TRUE COMMISSON MEETING
April 7, 2022
4:00 p.m.
Don Davis Room, 1st floor, City Hall

NAME	REPRESENTING (self or organization)	PHONE #/E-MAIL (becomes a public record)
John Roberts	CPAC 2	on Record
Ramon L. Day	Southeast CPAC - District 3	on file
Daniel Henry	City Resident	on file
Tommy Carter	Council Asst. for's office	
Joshua Hicks	Self	Joshfsu123@gmail.com / 850-445-1781
JEFF CLEMENTS	COUNCIL RESEARCH	255-5737