

OUR CHARTER HAS BEEN GUTTED, ETHICS IS GONE, 2022-0188 OUR IG AND PUBLIC RECORDS, SO NOW LET'S WORK WITH DR. GRASS AND PHILANTHROPY.

**PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER**

INSPECTOR GENERAL'S - 2014-769 TOM CHINE 2015-765 JAMES HOFFMAN  
LISA GREEN 2022-0188 MATT LABEGLI

**PLEASE PRINT**

\*Name & Address are required

NAME: JOHN J. NOONEY DATE: 4/21/2023

ADDRESS: 8356 BASCOM RD. PHONE: 904-434-0839

CITY: JACKSONVILLE COUNTY: DUVAL STATE: FL ZIP: 32216

REPRESENTING: NFRC, FEMA, <sup>2016-18, 2021-0075, 2022-0035, 2023-0046</sup> FUND NFLT CPAC-3 AG, SA EPB EQD, FWL, JV

SIGNATURE: John J. Nooney STRK, STR WMD, RESILIENCE, DISTRICT 4,  I DO NOT WISH TO SPEAK

WORKSHOP ON THE CURRENT STATUS AND FUTURE NEEDS OF THE OFFICE OF THE GENERAL COUNSEL

COMMENTS FROM THE PUBLIC SUBJECT: 2017-160 PUBLIC PARTICIPATION HAS BEEN

DESTROYED IN THE JACKSONVILLE CITY COUNCIL LEGISLATIVE COMMITTEE PROCESS

JASON GARRIG & CARLA MILLER / MY COUNCILMAN IS KEVIN CARRICO DISTRICT 4

OGC-NEEDS TO RESTORE IT. / CAN OGC REPRESENT A CONSTITUENT THAT THE

CONSTITUENT REFUSES TO REPRESENT A CONSTITUENT CONCERN THAT WOULD PHANTOMLY

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**

**NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.**

**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**

EXPOSE ILLEGAL ACTIVITY?  
MR TEAL JUST SAID THAT IT MIGHT BE GOOD TO GO OUTSIDE THE BOX  
P.P.P. POTTSBURG CREEK PUBLIC PARK NEXT TO A FEMA HOUSE. CLASSIC EXAMPLE

## PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

**PLEASE PRINT**

\*Name & Address are required

NAME: Carnell Oliver DATE: 04-21-2023

ADDRESS: 611 E Adam St PHONE: \_\_\_\_\_

CITY: Jax COUNTY: Duval STATE: FL ZIP: \_\_\_\_\_

REPRESENTING: \_\_\_\_\_

SIGNATURE: C Oliver  I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: \_\_\_\_\_

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