

**RECORD OF ATTENDANCE FOR
CRC-Urban Services District Subcommittee Meeting**

Friday, November 8th, 2019

| Name (Please Print) | Address or City Department & Title (Please include zip code with address) | Email/Phone | Representing | |
|---------------------|--|----------------------------------|------------------|--|
| ANN-MARIE KNIGHT | On file | On file | CRC | |
| CHARLES BRIGGS | " " | " " | CRC | |
| Frank Denton | " " | " " | CRC | |
| JEFF CLEMENTS | SUITE 425 CITY HALL | | COUNCIL RESEARCH | |
| Anthony Baltier | Suite 425 | | | |
| Paige Johnston | Suite 480 City Hall | PJohnsn@aj.net | OGC | |
| JOHN NOONEY | 8356 BASCOM RD. JAX FL. 32216 | VENA05@YAHOO.COM 904-434-0839 | JOE Q. PUBLIC | |
| Emily Liska | | | CRC | |
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