**TRUE COMMISSION LEGISLATIVE TRACKING COMMITTEE MEETING**
**January 23, 2020**
**3:00 p.m.**
**City Council Conference Room B, Suite 425, City Hall**

| NAME | REPRESENTING | PHONE #/E-MAIL |
|---|---|---|
| John Roberts | CPAC #2 | on file |
| JEFF CLEMENTS | COUNCIL RESEARCH | 255-5737 |
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