

PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

PLEASE PRINT

*Name & Address are required

NAME: Rosme DATE: 10/6/22

ADDRESS: 1230 Talbot Ave PHONE: _____

CITY: jax COUNTY: dual STATE: fl ZIP: 32205

REPRESENTING: _____

SIGNATURE: CR San No Sact ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: nursing

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
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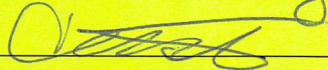
*Name & Address are required

NAME: Christina Rittle DATE: 10/6/2022

ADDRESS: 2523 Forbes Street Apt 4 PHONE: _____

CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32204

REPRESENTING: Florida Rising

SIGNATURE:  ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: _____

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*Name & Address are required

NAME: Wells Todd DATE: 9/14/22
ADDRESS: 9225 Waterylen Ln. PHONE: 477-8979
CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32256
REPRESENTING: Lake Etna Down Jay
SIGNATURE: [Signature] ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Housing Crisis

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*Name & Address are required

NAME: Maria Garcia DATE: 10/6/22
ADDRESS: 250 Ravine Street PHONE: 904-894-8896
CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32206
REPRESENTING: Duval Theory of Change Table
SIGNATURE: [Signature] ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: _____

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CLT - Community Land Trust? ADU - Accessory Dwelling Unit - Does
PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER A CONTAINER
QUALIFY AS AN ADU?

PLEASE PRINT

*Name & Address are required

NAME: JOHN J. NOONEY DATE: 10/6/2022

ADDRESS: 8356 BASCOM RD. PHONE: 904-434-0839

CITY: JACKSONVILLE COUNTY: DUVAL STATE: FL. ZIP: 32216

REPRESENTING: FISHERMAN/JOE Q. PUBLIC, FEMA, DOT, STRK EQO, EPB, AG

SIGNATURE: John J. Rooney IG. ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: AFFORDABLE HOUSING IF THERE IS A
WATERWAYS COMPONENT IN DUVAL COUNTY THEN THERE WILL BE 24/7 365
A DAY ACCESS TO THAT WATERWAY. ASK KAY KHAS, LORI BOYER, COUNCILMAN
BOYLAN WHO IS THE CHAIR OF RULES.

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER. THERE IS A

NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

PUBLIC HEARING ON THE ARMORY 2022-0727. IT'S ON HOBANS CREEK.

(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

IT'S NOT IN WATERWAYS. WHY NOT? 2013-384 WAS PREVIOUS ARMORY LEGISLATION
AND THE APPLICANT WAS GOING TO ALLOW 24/7 AND 365 A DAY ACCESS TO HOBANS
CREEK.
DID COUNCILMAN BOYLAN STOP 2022-0727 TO WATERWAYS?

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PLEASE PRINT

*Name & Address are required

NAME: Letitia Harman DATE: 10/4/22

ADDRESS: Hampton Park Blvd PHONE: _____

CITY: Jax COUNTY: Duval STATE: _____ ZIP: 32256

REPRESENTING: Florida Rising

SIGNATURE: [Signature] ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Tenant's rights

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*Name & Address are required

NAME: Jessie Spradley DATE: 10-6-22

ADDRESS: 6747 Southpoint Parkway PHONE: 904-294-0213

CITY: Jay COUNTY: Duval STATE: FL ZIP: 32216

REPRESENTING: NEFBA

SIGNATURE:  ☐ I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Support for FHC & Ability Housing
Recommendations

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