**CHARTER COMMISSIONNOTICED MEETING MINUTES**
**COMMISSIONERS BROCK AND SANTIAGO – AMENDMENT LANGUAGE**
**January 16, 2020**
**1:30 p.m.**
**City Council Conference Room**
**A, Suite 425, City Hall**

| NAME | REPRESENTING | PHONE / EMAIL |
|---|---|---|
| Lindsay Brock | CRC | lakjake@gmail.com |
| Betsy Santiago | " | (on file) |
| Emily Lissler | " | " |
| Sharonda Davis | Legislative Services | SDavis@cabj.net |
| JEFF CLEMENTS | COUNCIL RESEARCH | 255-5737 |
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