
- **The Economic Development Agreement authorized a Large Scale Economic Development Fund grant in an amount up to \$500,000 (already appropriated) to be disbursed following the construction and opening of a community enrichment and healthcare facility to be located at 3717 Moncrief Rd W.**

16. [2026-0327](#) ORD Approp \$12,599,258 from the Emerald Trail - Hogan’s Creek to Riverwalk Other Construction Costs Acct to the City Owned Land Acquisition Acct; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect This Approp of Funds from the Other Construction Costs Acct to the City Owned Land Acquisition Acct for the Proj Entitled “Emerald Trail - Hogan’s Creek to Riverwalk”; Declaring the Public Necessity for Acquiring Fee Simple Title, Temporary Construction Easements, & Permanent Drainage Easements, Thru Condemnation by Right of Eminent Domain to & Over Certain Parcels of Real Property in Council Dist 7, Such Parcels Being Located Near or Adjacent to Portions of Hogan’s Creek, Including the Entire Parcels of Real Property, or Portions Thereof, as More Specifically Described Herein, as Required for the Proj; Auth Acquisition of the Properties by Negotiation or Eminent Domain; Auth the Chief of the Engineering & Construction Mgmt Div of the Dept of PW to Make a Good Faith Deposit Into the Court Registry; Auth the Chief of the Real Estate Div of the Dept of PW, or Her Desig, to Make Offers & Negotiate for the Purchase of the Properties, Subj to Certain Conds; Auth the Chief of the Real Estate Div of the Dept of PW, or Her Desig, at the Direction of the Engineering & Construction Mgmt Div of the Dept of PW, to Make Offers & Negotiate Claims for Business Damages, Attorneys’ Fees, & Costs Related to the Purchase of the Properties, Subj to Certain Conds; Waiving the Settlement Limitation in Secs 112.307 (Claims & Suits Brought Against the City for Monetary Relief), 112.308 (Eminent Domain), & 112.309 (Attorneys’ Fees), Pt 3 (Settlement of Claims & Suits by & Against City), Ch 112 (Claims by & Against City), Ord Code, re Limitations on the Total Amt of a Settlement; Auth & Directing the OGC to Initiate Approp Condemnation Proceedings & Declarations of Taking; Prov for Oversight by the Engineering & Construction Mgmt Div of the Dept of PW (Wilson) (Req of Mayor)  
4/28/26 CO Introduced: NCSPHS, R, TEU, F  
5/4/26 NCSPHS Read 2nd & Rerefer  
5/4/26 R Read 2nd & Rerefer  
5/5/26 TEU Read 2nd & Rerefer  
5/5/26 F Read 2nd & Rerefer  
5/12/26 CO PH Read 2nd & Rerefer  
5/18/26 NCSPHS Substitute/Approve 6-0  
5/18/26 R Substitute/Approve 5-0  
5/19/26 TEU Substitute/Approve 5-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**SUBSTITUTE/APPROVE**

**Aye:** 6 - Gay, White, Salem, Miller, Boylan and Clark-Murray

The substitute was moved and seconded. Mr. Peterson explained the substitute. CM Salem asked whether the properties were vacant or abandoned. Renee Hunter from Public Works said she had a list of all the owners, all of whom appear to be commercial, but would like the opportunity to go through them and verify the zoning for each. CM Salem asked if they were active businesses or just zoned commercial. Ms. Hunter said she did not know at this time.

CM Miller expressed concern regarding the waiver of Council approval for settlements exceeding \$50,000 and wondered what the rest of the Committee thought. Mr. Peterson provided some additional information related to CM Miller's statements. He explained that funds must be appropriated for purchases, which is what this bill does. He said the purchase price may not exceed 125 percent of the appraisal that the Real Estate Division will obtain for each parcel. The Chief of Engineering and Construction Management, along with the Director of Public Works and the Office of General Counsel, must find that the purchase of a property was in the best interest of the City. Mr. Peterson said this had been done twice before, and, knowing there would be instances when the \$50,000 amount would be exceeded, OGC recommended the waiver rather than having each item come before the Council as its own piece of legislation.

CM Boylan asked if the amount appropriated in the bill would be sufficient. Ms. Hunter said they had not reached out to owners yet because they were waiting for legislative approval. She said after that point, they would reach out to the owners. She explained that they have done this process with projects on Old Middleburg Road and Chaffee Road, and the legislation for those projects contained the same language as this bill. CM Boylan asked how they arrived at the appropriation amount for this bill and if it would be sufficient. Ms. Hunter said that under the Better Jacksonville plan, the Engineering Division calculated three times the just market value for each property as an estimate, without paying for appraisals, and that this methodology was applied here. She said that it was too early to tell if that would be sufficient to cover everything.

The substitute was approved unanimously.

**SUBSTITUTE**

- 1. Attach Revised Exhibit 1 (BT) to correct account code**
- 2. Include details on the steps taken by the City in making this determination of necessity and place applicable surveys, studies, and reports On File**
- 3. Attach listing of affected properties as new Exhibit**

- **Authorizes the Chief of the Real Estate Division to negotiate and agree to the purchase of the necessary interests in real property for an identified 17 parcels**
- **Allows for offers up to 25% above appraised value and up to \$100,000 in business damages, exclusive of legal and professional fees**
- **In addition to the purchase price, the Chief of Real Estate is authorized to negotiate, settle, and authorize payment for attorneys' fees and costs legally due to the owner or tenant**
- **The Office of General Council is authorized to institute appropriate legal proceedings to acquire these properties by condemnation if negotiations are unsuccessful**
- **Waives settlement limitations in Sections 112.307 (Claims and suits brought against the City for monetary relief), 112.308 (Eminent domain), and 112.309 (Attorneys' fees) to allow for certain settlements in excess of \$50,000 without further Council approval**

17.     [2026-0331](#)     ORD Apv & Auth the Mayor, or Her Designee, & Corp Sec to Execute & Deliver a 1st Amendment to Lease Agrmt Btwn the City & Fort George Island Volunteer Fire Department INC. (Landlord) for Propty Located at 9363 Heckscher Dr, Jax, FL 32226, Extending the Term of the Lease to 3/30/29, with 1 Remaining Option to Renew an Add'l 3 YR Term, at an Annual Rental Rate of \$7,400.00 with No Annual Rent Increases; Prov for Oversight by the JFRD (Dillard) (Req of Mayor)  
4/28/26 CO Introduced: NCSPHS, F  
5/4/26 NCSPHS Read 2nd & Rerefer  
5/5/26 F Read 2nd & Rerefer  
5/12/26 CO PH Read 2nd & Rerefer  
5/18/26 NCSPHS Amend/Approve 6-0  
5/19/26 F Amend/Approve 8-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**AMEND/APPROVE**

**Aye:**           6 -   Gay, White, Salem, Miller, Boylan and Clark-Murray

The amendment was moved and seconded. Mr. Peterson explained the amendment. The amendment was approved unanimously.

**AMENDMENT**

**Correct the effective date in the bill and agreement to March 31, 2026**

- **This bill will reinstate the initial lease that expired on March 30, 2026, and amend the lease to use one of the three-year renewal options.**
- **The annual rent amount will stay the same at \$7,400 per year with no rent increases.**
- **There will be one three-year renewal option remaining.**

18.     [2026-0332](#)     ORD Auth the Mayor & Corp Sec to Execute a 2nd Amendment to the Agrmt with JU to Renew the Agrmt for a 2nd Add'l YR for the Continuing Manatee Protection Studies for FY 24-25 & FY 25-26, & to Increase the Max Indebtedness by an Add'l \$193,549 for a New Total Max Indebtedness Not to Exceed \$283,549, Pursuant to Approp Funds Previously Auth by Ords 2024 504-E & 2025 504-E; Prov for Oversight by the Planning & Dev Dept (Dillard) (Req of Mayor) (JWC Apv)  
4/28/26 CO Introduced: NCSPHS, F, JWC  
5/4/26 NCSPHS Read 2nd & Rerefer  
5/5/26 F Read 2nd & Rerefer  
5/12/26 CO PH Read 2nd & Rerefer  
5/18/26 NCSPHS Approve 6-0  
5/19/26 F Approve 8-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**APPROVE**

**Aye:**           6 -   Gay, White, Salem, Miller, Boylan and Clark-Murray

The amendment was moved and seconded. It was approved unanimously.

- **The FY 25/26 Council approved budget included \$103,549 for the continuation of the manatee study**
- **Two one-year renewals will remain on the contract**

19. [2026-0333](#) ORD Apv & Auth the Mayor, or Her Designee, & Corp Sec to Execute & Deliver a 1st Amendment to Lease Agrmt Btwn the City & Mandarin-Loretto Volunteer Fire Department, INC. (Landlord) for Propty Located at 2948 Delor Dr, Jax, FL 32223, Extending the Term of the Lease to 3/30/29, with 1 Remaining Option to Renew an Add'l 3 YR Term, at an Annual Rental Rate of \$38,200.00 with No Annual Rent Increases; Prov for Oversight by the JFRD (Dillard) (Req of Mayor)  
4/28/26 CO Introduced: NCSPHS, F  
5/4/26 NCSPHS Read 2nd & Rerefer  
5/5/26 F Read 2nd & Rerefer  
5/12/26 CO PH Read 2nd & Rerefer  
5/18/26 NCSPHS Amend/Approve 7-0  
5/19/26 F Amend/Approve 8-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**AMEND/APPROVE**

**Aye:** 7 - Gay, White, Salem, Miller, Amaro, Boylan and Clark-Murray

The amendment was moved and seconded. Mr. Peterson explained the amendment. The amendment was approved unanimously.

CM Boylan asked who the landlord was. Chief Golden from JFRD said it was a volunteer fire department and that it took them some time to find a point of contact. CM Boylan asked if the facility still meets their needs. Chief Golden said they have been looking at different locations, but this site meets their needs in the meantime.

**AMENDMENT**

**Correct the effective date in the bill and agreement to March 31, 2026**

- **This bill will reinstate the initial lease that expired on March 30, 2026, and amend the lease to use one of the three-year renewal options.**
- **The annual rent amount will stay the same at \$38,200 per year with no rent increases.**
- **There will be one three-year renewal option remaining.**

20. [2026-0334](#) ORD Apv & Auth the Mayor, or Her Designee, & the Corp Sec to Execute & Deliver a Memorandum of Understanding Btwn the City of Neptune Beach & the City of Jax to Assist the City of Neptune Beach with the Mgmt of Disaster Debris; Prov for Oversight by the Public Works Dept (Dillard) (Req of Mayor)  
4/28/26 CO Introduced: NCSPHS, F  
5/4/26 NCSPHS Read 2nd & Rerefer  
5/5/26 F Read 2nd & Rerefer  
5/12/26 CO PH Read 2nd & Rerefer  
5/18/26 NCSPHS Approve 7-0  
5/19/26 F Approve 8-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**APPROVE**

**Aye:** 7 - Gay, White, Salem, Miller, Amaro, Boylan and Clark-Murray

- **Authorizes an MOU between the City and Neptune Beach to use the Girvin Landfill for staging, sorting, processing, and temporary storage of eligible disaster debris.**
- **This MOU is following the Florida Statutes and formalizes Neptune Beach’s usage of the site.**
- **Neptune Beach will not be charged for usage of this site as they have not been charged in the past.**

21. [2026-0335](#) ORD Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute a 1st Amendment to Services Contract for Residential Curbside Solid Waste & Recyclables Collection & Transportation Services (Service Area I) Btwn the City & Meridian Waste Florida, LLC, to Extend the Contract Term Thru 9/30/32, Replace the Rate Review Process With Annual CPI Adjustments Commencing 10/1/26 & Estab a Process for Extraordinary Rate Adjustment, Set Fuel Caps for FY 26/27, FY 27/28 & FY 29/30, Amend the Process for Conducting Residential Premises Counts, Estab a Technological Advancements Annual Review & Amend Certain Other Provisions, Including Liquidated Damages, Dispute Resolution & Reporting Reqs; Waiving Subsection 382.308(L) (Extension of Contract), Pt 3 (Selection of Waste Collection & Disposal Service Areas & Contractors), Ch 382 (Waste Collection & Disposal Service by Contractors & City), Ord Code; Prov for City Oversight by the Solid Waste Div of the Office of Admin Svcs (Dillard) (Req of Mayor)  
4/28/26 CO Introduced: NCSPHS, R, F  
5/4/26 NCSPHS Read 2nd & Rerefer  
5/4/26 R Read 2nd & Rerefer  
5/5/26 F Read 2nd & Rerefer  
5/12/26 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**DEFER**

22. [2026-0336](#) ORD Re the Funding Agmt Btwn the City & Edward Waters University, Inc., Originally Appved & Auth by Ord 2025-781-E; Incorporating Recitals; Amending Ord 2025-781-E by Amending 4th Revised Exhibit 3 (EWU Funding Agmt Term Sheet) to Provide the Terms & Conds for Use of City Funds for Planning, Design, & Permitting for the Construction of Track Improvements on the EWU Campus in Lieu of a Living, Learning, Community Center as Originally Proposed & Auth in Ord 2025-781-E; Apv & Auth the Mayor, or Her Designee, & the Corp Sec to Execute & Deliver for & on Behalf of the City a Grant-Related Programmatic Use Agmt the Terms & Conds for Programming & Shared Use by the City of the Track Improvements; Prov for Oversight of the Use Agreement by the Parks, Recreation & Community Svcs Dept (Staffopoulos) (Introduced by CM Carrico) (Co-Sponsor CM Arias)  
4/28/26 CO Introduced: NCSPHS,R, F  
5/4/26 NCSPHS Read 2nd & Rerefer  
5/4/26 R Read 2nd & Rerefer  
5/5/26 F Read 2nd & Rerefer  
5/12/26 CO PH Read 2nd & Rerefer  
5/18/26 NCSPHS Amend/Approve 6-0  
5/18/26 R Amend/Approve 5-0  
5/19/26 F Amend/Approve 8-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**AMEND/APPROVE**

**Aye:** 6 - Gay, White, Salem, Miller, Amaro and Boylan



The amendment was moved and seconded. Mr. Peterson explained the amendment. The amendment was approved unanimously.

The Auditor's recommended amendments were moved and seconded. Mr. Peterson explained the amendments.

CM Clark-Murray asked whether a motion was needed on the amendments. Ms. Staffopoulos said they had already been moved and added that Jason Gabriel was present to discuss revisions to the term sheet for the funding agreement and the use agreement that could be taken up as well. She said that EWU was proposing a completion date of December 31, 2028, rather than September 30, 2028, and that it could be taken up as an amendment along with other items. She said the Chair could take up each item as an amendment to the Auditor's recommended amendment, or dispose of the recommended amendment and address the conflicts with EWU's proposal in a separate Committee amendment.

CM Clark-Murray moved an amendment to the Auditor's recommended amendment to change the completion date from September 30, 2028, to December 31, 2028. The motion was seconded. The amendment was approved unanimously.

CM Amaro asked if 2(d) of the Auditor's recommended amendment was in lieu of a clawback provision. Mr. Peterson said it was in addition to a clawback provision wherein if EWU fails to use the facility as a track within 10 years, one-tenth will be amortized each year. He said that 2(d) allows them to sue for failing to allow public use of the track or community wellness events, as outlined in the use agreement.

CM Clark-Murray asked Mr. Peterson whether he felt the Auditor's recommended amendments provided the necessary protections. Mr. Peterson said they did but that the Committee needs to decide on the term of the use agreement. He said the filed version of the bill had a five-year term, and outside counsel said that was not long enough to satisfy a public-use requirement. He said that EWU was proposing 10 years but noted that most of the City's other joint-use agreements have 20-year terms or are perpetual-use agreements. CM Clark-Murray asked Jason Gabriel why EWU was requesting 10 years. Mr. Gabriel said this period was uncommon and noted that the bill, as filed, had only five years. He also suggested looking at the relationship between the term and the amount provided by the City. He provided examples of other grants provided by the City with even shorter use agreements. He argued that 20 years was disproportionate to the \$2 million grant and that 10 years would be appropriate. He said they were in agreement with the first recommended agreement and agreed with the second recommended amendment, save for two things: the 10-year term and the requirement that the agreement be recorded with the Clerk of the Court.

CM Clark-Murray agreed with 10 years instead of five. Mr. Peterson said that the examples provided by Mr. Gabriel were incentives included in Economic Development Agreements, not facilities with public access. He said that in 2017, the City Council approved \$4 million for improvements to Edward Waters Field, including a perpetual use agreement. He said another improvement to EWU was approved in 2004 under a 15-year agreement that was extended on a year-by-year basis and could only be terminated by the City, effectively making it perpetual.

CM Salem said he was comfortable with 10 years but asked for an explanation of the requirement to

record with the Clerk of the Court. Mr. Gabriel said it wasn't common to record a grant, nor was it imposed on other universities and colleges in the area. He also said access to commercial markets was an acute concern for HBCUs, and they did not want any encumbrances on the title that may have to be explained should EWU attempt to refinance.

CM Salem moved an amendment to the Auditor's recommended amendment to establish a 10-year term and remove 2(e) from the recommended amendment, which was seconded.

CM Miller asked Mr. Peterson to provide input regarding 2(e). Mr. Peterson requested that John Sawyer provide more information. Mr. Sawyer from OGC said that the other grants mentioned are not comparable to this grant. He said they were trying to satisfy Article VII, Section 10 of the Florida Constitution, which was why the use agreement was necessary and why the recommendation was 20 years. Regarding the restrictive covenant, Mr. Sawyer said it was consistent with prior agreements with EWU and prevents a new owner from terminating public use.

CM Amaro said he was comfortable with the Auditor's recommended amendments. He asked Mr. Sawyer whether he was comfortable with the public purpose threshold being met. Mr. Sawyer said he was not without a 20-year term.

CM Clark-Murray said if the community does not have access to the track, then the City will not receive its portion of the agreement. She also said that the restrictive covenant protects the City's interest.

CM Boylan suggested splitting CM Salem's amendment to the Auditor's recommended amendment, explaining that he was comfortable with a 10-year term but not comfortable with eliminating the restrictive covenant. Ms. Staffopoulos said that either CM Salem could withdraw his amendment or they could deny it. Then they could move each item as a separate amendment. CM Salem withdrew his amendment.

CM Boylan moved an amendment to the Auditor's recommended amendment to establish a term of 10 years, which was seconded. CM Boylan asked how viable it was for public use of the track to extend beyond the 10 years. Luz Narcisse, Chief of Staff for President Faison, said that EWU had been in the same place for 100 years and intended to continue providing services to the community.

CM Amaro asked Mr. Gabriel why he was advocating for 10 years rather than 20. Mr. Gabriel said that 20 years was a manufactured embellishment and that there was no Supreme Court precedent justifying it. He said 10 years was in line with the amount being granted and with other City agreements.

CM Clark-Murray noted that most people live in their communities for more than 10 years and would want access to such a track beyond that period. She said she would not be supporting the amendment.

CM Salem asked where the track would be located on the campus. Ms. Narcisse said it would be centrally located near their student union building on Pierce Street. CM Salem said there seemed to be a concern that a sale would terminate the public use of the track, and didn't understand why, since it seems the track would be there in perpetuity. He said he would support the 10-year term and hoped to resolve the second issue.

CM Miller asked about a prior agreement that included an option to extend the term on a year-by-year basis. Mr. Peterson said it was a 10-year agreement under which EWU was constructing a gymnasium and arena, which automatically renewed each year unless terminated by the City. CM Miller said that such terms would be his preference because the public-use component could end after 10 years.

Ms. Staffopoulos restated the Boylan amendment to the Auditor's recommended amendment, which would require the use agreement to have a 10-year term.

CM Clark-Murray asked if they could amend the Boylan amendment. Ms. Staffopoulos said there was an amendment to the amendment already on the floor, and it would have to be withdrawn or acted upon before another amendment could be moved. CM Boylan said he would not withdraw his amendment. Ms. Staffopoulos added that they could approve the Boylan amendment and then move an amendment to add provisions discussed by CM Miller, since it would not conflict with the Boylan amendment.

CM Salem called the question, which was approved 6-1 (Clark-Murray opposed). The Boylan amendment was approved 6-1 (Clark-Murray opposed).

Ms. Staffopoulos put the Committee in the correct posture, explaining that the Committee had changed the completion date to December 31, 2028, and established that the term of the agreement would be 10 years. She said they were still taking up the Auditor's recommended amendments with those two modifications.

CM Clark-Murray moved an amendment to add language that the agreement be renewed each year automatically unless terminated by the City, which was seconded. Ms. Staffopoulos added that they could consider adding a cap on the number of years of automatic renewal, if they desired. CM Clark-Murray reiterated that the agreement is about the community having access to the track.

CM Amaro asked whether CM Clark-Murray would be amenable to two automatic 10-year renewals totaling a 30-year term. She said that she would be, though she thought the current language was sufficient. Ms. Staffopoulos said that there was already an amendment to the amendment on the floor and that CM Amaro's proposal conflicted with the Clark-Murray amendment. She said the Committee would have to determine which it supports and vote accordingly. CM Clark-Murray said she would not amend her amendment.

CM Boylan asked how likely it was that EWU would move forward without the \$2 million. Ms. Narcisse said they would continue moving forward to ensure the community has equitable access to health. She said she would bring the question back to President Faison. CM Boylan asked what the overall investment in the track was. Ms. Narcisse said it was \$40 million. CM Boylan said a 10-year term is reasonable, given the City's investment relative to the project's total cost. He also said he did not know why 2(e) should be a concern since there was no intent to sell the property. He encouraged keeping it at 10 years, stating that a perpetual agreement was too much considering the size of the City's contribution.

CM Clark-Murray urged everyone to think about the community and recalled a past project, Success Park, where she said EWU failed to maintain the park. Ms. Narcisse said that it was her understanding that EWU provided the land for that park and reiterated that it had been in the community and providing

services for over 100 years.

CM Miller asked for clarification regarding the topic of community access during the negotiation process. Mr. Gabriel said they created a provision for community access, including times for access to the facilities that are part of the agreement. Ms. Narcisse said that one of their major concerns during negotiations was that EWU was being asked to provide things that other institutions were not asked to provide. CM Miller asked if they had declined access to facilities during the negotiations. Ms. Narcisse said they were being asked to provide an assortment of items beyond access to the track and were requesting a rationale for the request.

CM Amaro said the City's investment was significant and did not want a decision based on the dollar amount, but rather on whether it was the right decision.

Bill Delaney from the Administration, responding to CM Miller's questions, said the Administration worked hard to develop the joint use agreement, which was also required of two other colleges that received a similar amount of money. He said that they were not able to reach an agreement with EWU, though they were supportive of the project and had included it in the budget, and now left it to the Council as a policy decision.

Ms. Staffopoulos restated the Clark-Murray amendment to the Auditor's recommended amendment. Chair Gay said he did not see a problem with the Clark-Murray amendment. The amendment passed 4-3 (Amaro, Gay, Miller, Clark-Murray approved; Salem, White, Boylan opposed). Ms. Staffopoulos reviewed the Auditor's recommended amendment as thrice amended.

CM Boylan said he had some angst with requiring the agreement to be recorded with the Clerk of the Court, noting that EWU had been there for over 100 years and that the term was now perpetual. He offered an amendment to exclude 2(e) from the Auditor's recommended amendment.

Ms. Staffopoulos explained the interplay between this item and the action the Committee had just taken. She said that recording with the Clerk of the Court would ensure that any subsequent owner would also be subject to the terms of the agreement, regardless of the nature of the transfer of ownership.

CM Amaro asked Mr. Sawyer why this condition was necessary and if it had been applied elsewhere. Mr. Sawyer said it has, and most recently, the Jacksonville Classical Academy has a recordable joint use agreement. CM Amaro asked how recent the agreement with Jacksonville Classical Academy was. Mr. Sawyer said it was originally authorized in 2023.

CM Freeman noted that some universities have created sports foundations that receive ownership, which may be worth considering when deciding on the restrictive covenant. Ms. Staffopoulos said that the issue goes to what Mr. Sawyer said about a transfer of ownership terminating the agreement without a restrictive covenant.

CM Salem recalled that the Clark-Murray amendment provided that the City would have to terminate and asked if that meant the City Council. Ms. Staffopoulos said that it would go to the executive branch unless they added language making it subject to Council approval. CM Salem said he would like to add that, and Ms. Staffopoulos said he could introduce it after the Boylan amendment. The Boylan

amendment was approved 4-2 (Salem, Gay, White, Boylan approved; Amaro, Miller opposed)

CM Salem moved an amendment requiring renewal of the use agreement to be approved by the City Council, which was seconded.

CM Amaro asked why CM Salem thought it needed to come back before the Council. CM Salem said the Council was a coequal branch of government that had worked on all the university agreements and would like to see it return before the Council. CM Amaro asked if the other agreements with universities had the same provision. CM Salem said that he did not know. Mr. Peterson said the JU agreement does not have a City termination because the public does not have access to the site. He said he could not recall the UF agreement but would report back. CM Amaro said that the current Council Members would not be here if something should occur in the future and did not see it as necessary. CM Salem said the Mayor would be different too, and would prefer the decision be made by 19 people rather than just one.

The Salem amendment was approved unanimously.

The Auditor's recommended amendment, as amended five times, was approved unanimously.

Ms. Staffopoulos said there was an additional amendment that would need to be taken up by the Committee. She said that EWU provided a redline of the term sheet and the use agreement attached to the original bill. She said that some of the changes were related to aspects already discussed and voted on by the Committee. She said she could go through the other changes proposed as an amendment, and Mr. Gabriel could speak to them as well.

Ms. Staffopoulos said they attached a revised term sheet regarding the \$2 million because, originally, that money was for a Living Learning Community Center and has now been updated to reflect that the dollars would be applied to the track improvements. She said the City funds would be applied to any aspect of the construction of the track improvements, including planning, design, permitting, site preparation, construction, and related costs. She said there was an additional provision stating that none of the City funds would be applied to the residence hall component or any other component of the campus improvement. It also acknowledges that the track improvements would serve a dual institutional and public purpose, including advancing community health and wellness and expanding access to recreational infrastructure. It references the December completion date and includes a 10-year term.

With respect to the grant-related programmatic use agreement, Ms. Staffopoulos said there was also an acknowledgment of the dual institutional and public purposes. She said there were additional community access windows: Monday-Friday, 6:00 a.m. to 9:00 a.m. and 6:00 p.m. to 9:00 p.m., and Sunday, 12:00 p.m. to 6:00 p.m. It also provides that EWU will conduct at least six university-led, community-wide wellness or public engagement events, up from four in the previous agreement. It also provides that they will partner with other organizations to offer other engagement for residents of New Town and Northwest Jacksonville. They reserve the right at their discretion to coordinate with the City to support additional community-based programming. It also provides more information regarding the type of reporting required.

Those changes were moved as an amendment and seconded. The amendment was approved

unanimously.

The amendments were rolled up, and the bill was moved and seconded as amended.

#### **AMENDMENT**

- 1. Revise the Sec. 118.107 waiver justification originally approved in Ord. 2025-781-E to reflect the new project**
- 2. Reflect revised project scope and completion date of 12/31/28**
- 3. Include Public Works as the oversight department for the funding agreement**
- 4. Attach Revised Exhibit 1 (Term Sheet) to:**
  - a. require 1) a retainage of 10% of City funds until project completion and 2) repayment of City funds if the project is not completed by the 12/31/28 deadline**
  - b. revise project scope to allow funds to be used for any aspect of the construction of the Track Improvements**
  - c. include provision that no funds will be applied to the residence hall component or any other component of EWU's broader capital project**
  - d. include acknowledgement of dual institutional and public purpose**
  - e. include term of use agreement**
- 5. Attach Revised Exhibit 2 (Use Agreement) to:**
  - a. reference 2026 legislation instead of Ord. 2025-781-E**
  - b. reflect revised project scope**
  - c. revise the term to 10 years subject to automatic 1-year renewals unless terminated by the City with approval by City Council**
  - d. provide designated hours for general public use**
  - e. increases the minimum number of annual community-wide wellness events from 4 to 6**
  - f. allow the City to require additional insurance coverage if determined necessary by the City's**

#### **Risk Management Division**

- g. allow the City to sue for specific performance if EWU defaults**

- Revises the term sheet with Edward Waters University that was previously approved by Ord. 2025-781-E to provide funding not to exceed \$2,000,000 for the planning, design, and permitting of a NCAA-compliant 400 meter track and walking path (“Track Improvements”) rather than a Living, Learning Community Center**
- Funding will be provided on a reimbursement basis and subject to a pro-rated clawback in the event EWU sells the Track Improvements or permanently abandons their use as a track and related athletic facility within 10 years of completion**
- Authorizes a Grant-Related Programmatic Use Agreement for the Track Improvements which requires EWU to 1) conduct a minimum of 4 University-led community-wide wellness events annually and 2) partner with at least two (2) local schools and/or organizations annually to provide structured health and wellness programming for a period of five years following completion of the Track Improvements**

#### **AUDITOR RECOMMENDED AMENDMENT**

**Require that the Use Agreement be recorded with the Clerk of the Court**

23. [2026-0337](#) ORD Concerning Surplus Tangible Personal Property of the City; Declaring that Certain 1979 Chevrolet Malibu (Vin 1T19L9D483566, Vehicle # 0046-10) Valued at \$15,000 to be Surplus to the Needs of the City & Auth Transfer of Title to Said Vehicle to MOG Collection, LLC D/B/A Brumos the Collection, at no Cost, in Accord with Subsec 122.812(C), Ord Code; Waiving Sec 122.305 (Unlawful Use of City Markings & Tags), Pt 3 (Municipal Vehicles), Ch 122 (Public Property), Ord Code, to Allow that Certain 1979 Chevrolet Malibu (Vin 1T19L9D483566, Vehicle # 0046-10) to Retain Its JSO Insignia after Transfer from the City; Desig the Fleet Mgmt Div of the Office of Admin Svcs to Monitor the Use of Said Vehicle after Transfer; Prov for a Reverter; Apv & Auth the Mayor, or Her Designee, & the Corp Sec to Execute a Surplus Vehicle Donation Agrmt Btwn the City & MOG Collection, LLC D/B/A the Brumos Collection; Repealing Sec 111.396 (Motor Vehicle Safety Program Fund), Pt 3 (Public Safety & Courts), Ch 111 (Special Revenue & Trust Accounts), Ord Code; Prov for Oversight by the JSO (Staffopoulos) (Req of Sheriff)  
4/28/26 CO Introduced: NCSPHS, R, F  
5/4/26 NCSPHS Read 2nd & Rerefer  
5/4/26 R Read 2nd & Rerefer  
5/5/26 F Read 2nd & Rerefer  
5/12/26 CO PH Read 2nd & Rerefer  
5/18/26 NCSPHS Amend/Approve 6-0  
5/18/26 R Amend/Approve 5-0  
5/19/26 F Amend/Approve 8-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**AMEND/APPROVE**

**Aye:** 6 - Gay, White, Salem, Miller, Amaro and Boylan

The amendment was moved and seconded. Mr. Peterson explained the amendment. The amendment was approved unanimously.

**AMENDMENT**

- 1. Clarify within reverter section that the restricted use period is the greater of 5 years or the time during which the vehicle retains any JSO insignia**
- 2. Change oversight of vehicle monitoring from Fleet Management Division to JSO**
- 3. Attach Revised Exhibit 3 (Surplus Vehicle Donation Agreement) to clarify the Sheriff can approve an assignment of the agreement and correct scrivener's errors**

- Authorizes donation of the surplus City-owned vehicle previously used by JSO for the “Beat the Heat” program valued at \$15,000 to The Brumos Collection (“Brumos”) for display in their museum located at 5159 San Pablo Rd S (St. Johns County) and at other professionally organized and reputable car collection and educational venues in Duval and St. Johns counties**
- Provides for a restricted use period of the greater of 5 years or the time during which the vehicle retains any JSO insignia**
- Waives Code Sec. 122.305 (Unlawful use of City markings and tags) in order to allow the donated vehicle to retain its JSO insignia**
- Repeals Code Section 111.396 (Motor Vehicle Safety Program Fund) which was established to fund driver education programs and the maintenance of the vehicle being donated**

24.     [2026-0353](#)     RESO Upon an Acknowledgement of Due Authorization & the Making of Findings, Apv the Issuance by the JHFA of its Multifamily Housing Revenue Bonds (Treetop Apartments), in 1 or more Series, in an Aggregate Principal Amt not to Exceed \$23,500,000 for the Purpose of Financing all or a Portion of the Costs Related to the Acquisition & Rehab of a Multifamily Residential Housing Facility for Persons or Families of Low, Middle or Moderate Income, to be Located at 6355 Morse Ave, Jax, Duval County, FL, 32244, & to be Commonly Known as “Treetop Apartments”; Determining Credit not being Pledged (Dillard) (Req of JHFA)  
4/28/26 CO Introduced: NCSPHS, F  
5/4/26 NCSPHS Read 2nd & Rerefer  
5/5/26 F Read 2nd & Rerefer  
5/12/26 CO Read 2nd & Rerefer  
5/18/26 NCSPHS Approve 6-0  
5/19/26 F Approve 8-0

**APPROVE**

**Aye:**           6 -   Gay, White, Salem, Miller, Amaro and Boylan

- Provides for acquisition and rehabilitation of a multifamily residential housing facility of approximately 172 units to be known as “Treetop Apartments”**
- Facility located at 6355 Morse Ave. in Council District 14**
- All units will be set aside for residents at or below 60% AMI**

25. [2026-0354](#) RESO Upon an Acknowledgement of Due Authorization & the Making of Findings, Apv the Issuance by the JHFA of its Multifamily Housing Revenue Bonds (Campbell Cove), in 1 or more Series, in an Aggregate Principal Amt not to Exceed \$28,850,000 for the Purpose of Financing all or a Portion of the Costs Related to the Acquisition & Construction of a Multifamily Residential Housing Facility for Persons or Families of Low, Middle or Moderate Income, to be Located at 11050 Beach Blvd, Jax, Duval County, FL, 32246, & to be Commonly Known as “Campbell Cove”; Determining Credit not being Pledged (Dillard) (Req of JHFA)  
4/28/26 CO Introduced: NCSPHS, F  
5/4/26 NCSPHS Read 2nd & Rerefer  
5/5/26 F Read 2nd & Rerefer  
5/12/26 CO Read 2nd & Rerefer  
5/18/26 NCSPHS Approve 6-0  
5/19/26 F Approve 8-0

**APPROVE**

**Aye:** 6 - Gay, White, Salem, Miller, Amaro and Boylan

- **Provides for acquisition and construction of a multifamily residential housing facility of approximately 240 to be known as “Campbell Cove”**
  - **Facility to be located at 11050 Beach Blvd. in Council District 4**
  - **All units will be set aside for residents at or below 60% AMI**
- **City previously approved a \$5,000,000 Development Loan to support the Campbell Cove development via Ordinance 2026-150-E**

26. [2026-0356](#) RESO Expressing the Recommendation of the Council of the City that any Future Pre-Trial Detention Facility or Correctional Center Replacing or Supplementing the John E. Goode Pre-Trial Detention Center shall not be Located in any Neighborhood or Area that was Desig as “Hazardous” (Grade “D”) on the 1937-1940 Home Owners’ Loan Corp Residential Security Maps for the City, Strongly Advising that Historically Redlined Areas be Excluded from Consideration Recognizing that Placing such a Facility in Historically Redlined Communities would Perpetuate the Harmful Legacy of Systemic Discrimination, Affirming the City’s Commitment to Environmental Justice & Equitable Dev, Encouraging Robust Community Engagement in the Site-Selection Process & Encouraging Site Selection that Prioritizes Equity, Historical Justice, & Community Reinvestment (Peluso) (Introduced by CM Peluso)  
4/28/26 CO Introduced: NCSPHS, R, F  
5/4/26 NCSPHS Read 2nd & Rerefer  
5/4/26 R Read 2nd & Rerefer  
5/5/26 F Read 2nd & Rerefer  
5/12/26 CO Read 2nd & Rerefer  
5/18/26 NCSPHS Approve 1-6 (Fail) (Gay, White, Amaro, Boylan, Miller, Salem)  
5/18/26 R Approve 0-5 (Fail) (Gay, White, Amaro, Boylan, Miller, Salem)  
5/19/26 F Approve 1-7 (Fail) (Salem, Diamond, Lahnen, Arias, Carrico, Howland, J.Carlucci)  
5/19/26 F Reconsider/Approve 0-8 (Fail) (Salem, Diamond, Lahnen, Arias, Carrico, Howland, J.Carlucci, Pittman)

**APPROVE (FAIL)**

**Aye:** 1 - Clark-Murray

**Nay:** 6 - Gay, White, Salem, Miller, Amaro and Boylan



CM Peluso provided background on the resolution, explaining that the Council had approved a previous resolution in which the City recognized its role, along with the state and federal governments, in redlining. He continued, explaining that FHA loans were rarely given to people in black and brown communities and that the federal government encouraged people not to invest in those communities. He said that the previous resolution, which recognized the impact of redlining, sought to address it. He said that despite this, a medical examiner's office and morgue were built in the historically redlined Brentwood neighborhood, leading to community complaints.

CM Peluso noted that constructing a new jail involves many moving parts and could result in a larger facility with an annex located closer to downtown, among other options. He said this resolution was meant to ensure two things: to reduce pushback from the community and to reassure those living in redlined communities that no jail will be built in their communities.

CM Lahnen, who is the liaison for the new jail, requested that CM Peluso withdraw the bill. He added that he would be requesting this of any resolution seeking to preclude a particular area from consideration for the new jail. He provided an overview of the construction process for the new jail, stating that he was appointed liaison in 2024 by then-Council President White. Since then, he said, there have been several meetings among the Administration, JSO, and himself, and an RFP process has resulted in CGL being chosen as a third-party consultant. He said that he, Mike Weinstein from the Administration, and Director Goff from JSO provided an update to the full Council a few months ago on CGL's work. He said that site selection was one of five main deliverables, with 13 other services and deliverables included in the contract with CGL. He said that the process thus far has been apolitical and intended to oppose this resolution or any other resolution that would declare any other parts of Duval County off-limits. He said that there are parts of each of the 14 Council Districts where new jail construction would be opposed. He encouraged the Committee to allow the process to proceed and anticipated an initial report early next year, at which point debate would be appropriate.

CM Salem added that there eventually would be three sites recommended for the new jail, at which point debate would occur. He also said the site would be several hundred acres and did not think any of the areas outlined in the resolution would be sufficient to house the new jail, though he understands the concern. He agreed with CM Lahnen's concern that the resolution would prompt similar resolutions from other districts and encouraged allowing the process to proceed.

CM Boylan said he grew increasingly frustrated with conversations about the new jail and the presumption that they will take what exists and relocate it. He referenced a report published by a prior Special Committee and encouraged revisiting it, which discussed recidivism and other best practices nationwide. He said that he did not plan to support the resolution today in practice or in principle, though he understands and appreciates the issue of redlining.

CM Amaro asked CM Peluso whether he thought it was truly necessary and whether he would consider deferral or withdrawal. CM Peluso said he did not have a problem with deferral, but did not know what the intention of a deferral would be. He added that he did not intend to add more locations to the map than the bill already considered. CM Amaro said he would not support the building of a criminal justice facility in the black community, but said it is inconceivable that it would be given the acreage needed for the new jail. Regarding the morgue, CM Amaro said the two facilities were not comparable. He said he suggested deferral because he was not sure the resolution was necessary at this time.

CM Peluso said he anticipated concerns that this resolution would inspire similar requests to make other areas in the city off-limits for the new jail, but that was not the intention of this resolution, nor did he expect it to occur. He said that he understood CM Lahnen's position and the process currently underway to select a new site. He said the resolution was meant to allay the fears of constituents who have repeatedly come before the Council to discuss what has happened in their communities. He added that Council Members are aware of the full process in a way that constituents may not be, and that the resolution makes it clear they don't expect the jail to be built in these communities. He also said that the concern about an annex was part of his push. He said that if they don't expect facilities to end up in these communities, then they should put that in the resolution. He said it would provide CGL with information early so they would not consider these sites. He said that unless the deferral would allow time to add language to the bill, he would prefer that the Committee vote on it.

CM Miller said he appreciated the intent of the resolution, but agreed that the process should occur first. He said he would not support the resolution today.

CM Clark-Murray asked CM Lahnen where CGL was in their process. CM Lahnen said he had not gotten an update this month, but he anticipated the first report at the beginning of next year. CM Clark-Murray suggested that CM Peluso defer the bill rather than have it voted down, so he could bring it back without waiting a full year, and offered to put forward the motion. Ms. Staffopoulos asked whether CM Clark-Murray intended to request a withdrawal, since that would allow him to reintroduce the legislation at any time. CM Clark-Murray then asked CM Peluso if he was open to her moving to withdraw. CM Peluso said he would rather have it voted down and file it again in a year, or file it as an ordinance if needed.

CM Lahnen said he would do his best to get an update and timeline for what to expect.

Chair Gay concurred with CMs Lahnen and Salem.

27. [2026-0358](#) ORD re Towing & Storage of Vehicles or Vessels; Repealing Pt 12 (Wrecker Facilities & Charges) & Pt 13 (Towing on Private Property), Ch 804 (Jacksonville Traffic Code), Ord Code; Creating a New Pt 12 (Towing & Storage of Vehicles & Vessels from Public Property), Ch 804 (Jacksonville Traffic Code), Ord Code, to Update & Clarify Provisions Related to Nonconsensual Towing & Storage of Vehicles & Vessels from Public Property; Creating a New Pt 13 (Towing & Storage of Vehicles & Vessels from Private Property), Ch 804 (Jacksonville Traffic Code), Ord Code, to Update & Clarify Provisions Related to Nonconsensual Towing & Storage of Vehicles & Vessels from Private Property; Prov for Codification Instructions (MacGillis) (Introduced by CM Gay) (Co-Sponsor CM Peluso)  
4/28/26 CO Introduced: NCSPHS, R, TEU  
5/4/26 NCSPHS Read 2nd & Rerefer  
5/4/26 R Read 2nd & Rerefer  
5/5/26 TEU Read 2nd & Rerefer  
5/12/26 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**DEFER**



The Auditor's recommended amendment was moved and seconded. Mr. Peterson explained the amendment.

Marshall Adkinson addressed the insurance requirement and stated that state statutes already set insurance limits. He said that the \$1 million requirement puts a target on their back for lawsuits. He said that he would like to keep the insurance the same.

CM Clark-Murray asked Mr. Peterson for clarification on the language in the ordinance. Mr. Peterson said the current language has been in the Ordinance Code since the 1980s, if not earlier, and specifies dollar amounts for insurance for wreckers on the City's call list. He said this section of the Code is not amended often, and when he became aware of it, he reached out to the Risk Management department to see whether the amounts still applied. He said they recommended updating the amounts. He said that, because the amount was likely to have changed since the 1980s, he recommended language that referenced Risk Management's suggestions rather than using an exact amount, as insurance amounts change.

CM Clark-Murray then asked Mr. Adkinson what current statutes state regarding insurance. Mr. Adkinson said that they must have \$100,000 or \$300,000 in coverage, which was the norm. He said that over the past 25 years, his insurance rates had gone from \$700,000 to \$2.5 million. CM Clark-Murray asked whether what he has personally for his businesses exceeds what the statute requires. Mr. Adkinson affirmed that they've had to revert to the minimums required by statute because it had become too expensive. Mr. Peterson said he had read the Ordinance Code, not the statute. CM Clark-Murray asked if the Chair would like to defer the bill. Ms. Staffopoulos added that they could clarify what the state statutes actually provide regarding minimum insurance levels for this type of vehicle, so that the bill references the minimum amounts required by state statute rather than the Risk Management department. Chair Gay said he would like to move it forward and contend with aligning the bill with state statutes in the Rules Committee.

CM Clark-Murray asked if they needed to make a motion on the amendment. Ms. Staffopoulos said there was a motion on the floor to move the Auditor's recommended amendment, which would add language referencing the risk as determined by Risk Management, rather than the specific amounts. She said that if additional information is available for Rules or TEU, and those Committees want to make an alternate motion to amend, the Council President would decide which amendment to move first at the City Council meeting. Both would be included on the blue sheet.

CM Salem asked what the Ordinance Code currently states regarding the required insurance. Mr. Peterson said that the current code requires the Sheriff to require public liability insurance coverage by participating firms in amounts of not less than \$100,000 for damages arising from bodily injury or death to any one person, not less than \$300,000 for damages arising from bodily injury or death to more than one person, and \$50,000 for all property damage in any one accident. CM Salem then asked whether companies have carried that type of liability since the 1980s; Mr. Peterson affirmed. CM Salem then asked what Risk Management suggested for insurance. Mr. Peterson said it would be \$1 million for damages arising from bodily injury or death to one person, \$2 million for bodily injury or death to more than one person, and \$1 million for property damage. CM Salem asked why the City was putting these suggested liabilities on the tow trucks. Mr. Peterson said they were providing a service for the City. CM Salem asked if the City was liable. Ms. Staffopoulos said that liability depends on the circumstances of

an incident. However, if an incident occurs on City property or the City is contractually involved with an entity, people will always try to sue the City. She added that, from Risk Management's perspective, if a higher insurance policy is required of the provider, the insurance is more likely to cover a larger portion of liability costs for an incident. CM Salem asked whether one of Mr. Adkinson's wreckers pulling a vehicle out of a parking garage owned by the City would be such a scenario. Ms. Staffopoulos said that would be an example, as would a vehicle in a public right-of-way, explaining that people often include government agencies in any litigation on public property, even sidewalks. She said the insurance would not prevent that entirely, but having more insurance in place means the policy can cover more of the damages and injuries. CM Salem asked if there had been any issues with the amounts currently in place. Ms. Staffopoulos said she could not answer but offered to follow up with the Litigation Department to see if they have data. CM Salem said he was very uncomfortable requiring a business to increase their insurance by 1000 percent without evidence of a problem.

CM Amaro said most of his questions had been answered and said that he understands the City's perspective since Mr. Adkinson's work as an agent of the City leaves it exposed. He said he doesn't know what the right dollar amount is, but the coverage in the 1980s is different than the present.

Mr. Adkinson said that the City has never been sued in the 30 years for actions taken by his company. He said that the City and State of Florida have sovereign immunity and that he requested sovereign immunity from the state for the program he runs, valued at \$250,000. He said they have tried to get it through the Sheriff's office but weren't able to since they tow for other companies, like GEICO. Chair Gay asked if he was open to deferral. Mr. Adkinson said that he was. Chair Gay deferred the bill.

28. [2026-0362](#) ORD Approp \$5,200,000 from the Gen Fund Operating - Youth Empowerment City Council Special Committee Contingency Acct to the KHA Fund - Subsidies & Contributions to Private Org Acct to Make the Funds Available for Progs, Svcs, & Activities to Be Competitively Procured by the KHA Pursuant to Ch 126 (Procurement Code), Ord Code, Subj to Certain Conds as Described Herein; Prov for Carryover to FY 26-27; Waiving Sec 77.101 (Legislative Intent), Ch 77 (Kids Hope Alliance), Ord Code, to Auth KHA to Expend the City Funds Appropd Herein for the Provision of Progs, Svcs, & Activities to Individuals btwn 16 & 24 Years Old as Provd Herein; Amend the Revised Schedule M to Ord 2025-511-E (Staffopoulos) (Introduced by CM Freeman) (Co-Sponsor CMs White, Amaro, Clark-Murray, Gay & Arias)  
4/28/26 CO Introduced: NCSPHS, R, F  
5/4/26 NCSPHS Read 2nd & Rerefer  
5/4/26 R Read 2nd & Rerefer  
5/5/26 F Read 2nd & Rerefer  
5/12/26 CO PH Read 2nd & Rerefer  
5/18/26 NCSPHS Approve 7-0  
5/18/26 R Approve 5-0  
5/19/26 F Approve 5-1-2 (Diamond) (Pittman, Carrico)  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**APPROVE**

**Aye:** 7 - Gay, White, Salem, Miller, Amaro, Boylan and Clark-Murray

CM Freeman invited Mr. Peterson to explain the \$200,000 added to the appropriation. Mr. Peterson explained that the Council originally approved the initial \$5 million as part of the 2025-2026 budget, and CM Freeman added \$200,000 from another initiative that was not moving forward. He said that the money would go to Kids Hope Alliance (KHA), which would issue an RFP.

CM Freeman provided an overview of the Youth Empowerment Special Committee's work during its meetings, which ran from October 2025 to March 2026. Since the conclusion, John Everett from KHA has been drafting the RFP to distribute the funds appropriated by this bill. He added that once approved by the Council, it will go to the KHA board for approval, and, if approved there, the RFP will become available. CM Freeman said he anticipates a large pool of applicants and hopes that awards will be announced sometime in June.

CM Salem asked whether this was a one-time expense and whether prospective applicants were aware of that fact. Mr. Peterson said the draft RFP indicates the funding is for a single year, though KHA would like it to become a multi-year program. CM Salem asked whether categories had been established for awards. Mr. Peterson said the Committee discussed a wide range of services and specified that the dollars are intended for programs serving youth ages 16-24. He added that specific award categories had not been finalized. CM Salem said he supported the bill as a one-time initiative but was skeptical about continuing the program in the future.

CM Freeman encouraged them to invite Mr. Everett to future Committee meetings to get more details on the RFP. He added that they had two guardrails at the outset of this process: no overlap with Journey Forward and no overlap with existing KHA services.

CM White asked to be added as a co-sponsor.

CM Miller said they will have to make tough budget decisions for the upcoming year and encouraged not baking this program into any budget proposals. He said he was strongly in favor of the program's workforce development and apprenticeship components.

CM Amaro asked to be added as a co-sponsor. As a member of the Special Committee, he said there was a clear need for workforce and youth development, which were among the Special Committee's stated objectives. He said the dollars would be well spent and reiterated that organizations and the community were well informed that this was a one-time expenditure.

CM Clark-Murray said she would support the bill, noting that the match requirement was important to ensure organizations have skin in the game. She asked to be added as a co-sponsor. CM Freeman said the match requirement was an important piece as it ensured a level of sustainability for programs seeking funding.

Chair Gay asked to be added as a co-sponsor.

- Appropriates \$5,200,000 from the Special Committee on Youth Empowerment contingency account to the Kids Hope Alliance for programs, services, and activities to be competitively procured
- Funding will be disbursed pursuant to a future request for proposals, which is currently being drafted by KHA
- The draft RFP, which was not reviewed by Special Committee on Youth Empowerment, includes the following provisions:
  - Eligible applicants must be 501(c)(3) nonprofit organizations
  - No single award shall exceed \$1,000,000 and no single organization may receive more than \$1,000,000
  - Match required for applicants receiving more than \$250,000
  - Multi-year implementation, subject to future Council appropriation
  - Target population is youth and young adults ages 16-24 residing in 61 designated dual-distressed census tracts
- Authorizes carryover of funding through FY 26/27
- Waives the age restriction in Sec. 77.101 in order to allow KHA to provide programs and services for individuals between the ages of 16 – 24

29.     [2026-0364](#)     ORD-MC Amend Sec 656.101(Definitions) & 656.109(Administration & Enforcement; Interpretation of Zoning Code; Administrative Deviations) Pt 1, Ch 656 (Zoning Code), Ord Code; Amend Sec 656.720 (Nonconforming Use Administrative Deviation), Pt 7 (Nonconforming Lots, Uses & Structures), Ch 656 (Zoning Code), Ord Code; Prov for Codification Instructions (Harvey) (Introduced by CM Diamond)|  
4/28/26 CO Introduced: NCSPHS, R, LUZ  
5/4/26 NCSPHS Read 2nd & Rerefer  
5/4/26 R Read 2nd & Rerefer  
5/5/26 LUZ Read 2nd & Rerefer  
5/12/26 CO PH Add'l/Read 2nd & Rerefer  
LUZ PH: 6/2/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26 & 5/26/26

**DEFER**

31.     [2026-0377](#)     ORD Requiring a Comprehensive Report by the Council Secretary/Director Pertaining to the Downtown Entertainment Dist; Estab Required Data Elements, Comparative Analysis, Analytical Findings, Operational Impact Assessments, Stakeholder Input, Interagency Coordination, Report Structure & Format, & Public Presentation (Reingold) (Introduced by CM Johnson) (Co-Sponsor CMs J. Carlucci & Salem)  
5/12/26 CO Introduced: NCSPHS, F  
5/18/26 NCSPHS Read 2nd & Rerefer  
5/19/26 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

**READ 2ND & REREFER**

30. [2026-0378](#) ORD-MC Amend Secs 250.101 (Definitions), 250.109 (Permit Suspension & Revocation), & 250.111 (Penalty), Pt 1 (in General), Ch 250 (Miscellaneous Business Regulations), Ord Code, to Add a Definition for “Special Magistrate” & to Revise Procedures for Revocation & Suspension of Permits for Violations of Ch 250, Ord Code; Prov for Codification Instructions (Pollock) (Introduced by CM Pittman)  
5/12/26 CO Introduced: NCSPHS, R  
5/18/26 NCSPHS Read 2nd & Rerefer  
5/18/26 R Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

**READ 2ND & REREFER**

32. [2026-0380](#) ORD Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver a 1st Amdt to Lease Agrmt Btwn the City, for and on Behalf of the Duval County Tax Collector’s Office, & Main St Place at Oceanway LLC to Extend the Lease Term Thru 9/30/27, With 1 Add’l Extension Option for Up to 12 Months; Prov Further Auth; Prov for Oversight by the Duval County Tax Collector’s Office (Dillard) (Req of Mayor)  
5/12/26 CO Introduced: NCSPHS, F  
5/18/26 NCSPHS Read 2nd & Rerefer  
5/19/26 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

**READ 2ND & REREFER**

33. [2026-0381](#) ORD Making Certain Findings, & Apv & Auth the CEO of the DIA, or His Desig, to Execute a Purchase & Sale Agrmt & Quitclaim Deed Conveying Approx 2.04 Acres of City-Owned Propty Identified by Duval County Tax Parcel No. 074888-0100 & Partially Improved by a Surface Parking Lot to the University of FL; Auth the Execution of All Docs Relating to the Above Agrmt & Transaction, & Auth Technical Changes to the Docs (Lavie) (Req of DIA)  
5/12/26 CO Introduced: NCSPHS, F  
5/18/26 NCSPHS Read 2nd & Rerefer  
5/19/26 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

**READ 2ND & REREFER**

34. [2026-0382](#) ORD Approp \$45,000 in Fund Bal From the Environmental Protection Fund to Prov Funding for Education Outreach Activities as Well as Food & Beverage, Travel, Supplies, Training, Dues, & Membership Fees for Jax Environmental Protection Brd Members & Staff; Prov for Carryover to FY 26-27; Prov for Waiver of Sec 111.755 (Environmental Protection Fund), Pt 7 (Environment & Conservation), Ch 111 (Special Revenue & Trust Accts), Ord Code, to Auth Utilization of Funds From the Fund for Food & Beverage, Travel, Supplies, Training, Dues, & Membership Fees for Brd Members & Staff; Prov for Waiver of Sec 360.602 (Uses of Fund), Pt 6 (Environmental Protection Fund), Ch 360 (Environmental Regulation), Ord Code, to Allow for the Utilization of Funds for Education Outreach Activities Along With Food & Beverage, Travel, Supplies, Training, Dues, & Membership Fees for Brd Members & Staff; Amend Ord 2025-504-E, the FY 25-26 Budget, by Amend the Attachment a to Auth Expenditure of These Funds on Food & Beverage for Special Events & Activities (B.T. 26-065) (Dillard) (Req of Mayor)  
5/12/26 CO Introduced: NCSPHS, R, F  
5/18/26 NCSPHS Read 2nd & Rerefer  
5/18/26 R Read 2nd & Rerefer  
5/19/26 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

**READ 2ND & REREFER**

35. [2026-0383](#) ORD-MC Amend Section 55.108 (Powers & Duties), Pt 1 (DIA), Chapter 55 (DIA), Ord Code. To Auth the DIA, When Acting in Its Capacity as Either the CRA or Public Economic Dev Agency for Downtown, to Impose & Collect Regulatory Fees & Charges for the Purposes of Defraying the Cost of Admin of Its Powers & Duties Under Ch 55, Ord Code; Prov for Codification Instructions (Lavie) (Req of Special Committee on the Future of Downtown)  
5/12/26 CO Introduced: NCSPHS, R, F  
5/18/26 NCSPHS Read 2nd & Rerefer  
5/18/26 R Read 2nd & Rerefer  
5/19/26 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

**READ 2ND & REREFER**

36. [2026-0384](#) ORD Approp \$35,000 From the FAGC Grants & Contract Compliance Financial & Admin - Subsidies & Contributions to Private Org Acct to the Ironman Jax - Misc Svcs & Charges Acct & the Jazz Festival-Activity - Misc Svcs & Charges Acct Within the Office of Sports & Entertainment to Prov \$30,000 for the 2026 Ironman Jax Event & \$5,000 for the 2026 Jax Jazz Festival; Req 1 Cycle Emerg Passage (Staffopoulos) (Introduced by CM Arias)  
5/12/26 CO Introduced: NCSPHS, F  
5/18/26 NCSPHS Emergency/Approve 6-0  
5/19/26 F Emergency/Approve 7-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

**EMERGENCY/APPROVE**

**Aye:** 6 - Gay, White, Salem, Miller, Amaro and Boylan

The emergency was moved and seconded. Mr. Peterson explained the nature of the emergency. The emergency was approved unanimously.

CM Boylan asked for background on the bill. Mr. Peterson said that CM Arias had funding that was originally intended as a grant for another organization that did not materialize. The Ironman came to the City seeking funding but was unable to secure it, so CM Arias is appropriating those funds to the Office of Sports and Entertainment. CM Boylan encouraged looking at ways to minimize the impact of any future Ironman event on the City.

- **Appropriates \$35,000 from funds previously appropriated for Council District 11 Strategic Initiatives in FY 24/25 and carried over into FY 25/26**
- **The nature of the emergency is that the Jacksonville Ironman event is scheduled to occur on May 16, 2026 and the Jacksonville Jazz Festival begins on May 21, 2026**

37. [2026-0385](#) ORD Approp \$25,000 From the Multiyear Prog and Initiatives - Council Dist 5 CBA - Contingency Acct to the Gen Fund Operating - Subsidies & Contributions to Private Org Acct to Prov Funding to Happy Brew, Inc. for the Art Force Vocational Training Prog as Described Herein; Prov for Carryover to FY 26-27; Waiving Sec 118.107 (Nonprofits to Receive Funding Thru a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (Gen Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract With Happy Brew; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City a Grant Agrmt Btwn the City & Happy Brew, Inc. For the Prog; Prov for Oversight by the Grants & Contract Compliance Div of the Finance Dept (Staffopoulos) (Introduced by CM J. Carlucci)  
5/12/26 CO Introduced: NCSPHS, R, F  
5/18/26 NCSPHS Read 2nd & Rerefer  
5/18/26 R Read 2nd & Rerefer  
5/19/26 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

**READ 2ND & REREFER**

38. [2026-0386](#) ORD Making Certain Findings, & Auth the Mayor, or Her Desig, to Execute: (1) an Economic Dev Agrmt Btwn the City & Tracy Justina Ricker TC LLC; & (2) Loan Docs & Related Docs as Described in the Agrmt, to Support the Dev by Company of Approx 108 Affordable Housing Units in a Scattered Site Multifamily Residential Housing Facility in the City; Auth a Dev Loan in the Amt of \$3,800,000 With a Term of 20 Yrs in Connection With the Project, to Be Approp by Subsequent Legislation; Desig the Chief of the Housing & Community Dev Div as Contract Monitor for the Agrmt & Related Agrmts; Prov for City Oversight of the Proj by the Neighborhoods Dept, Housing & Community Dev Div; Auth the Execution of All Docs Relating to the Above Agrmts & Transactions, & Auth Technical Changes to the Docs; Prov a Deadline for the Company to Execute the Agrmt; Waiver of That Portion of the Public Investment Policy Adopted by Ord 2024-286-E, as Amended, to Auth a Dev Loan That is Not Currently Auth by the PIP (Staffopoulos) (Introduced by CMs Amaro & Clark-Murray)  
5/12/26 CO Introduced: NCSPHS, F  
5/18/26 NCSPHS Read 2nd & Rerefer  
5/19/26 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

**READ 2ND & REREFER**

39. [2026-0387](#) ORD Calling an Election on 11/3/26, to Hold a Referendum of the Qualified Electors Residing in Duval County on the Question of Whether to Cont the Current One Mill Ad Valorem Tax to Be Used for School Operational Purposes for an Add'l 4 Yrs Beginning on 7/1/27, & Ending on 6/30/31 (Staffopoulos) (Req of School Board of Duval County, FL)  
5/12/26 CO Introduced: NCSPHS,R, F  
5/18/26 NCSPHS Read 2nd & Rerefer  
5/18/26 R Read 2nd & Rerefer  
5/19/26 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

**READ 2ND & REREFER**

40. [2026-0388](#) ORD Approv & Auth JEA to Sell Its Former Headquarters Site Located Gen at 21 W. Church St & 421 Laura St, Jax, FL 32202 (R.E. Nos. 073863-0000 & 073720-0000), Within Council Dist 7, for Less Than the Appraised Value, at a Purchase Price of \$1,000,000, to Jewel at 21 West, LLC, Pursuant to That Certain Purchase Agrmt Btwn Seller & Purchaser (Sawyer) (Req of JEA)  
5/12/26 CO Introduced: NCSPHS, F  
5/18/26 NCSPHS Read 2nd & Rerefer  
5/19/26 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

**READ 2ND & REREFER**

41. [2026-0390](#) ORD Approp \$1,342,200.40, Including \$128,186.00 within the Countywide Traffic Calming Proj, \$630,917.50 from the Countywide Rdwy Sign Stripe & Signal Proj & \$583,096.90 from the Countywide Intersection Improvements Proj, to: (1) \$565,112.67 to the Traffic Signal Rebuild - 21st St East & Liberty St North Proj; & (2) \$648,901.73 to the Traffic Signal Rebuild - 21st St West & Boulevard St Proj; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect this Approp of Funds to the Projs (B.T. 26-063) (Dillard) (Req of Mayor)  
5/12/26 CO Introduced: NCSPHS, TEU, F  
5/18/26 NCSPHS Read 2nd & Rerefer  
5/19/26 TEU Read 2nd & Rerefer  
5/19/26 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

**READ 2ND & REREFER**

42. [2026-0391](#) ORD Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver that Certain Specific Operating Agrmt for Delegation of the FDEP Domestic Wastewater Prog Authority Btwn FDEP & the City; Prov for Oversight by the Office of Administrative Svcs Dept, EQD (Dillard) (Req of Mayor)  
5/12/26 CO Introduced: NCSPHS, TEU  
5/18/26 NCSPHS Read 2nd & Rerefer  
5/19/26 TEU Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

**READ 2ND & REREFER**

43. [2026-0393](#) ORD Approp \$23,417.50 in Grant Funding from the FL Dept of Agriculture & Consumer Svcs to Support Mosquito Control Tier II Progs; Prov for Oversight by the Neighborhoods Dept, Mosquito Control Div (B.T. 26-066) (Smith) (Req of Mayor)  
5/12/26 CO Introduced: NCSPHS, TEU, F  
5/18/26 NCSPHS Read 2nd & Rerefer  
5/19/26 TEU Read 2nd & Rerefer  
5/19/26 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

**READ 2ND & REREFER**

44. [2026-0394](#) ORD Approp Grant Funding in the Amt of \$350,000.00 from the FDOT, to the Monument & Regency Traffic Signal Rebuild - Other Construction Costs Acct, to Prov Funding for Design, Construction Inspection & Construction of Traffic Signalization & Related Rdwy Improvements Including New Fiber Optic Interconnect from Atrium Way/Regency Square Blvd N to Lee Rd to Prov Network Access; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect this Approp of Funds to the Prov for Oversight by the Engineering & Construction Mgmt Div of the Dept of Public Works (B.T. 26-067) (Dillard) (Req of Mayor)  
5/12/26 CO Introduced: NCSPHS, TEU, F  
5/18/26 NCSPHS Read 2nd & Rerefer  
5/19/26 TEU Read 2nd & Rerefer  
5/19/26 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

**READ 2ND & REREFER**

45. [2026-0395](#) ORD Apv and Auth the Mayor, or Her Desig, and Corp Sec to Execute a Dev Agrmt Btwn the City and the UNF Board of Trustees (CCAS No. 124425) Known as the “2035 UNF Campus Master Plan Dev Agrmt,” for the UNF Located in Council Dist 3, for Improvements Identified in the Adopted 2035 UNF Campus Master Plan, Pursuant to Sec 1013.30, F.S., and Ch 655 (Concurrency and Mobility Mgmt System), Ord Code (Harvey) (Req of Mayor)  
5/12/26 CO Introduced: NCSPHS, F  
5/18/26 NCSPHS Read 2nd & Rerefer  
5/19/26 F Read 2nd & Rerefer  
NCSPHS PH: 6/1/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26 & 6/9/26

**READ 2ND & REREFER**

46. [2026-0396](#) ORD Making Certain Findings, & Apv & Auth the Public Investment Policy (PIP) of the OED to Add Endowment Grants to the Jax Fostering Filmmakers Grant Prog; Amend Sec 111.635 (Jax Film & Television Office Trust Fund), Pt 6 (Economic & Community Dev), Ch 111 (Special Rev & Trust Accts), Ord Code, to Auth Use of Trust Proceeds to Fund Endowment Grants; Replacing Former PIP as Approv by Ord 2016-382-E & Subsequently Amend by Ord 2018-370-E, Ord 2019-243-E, Ord 2022-372-E, Ord 2022-726-E, & Ord 2024-286-E (Sawyer) (Req of Mayor)  
5/12/26 CO Introduced: NCSPHS, R, F  
5/18/26 NCSPHS Read 2nd & Rerefer  
5/18/26 R Read 2nd & Rerefer  
5/19/26 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

**READ 2ND & REREFER**

47. [2026-0397](#) ORD Re the Charter of the Baymeadows Community Improvement Dist. (BCID) a Dependent Special Dist Estab by Ord 2021-838-E & Amended by Ord 2024-69-E, Pursuant to Sec 189.02, F.S.; Amend Sec 2 of Ord 2021-838-E as Amend by Ord 2024-69-E to Amend the Charter of the BCID to Req City Council Appvl for Propty Acqs Over \$100, & Subsequent to the Terms of the Initial Brd of Supervisors to Req at Least 1 Member of the Brd of Supervisors Be a Commercial Propty Owner or Their Design Rep, to Req City Council Dist Member Appt & City Council Conf for All Brd Supervisors, to Reduce the No. of At-Large Supervisors From 3 to 1, & to Fill Vacancies on Interim Basis by Super-Majority of Brd, & Correcting Various Scrivenor’s Errors; Req 1 Cycle Emerg Passage (MacGillis) (Introduced by CM Arias)  
5/12/26 CO Introduced: NCSPHS, F  
5/18/26 NCSPHS Emergency/Amend/Approve 7-0  
5/19/26 F Emergency/Amend/Approve 7-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

**EMERGENCY/AMEND/APPROVE**

**Aye:** 7 - Gay, White, Salem, Miller, Amaro, Boylan and Clark-Murray

The emergency was moved and seconded. Mr. Peterson explained the emergency. The emergency was approved unanimously.

The amendment was moved and seconded. Mr. Peterson explained the amendment. The amendment was approved unanimously.

**AMENDMENT**

- 1. Clarify that initial Board of Supervisors is being revised to reflect current membership**
- 2. Place revised Second Revised Charter on file to correct listing of Initial Supervisors**
- 3. Correct scrivener's errors**

- **Approves the Second Revised Charter for the Baymeadows Community Improvement District ("BCID") to:**
  - **Require Council approval for property purchases over \$100 rather than approval by 60% of the electors of the District**
  - **Following expiration of the 7-member Initial Board of Supervisors on 6/30/30:**
    - **Reduce the number of "At-Large" Supervisors from 3 to 1, for a new total of 5 Supervisors**
    - **Require at least one "Area Group" Supervisor to be a commercial property owner or their designated representative**
    - **Provide for appointment of Supervisors by the District Council Member with confirmation by Council rather than by vote of qualified electors within the BCID**
    - **Fill vacancies on an interim basis by a two-thirds vote of the Board**
    - **Provide for terms of two years for "Area Group" Supervisors and four years for "At Large" Supervisors**
    - **Remove requirement that Supervisors must be a qualified elector in the State of Florida**
- **The nature of the emergency is to remove the provisions involving the Supervisor of Elections prior to the qualification period in June**

48.     [2026-0418](#)     ORD Apv & Auth the Mayor, or Her Desig, & the Corp Sec, to Execute & Deliver, for & on Behalf of the City, an Amended & Restated Restrictive Covenants & Parking Rights Agrmt btwn Blue Cross & Blue Shield of Florida, Inc. & the City, to, in Pt, Remove the Nighttime & Weekend Parking Rights of the Gen Public & Instead Prov 24/7 Parking Availability to the JSO for Its Use in Connection with the City's Lease with BCBS for JSO's Headquarters, & Eliminate Any Obligation of BCBS to Repay the \$3,500,000 Parking Garage Grant to the City; Prov for Oversight by the Office of the Mayor, or Her Desig, of the Amended Parking Agrmt (Sawyer) (Introduced by CM Howland)  
5/12/26 CO Introduced: NCSPHS, F  
5/18/26 NCSPHS Read 2nd & Rerefer  
5/19/26 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

**READ 2ND & REREFER**

49. [2026-0419](#) ORD Expressing the Council's Support for the Estab of a Culinary Institute of America SE Campus in Downtown Jax to Include Dev of an Approx 50,000 Sq Ft Facility to Support Related Workforce Dev, Educational, & Economic Dev Activities; Auth Negotiation of a Final Term Sheet & Economic Dev Incentive Package of Up to \$35,000,000 to Support Capital Improvements & Workforce Dev Activities for the Project, Subj to Council Appvl of an Economic Dev or Similar Agrmt & the Lawful Approp of Funds for the Project; Req 1 Cycle Emerg Passage (Teal) (Introduced by CM Carrico) (Co-Sponsors CMs Arias, J. Carlucci, Salem & Pittman)  
5/12/26 CO Introduced: NCSPHS, F  
5/18/26 NCSPHS Read 2nd & Rerefer  
5/19/26 F Emergency/Amend/Approve 7-1 (Diamond)  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

**DEFER**

**NOTE: The next regular meeting will be held Monday, June 1, 2026.**

**\*\*\*\*\*Note: Items may be added at the discretion of the Chair.\*\*\*\*\***

**Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.**

Public Comment:

Wells Todd from Take 'Em Down Jax spoke about the impacts of redlining and the construction of the new jail.

Bobbie O'Connor from the Interrupt Redlining Coalition spoke in favor of 2026-356.

Nancy Murrey-Settle from the Interrupt Redlining Coalition spoke in favor of 2026-356.

Marshal Adkinson spoke about 2026-358.

Minutes: Brandon Russell, Council Research  
brussell@coj.net, (904) 255-5137  
Posted: 5/21/26, 2:56 p.m.