

**SPEAKER'S ONLY REQUEST CARD**

**TRUE COMMISSION**

**JACKSONVILLE CITY COUNCIL**

Please print and complete item 1 below for Council/Committee Public Hearing or item 2 below for Public Comments Section of City Council agenda:

NAME: Carrae Oliver DATE: 1-13-21

ADDRESS: 6527 Oak Leaf PHONE: \_\_\_\_\_

REPRESENTING: \_\_\_\_\_

1: PUBLIC HEARING BILL NUMBER: \_\_\_\_\_

I SUPPORT \_\_\_\_\_ (or) I OPPOSE \_\_\_\_\_ THIS LEGISLATION

2. COMMENTS FROM THE PUBLIC SUBJECT: \_\_\_\_\_

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER  
NO SPEAKER MAY GIVE OR TRANSFER HIS/HER TIME TO SPEAK TO ANOTHER PERSON**

**(Please read the reverse side for instructions on speaking before the Council)**

**SPEAKER'S ONLY REQUEST CARD**

**TRUE COMMISSION  
JACKSONVILLE CITY COUNCIL**

ETHEL is GONNA IN DC-J DWARL COUNTY, JACKSONVILLE  
BACKROOM DEALS ON  
OUR WATERWAYS

TRUE Commission  
NEEDS TO INVESTIGATE  
WATERWAYS

Please print and complete item 1 below for Council/Committee Public Hearing or item 2 below for Public Comments Section of City Council agenda:

NAME: JOHN J. NOONEY DATE: 1/13/2022

ADDRESS: 8356 BASCOM RD. JAX FL. 32216 PHONE: 904-434-0839

REPRESENTING: JOE Q. PUBLIC, FUND, IG, CPAC, EC, STAK, JU, UNF, FWL

1. PUBLIC HEARING BILL NUMBER: I TURNED IN EVIDENCE TO INVESTIGATE WATERWAYS.

2013-380 MARITIME MANAGEMENT PLAN.  
I SUPPORT (or) I OPPOSE THIS LEGISLATION  
2013-384, 2014-412, 2014-560, 2017-1, 2014-190, 2015-777,

2. COMMENTS FROM THE PUBLIC SUBJECT: 2022-0035 FINA PROJECTS.

2021-0075 LAST YEARS FINA PROJECTS. SHUT OUT OF THE  
JACKSONVILLE CITY COUNCIL LEGISLATIVE COMMITTEE PROCESS (2017-160)  
SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER

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2016-18 FINA PROJECTS THAT HAD THE SOUTHBANK ADA NOW MOTORIZED  
(Please read the reverse side for instructions on speaking before the Council)  
HAND LAUNCH AT THE SCHOOL BOARD PROPERTY, I'M ADVOCATING FOR THE 26'  
OF CATMARINE ST. ON THE NORTHBANK BETWEEN 500 BAY & SHIPYARDS.