

City of Jacksonville

117 W. Duval Street
Jacksonville, FL 32202



Agenda - JWC

Thursday, December 12, 2024

2:00 PM

**Council Chamber,
1st Floor, City Hall**

Jacksonville Waterways Commission

CM Mike Gay, Chair

CM Ken Amaro, Vice Chair

CM Jimmy Peluso

CM Tyrona Clark-Murray, Alternate

Jon Michael Barker

Robert Birtalan

Lane Burnett

Representative Kiyon Michael

Mark Devereaux

Andrew Fraden

Marc Hardesty

Richard Hartley

Richard J. Redick

Jill Haskell - General Public Rep

Jack Meeks, Ex-Officio

Adam Hoyles, Ex-Officio

Rebecca Bolton, Legislative Assistant

Shannon MacGillis, Office of General Counsel

Dr. Gerard Pinto, Jacksonville University

Colleen Hampsey, Council Research

Jim Suber, Waterways Coordinator

1. **Call To Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Approval of Minutes**
5. **Harbour Waterways Special District Presentation**

Contact:
Commissioner Birtalan

6. **St. Johns River Status Report on Water Quality & Manatees**

Contact:
Gerard Pinto,
Jacksonville University

7. **Public Comment**
8. **New Business**

[2024-0908](#)

Contact:
Ed Lukacovic,
Planning

ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Newton Rd & 0 Cargal St, South of Beach Blvd & West of Southside Blvd - (8.95± Acres) - LDR to MDR - Anthony Grissett, Angela J. Darling, & Choice Plus, LLC (R.E. # 136163-0000 & 136257-0000) (Appl # L-5984-24C) (Dist. 4-Carrico) (Anderson) (LUZ)
(Rezoning 2024-909)
11/26/24 CO Introduced: LUZ, JWC
12/3/24 LUZ Read 2nd & Rerefer
LUZ PH - 1/22/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 1/14/25 & 1/28/25

- [2024-0910](#)
Contact:
Ed Lukacovic,
Planning
- ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 State Rd A1A, btwn Montreal St & Beach Preserve Way - (7.12± Acres) - MDR to CGC - Carriere Family Limited Partnership (R.E. # 168374-0000) (Appl # L-5981-24C) (Dist. 13-Diamond) (Kelly) (LUZ) (Rezoning 2024-911)
11/26/24 CO Introduced: LUZ, JWC
12/3/24 LUZ Read 2nd & Rerefer
LUZ PH - 1/22/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 1/14/25 & 1/28/25
- [2024-0914](#)
Contact:
Ed Lukacovic,
Planning
- ORD Adopting a Small-Scale Amendmnt to the FLUE Series of the 2045 Comp Plan at 901, 937, & 940 Main St N, btwn State St E & Phelps St - (5.16± Acres) - CGC, HDR, ROS, & PBF to RC with FLUE Site Specific Policy 4.4.45 - Ocean Hart, LLC, Dozier Prestige Worldwide, LLC & Ollivanders Downtown, LLC; Adopting a New Site Specific Policy 4.4.45 in the FLUE (R.E. # 074367-0000, 074378-0000, & 074386-0000) (Appl # L-5945-24C) (Dist. 7-Peluso) (Hinton) (LUZ) (Rezoning 2024-915)
11/26/24 CO Introduced: LUZ, JWC
12/3/24 LUZ Read 2nd & Rerefer
LUZ PH - 1/22/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 1/14/25 & 1/28/25
- [2024-0969](#)
Contact:
Susan Kelly,
Planning
- ORD Apv the Proposed 2024B Series Text Amendment to the Conservation & Coastal Mgmt Element & Infrastructure Element of the 2045 Comp Plan of the City to Adopt by Reference the State Mandated 10 Yr Water Supply Facilities Work Plan, for Transmittal to the State of FL's Various Agencies for Review; Prov a Disclaimer that the Amendment Granted Herein Shall Not Be Construed as an Exemption from Any Other Applicable Laws (Parola) (Req of Mayor)
12/10/24 CO Introduced: LUZ, JWC
LUZ PH - 2/4/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 1/28/25 & 2/11/25

9. Old Business

a. St. Johns River Accord Task Force

Contact:
Council Member Peluso

b. Derelict Vessel Task Force

Contact:
Commissioner Barker

c. Shoaling and Artificial Reef Task Force

Contact:
Commissioner Hardesty

10. Adjournment

Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.