

EVIDENCE! True Commission For AG. ASHLEY

**SPEAKER'S ONLY REQUEST CARD**

**TRUE COMMISSION**  
**JACKSONVILLE CITY COUNCIL**

I AM ON Cluster P. POTTSBURG CREEK A RESILIENCY PROPERTY NEXT TO A MOODY FEMA House

Please print and complete item 1 below for Council/Committee Public Hearing or item 2 below for Public Comments Section of City Council agenda:

NAME: John J. Noonan DATE: 3/2/2023

ADDRESS: 8356 BANCOM RD. PHONE: 904.434-0839

REPRESENTING: KIND FEMA, NAFRE, AG GC, IG, DOT, SJRWMD, JU, UNF

1: PUBLIC HEARING BILL NUMBER: RAMON DAY CAN TESTIFY ABOUT CPAC

ROSEMARY W - WAS NOT ALLOWED TO SHARE MY CONCERNS AT THE 2/27/2023 CPAC-3 MTG.  
I SUPPORT \_\_\_\_\_ (or) I OPPOSE \_\_\_\_\_ THIS LEGISLATION

2. COMMENTS FROM THE PUBLIC SUBJECT: CORRUPTION ON OUR WATERWAYS, INVESTIGATE

OUR KIND PROJECTS 2016-18, 2021-0075, 2022-0035, 2023, 0046, 2023-0083

2017-1

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER**

**NO SPEAKER MAY GIVE OR TRANSFER HIS/HER TIME TO SPEAK TO ANOTHER PERSON**

2017-160 - PUBLIC PARTICIPATION HAS BEEN TAKEN AWAY FROM THE JACKSONVILLE CITY COUNCIL LEGISLATIVE COMMITTEE PROCESS. ACCORDING TO CARLA MILLER ONLY THE AG OR S.A. CAN FIX IT.