**RECORD OF ATTENDANCE FOR**
**CRC CITY-WIDE STRATEGIC PLANNING SUBCOMMITTEE MEETING**

**Thursday, February 13, 2020 1:00 PM – 3:00 PM**

DON DAVIS ROOM

| Name (Please Print) | Address or City Department & Title (Please include zip code with address) | Email/Phone | Representing | |
|---|---|---|---|---|
| Anthony Baltieo | Suite 425 | 255-5157 | Council Research | |
| Paige Johnston | Suite 480 | 255-5056 | OGC | |
| JOHN NOONEY | 8356 BARCOM RD. JAX FL. 32216 | VENDOS@YAHOO.COM 904-434-0839 | JOE Q. PUBLIC | |
| Emily Lisska | 10404 Sylvan Ln | on record | CRC | |
| Betty Santiago | on file | on file | CRC | |
| UCGen | " | " | " | |
| NICK HOWLAND | " | " | " | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |