

#### JACKSONVILLE CITY COUNCIL

lease print and complete item I below for Counc	ch/Committee rubic ri	earing of item 2 below for Public Comments Section	
f City Council agenda:			
NAME: Rodney L. Hurst	-, Sr.	DATE: February 17,2022	
ADDRESS: 5863 Carver Pin	a Court	PHONE: (904) 76 4-9038	
REPRESENTING: Self			
	2022-000		
I SUPPORT	_ (or) I OPPOSE	THIS LEGISLATION	
2. COMMENTS FROM THE PUBLIC SUBJECT: Redistricting			

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER
NO SPEAKER MAY GIVE OR TRANSFER HIS/HER TIME TO SPEAK TO ANOTHER PERSON

moncrief
Durkeeville

#### JACKSONVILLE CITY COUNCIL

Please print and complete item 1 below for Co	uncil/Committee Public	Hearing or item	2 below for Public Comments Section
Please print and complete item 1 below for Coof City Council agenda:			sedestitele
NAME: Anthony Bro	ows	DATE:	2/17/22
ADDRESS:		PHONE:	2/17/22 90 706-289-070
REPRESENTING:	nce 1		
1: PUBLIC HEARING BILL NUMBER	<b>č</b> :		
I SUPPORT	(or) I OPPOSE _	<u>×</u> 1	HIS LEGISLATION
2. COMMENTS FROM THE PUBLIC	SUBJECT:		

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES</u> PER SPEAKER NO SPEAKER MAY GIVE OR TRANSFER HIS/HER TIME TO SPEAK TO ANOTHER PERSON

# REQUEST TO SPEAK / REGISTER – JACKSONVILLE CITY COUNCIL



PLEASE PRINT
NAME: Carme Cliver DATE: DATE:
ADDRESS: 9527 Cat Leaf 100 PHONE:
CITY: Jax COUNTY: JODA STATE: FL ZIP: 32309
REPRESENTING:
SIGNATURE: I DO NOT WISH TO SPEAK
PUBLIC HEARING: Bill Number
☐ I Support ☐ I Oppose
CHOOSE PUBLIC PARTICIPATION: Bill Number
ONE I Support I Oppose
© COMMENTS FROM THE PUBLIC: Subject

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES PER SPEAKER.</u>
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

REQUEST TO SPEAK / REGISTER – JACKSON VILLE CITY COUNCIL
PLEASE PRINT DWIN- per
NAME: JESSICA RANSOME DATE: 0/17/2022
ADDRESS: 9037 DEVON PINES DR PHONE: 904) 887-326
CITY: JAX COUNTY: Dobal STATE: FL ZIP: 39211
REPRESENTING: Self
SIGNATURE:   I DO NOT WISH TO SPEAK
PUBLIC HEARING: Bill Number
☐ I Support ☐ I Oppose
CHOOSE PUBLIC PARTICIPATION: Bill Number
ONE I Support I Oppose
© COMMENTS FROM THE PUBLIC: Subject Rodistricting

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

## REQUEST TO SPEAK / REGISTER - JACKSONVILLE CITY COUNCIL



PLEASE PRINT
NAME: Dey Burgess PATE: 2/17/2002
ADDRESS: 9829 2000 pta G Phone: 904 616-956
CITY: COUNTY: STATE: L, ZIP: 32291
REPRESENTING: CALVAL
SIGNATURE:   I DO NOT WISH TO SPEAK
PUBLIC HEARING: Bill Number
☐ I Support ☐ I Oppose
CHOOSE → PUBLIC PARTICIPATION: Bill Number
ONE I Support I Oppose
© COMMENTS FROM THE PUBLIC: Subject

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

# REQUEST TO SPEAK / REGISTER - JACKSONVILLE CITY COUNCIL

PLEASE PRINT	Nege long resident of
NAME: Alejandra Granado	DATE: 02/17/2022
ADDRESS:	PHONE: 786 266 1231
CITY:COUNTY:	STATE:ZIP:
REPRESENTING: MAACP LOC	
SIGNATURE: Officer	☐ I DO NOT WISH TO SPEAK
H PUBLIC HEARING: Bill Numb	er
☐ I Support ☐ I O	
CHOOSE PUBLIC PARTICIPATION: Bil	l Number
ONE I Support I O	ppose
© COMMENTS FROM THE PUB	LIC: Subject

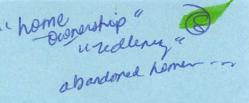
SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

## REQUEST TO SPEAK / REGISTER - JACKSONVILLE CITY COUNCIL

PLEASE PRINT PLEASE PRINT PLEASE PRINT PLANT OF BUT
NAME: Therese W. Gamble DATE: 2/17/22
ADDRESS: 12920 Haverford Rd N # PHONE: 904. 335. 6673
CITY: Jax county: Duval STATE: FL ZIP: 32218
REPRESENTING: CRPC NOW Media
SIGNATURE: HEISE W Lamble I DO NOT WISH TO SPEAK
PUBLIC HEARING: Bill Number
☐ I Support ☐ I Oppose
CHOOSE PUBLIC PARTICIPATION: Bill Number
ONE I Support I Oppose Proposeol
© COMMENTS FROM THE PUBLIC: Subject Redustricting Map
inaccurate based on incomplete data
From Census 2020 SPEAKING TIME IS LIMITED TO THOSE (2) MINUTES DED SDEAKED

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

#### JACKSONVILLE CITY COUNCIL



Please print and complete item 1 below for Council/Committee Public Hearing or item 2 below for Public Comments Section of City Council agenda: NAME: TE ADDRESS: 198 REPRESENTING: 1: PUBLIC HEARING BILL NUMBER: I SUPPORT (or) I OPPOSE THIS LEGISLATION COMMENTS FROM THE PUBLIC SUBJECT: Who are the People Who DUN

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES</u> PER SPEAKER NO SPEAKER MAY GIVE OR TRANSFER HIS/HER TIME TO SPEAK TO ANOTHER PERSON

"racial packing"

## SPEAKER'S ONLY REQUEST CARD

#### JACKSONVILLE CITY COUNCIL

Please print and complete item 1 below for Council/Committee Public Hea	aring or item 2 delow for Public Comments Section
of City Council agenda:	
NAME: Alexander Watkins	DATE: 02/17/2022
ADDRESS: 4950 Richard St.	PHONE: 904-239-9849
REPRESENTING: Black Voters Matter	
1: PUBLIC HEARING BILL NUMBER:	
I SUPPORT (or) I OPPOSE	THIS LEGISLATION
2. COMMENTS FROM THE PUBLIC SUBJECT:	

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER
NO SPEAKER MAY GIVE OR TRANSFER HIS/HER TIME TO SPEAK TO ANOTHER PERSON



#### JACKSONVILLE CITY COUNCIL

icase print an	id complete item i below to	r Council/Committee Public He	caring of item 2	Delow for 1 aprile Comments Se	tion
of City Counci	il agenda:				
NAME:	Somiel Henn	3		2/17/22	
ADDRESS:	9160 Paint	Meadon Dr	PHONE:	404 4080745	
REPRESEN	016			(0 - 100 - 1 - 1)	
1: PUBLIC	HEARING BILL NUM	BER:			
	I SUPPORT	(or) I OPPOSE	ŤI	HIS LEGISLATION	
2. COMMENTS FROM THE PUBLIC SUBJECT:					
	(4.5)				

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES</u> PER SPEAKER NO SPEAKER MAY GIVE OR TRANSFER HIS/HER TIME TO SPEAK TO ANOTHER PERSON

## REQUEST TO SPEAK / REGISTER – JACKSONVILLE CITY COUNCIL



PLEASE PRINT	Patrice	D-8
NAME PACY	ie Dimontague	DATE:
ADDRESS: 25	347 Barry Drive South	PHONE: 904 405-2033
CITY:	COUNTY:	STATE: ZIP:
REPRESENTING	G. District & Democratic Par	rty
SIGNATURE:	Test Thorts	I DO NOT WISH TO SPEAK
	PUBLIC HEARING: Bill Number	
	☐ I Support ☐ I Oppose	
CHOOSE	PUBLIC PARTICIPATION: Bill Number	r
ONE	☐ I Support ☐ I Oppose	
	© COMMENTS FROM THE PUBLIC: Sub	oject

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.



### JACKSONVILLE CITY COUNCIL

Please print and complete item 1 below for Co	ouncil/Committee Public Hearing or item 2 below for Public Comments Section	
of City Council agenda:		
NAME: Folk Packer	DATE: 2/17/22	
ADDRESS: 2720 Early 1	PHONE: 904 -556-2431	
REPRESENTING: Myself		
1: PUBLIC HEARING BILL NUMBER		
I SUPPORT	(or) I OPPOSE THIS LEGISLATION	
2. COMMENTS FROM THE PUBLIC SUBJECT:		

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES</u> PER SPEAKER NO SPEAKER MAY GIVE OR TRANSFER HIS/HER TIME TO ANOTHER PERSON

#### JACKSONVILLE CITY COUNCIL

concerned abt abt at school distret

Please print and complete item 1 below for Council/Committee Public He	earing or item 2 below for Public Comments Section
of City Council agenda:	
NAME: Tyra Smude	DATE: Feb 17 /22
ADDRESS: 1309 Avondale	PHONE: 786-566-8532
REPRESENTING: My cell	
1: PUBLIC HEARING BILL NUMBER:	
I SUPPORT (or) I OPPOSE	THIS LEGISLATION
2. COMMENTS FROM THE PUBLIC SUBJECT:	

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES</u> PER SPEAKER NO SPEAKER MAY GIVE OR TRANSFER HIS/HER TIME TO ANOTHER PERSON

SPEAKER'S ONLY REQUEST CARD Redistricting
Commission D-8

### JACKSONVILLE CITY COUNCIL

Please print and complete item 1 below for Council	il/Committee Public H	earing or item 2 below for Public Comments Section
of City Council agenda:		
NAME: Telma Hounstil	1/4	DATE: 2/17/22
ADDRESS: 3238 Sedona	Tel	_PHONE: 303 809 5464
REPRESENTING: My Self		
1: PUBLIC HEARING BILL NUMBER: _		
I SUPPORT	_ (or) I OPPOSE	THIS LEGISLATION
2. COMMENTS FROM THE PUBLIC SUE	BJECT:	

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER NO SPEAKER MAY GIVE OR TRANSFER HIS/HER TIME TO ANOTHER PERSON



#### JACKSONVILLE CITY COUNCIL

Please print and complete item 1 below for Counci	I/Committee Public H	earing or item 2 below for Public Comments Section
of City Council agenda:		
NAME: LeoLA William	<b>→</b>	DATE: 05/17/32
ADDRESS: 50/2 Princely	Ave	PHONE: (904) 305-8874
REPRESENTING: hyper		
1: PUBLIC HEARING BILL NUMBER: _		
I SUPPORT	(or) I OPPOSE	THIS LEGISLATION
2. COMMENTS FROM THE PUBLIC SUE	BJECT:	

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES</u> PER SPEAKER NO SPEAKER MAY GIVE OR TRANSFER HIS/HER TIME TO SPEAK TO ANOTHER PERSON

Dr. Jennifer Cowert

# SPEAKER'S ONLY REQUEST CARD



JACKSONVILLE CITY COUNCIL

naccess to

Ple	ase print and complete item 1 below for Council/Committee Public Hearing or item 2 below for Public Comments Section
of (	City Council agenda:
	ME: Dennifer Cowart DATE: 1-17-22
AL	DRESS: 6073 Little Springs C+ PHONE: 713-515-1737
RE	EPRESENTING: Celf
1:	PUBLIC HEARING BILL NUMBER:
	I SUPPORT (or) I OPPOSE THIS LEGISLATION
2.	COMMENTS FROM THE PUBLIC SUBJECT: redistricting
The state of the s	

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER NO SPEAKER MAY GIVE OR TRANSFER HIS/HER TIME TO ANOTHER PERSON



### JACKSONVILLE CITY COUNCIL

Please print and	l complete i	item 1 below for Cou	ncil/Committe	e Public Hearing	g or item	2 below for	<b>Public Con</b>	nments Section
of City Council	agenda:	0 1.						
NAME:	Sam	Coodley		<b>D</b> .	ATE:	2.17.	22	**
ADDRESS:	340	Mixon St.		32204p	HONE:	503	891	2606
REPRESENT	ING:	American (	(2) L	-sporter	Uni	20	FH.	orion
1: PUBLIC I	HEARING	G BILL NUMBER:						
	I SUPPO	ORT	(or) I OP	POSE	T	HIS LEGI	SLATION	
2. COMMEN	NTS FROM	M THE PUBLIC SU	UBJECT:					

SPEAKING TIME IS LIMITED TO <u>THREE (3) MINUTES</u> PER SPEAKER NO SPEAKER MAY GIVE OR TRANSFER HIS/HER TIME TO ANOTHER PERSON

- unfair to Black residents

SPEAKER'S ONLY REQUEST CARD wouth

lease print and complete item 1 below for Council/Committee Public Hearing or item 2 below for Public Comments Section
f City Council agenda:
NAME: Ben Frazier DATE: 02.17, 2022
address: 9646 Watershed Drive Southphone: 904,662,2748
REPRESENTING: Northsile Coulition of 32220 vilk
: PUBLIC HEARING BILL NUMBER:
I SUPPORT (or) I OPPOSE THIS LEGISLATION
. COMMENTS FROM THE PUBLIC SUBJECT:

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER NO SPEAKER MAY GIVE OR TRANSFER HIS/HER TIME TO ANOTHER PERSON