**TRUE COMMISSION LEGISLATIVE TRACKING COMMITTEE MEETING**
**September 6, 2018**
**3:00 p.m.**
**City Council Conference Room b, Suite 425, City Hall**

| NAME | REPRESENTING | PHONE #/E-MAIL |
|---|---|---|
| Niki Brunson. | Urban Core CPAC- | on file. |
| John Roberts | CPAC #2 | On File |
| Celia Miller | Urban Core CPAC #1, G.N.M.A.N.I.A | LovePower22@Yahoo.com |
| JEFF CLEMENTS | COUNCIL RESEARCH | 630-1405 |