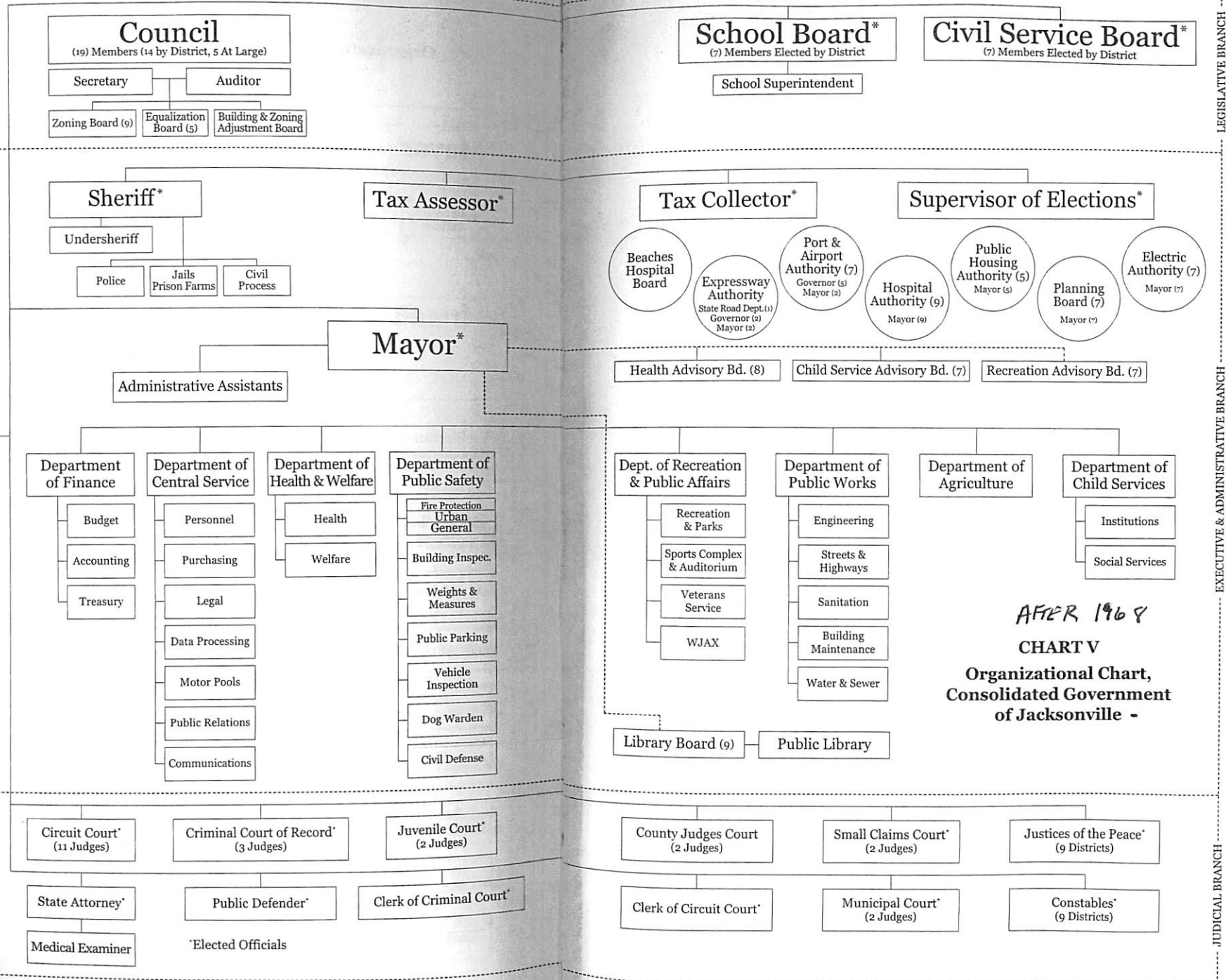
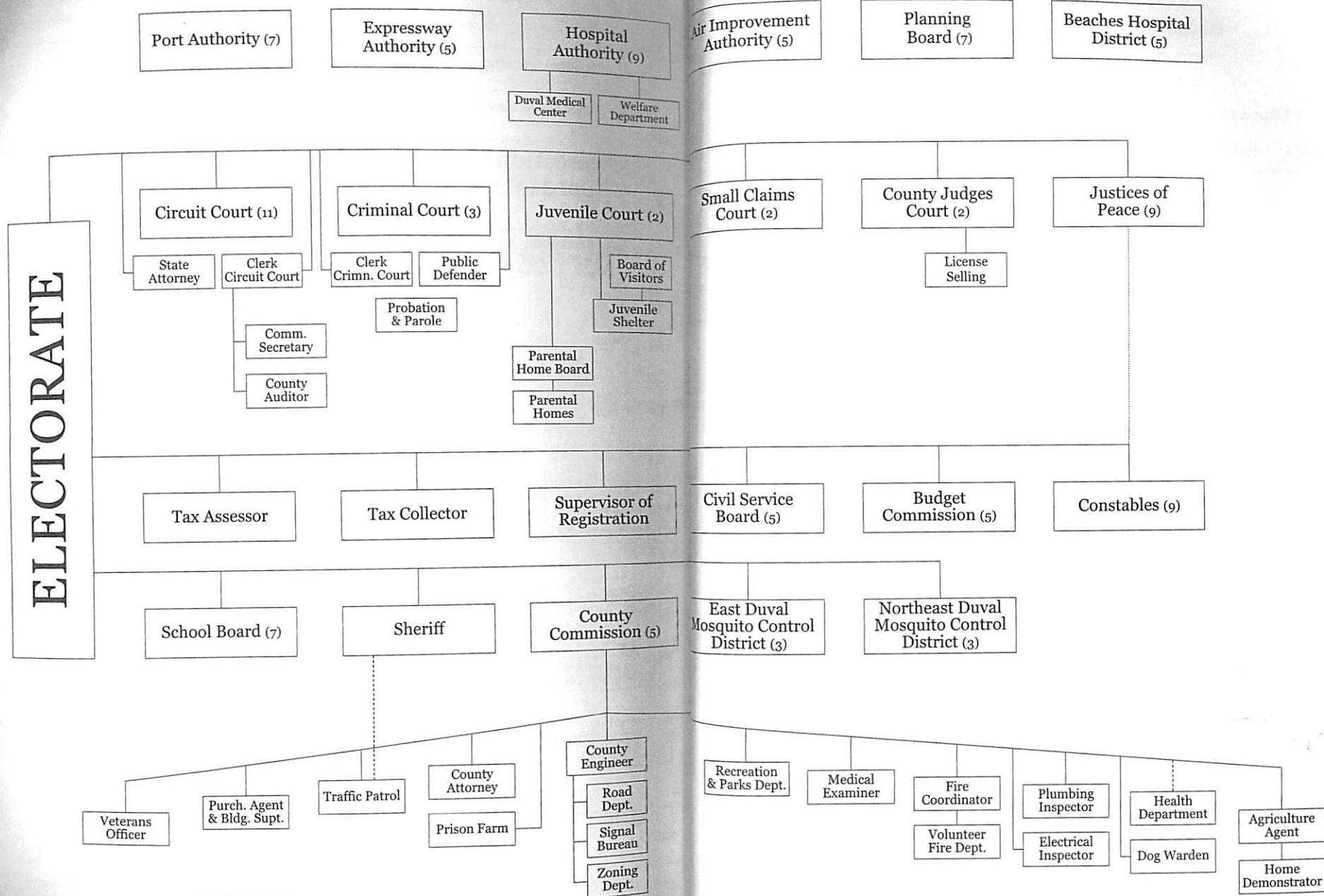


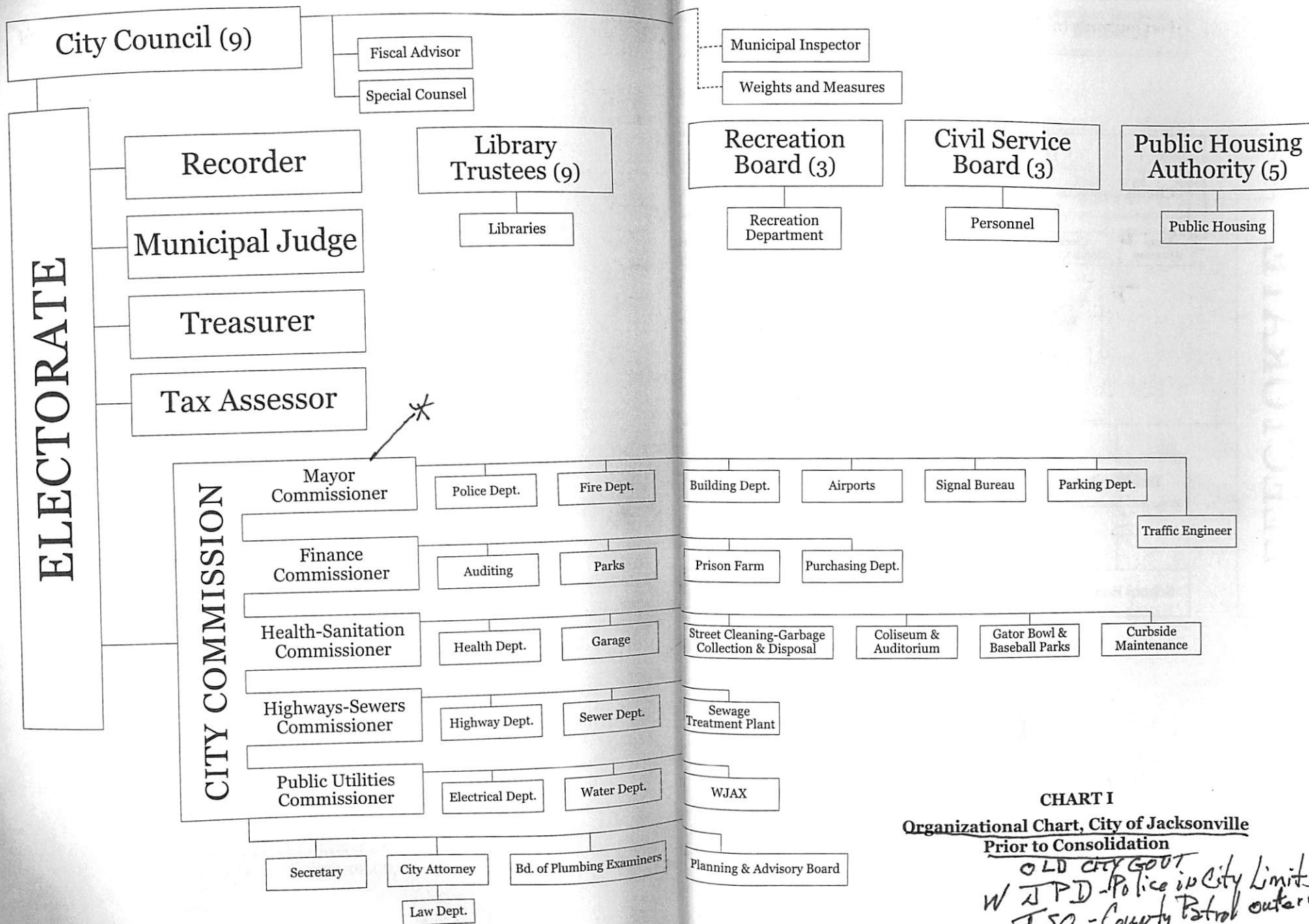
# ELECTORATE



*AFTER 1968*  
**CHART V**  
**Organizational Chart,**  
**Consolidated Government**  
**of Jacksonville -**



**CHART II**  
**Organizational Chart, Duval County Government**  
**Prior to Consolidation**



**CHART I**  
**Organizational Chart, City of Jacksonville**  
**Prior to Consolidation**

*OLD CITY GOVT*  
*W JPD - Police in City Limits*  
*JSO - County Patrol outer County*



**RULE 4.301(b) COMMENTS FROM THE PUBLIC** Comments from the public given during the public comment times of the meeting, except scheduled public hearing comments, shall be limited to three minutes per person and no person shall be allowed to give or transfer his/her time to speak to another person.

**RULE 4.806 PRIVILEGE OF FLOOR**

(c) General Exclusion: No person, except Council Members and working employees of the Council, shall be admitted within the rail unless permitted by the presiding officer.

(d) Addressing Council: By permission of the presiding officer, the privilege of the floor shall be extended to a citizen or citizens to address the Council on any matter pending before it or which needs the attention of the Council.

**Rule 3.604 ADDRESSING THE COUNCIL.** At public hearings required by law or fixed by the Council, the presiding officer shall extend the floor to a reasonable number of proponents and opponents of the subject matter of the public hearing, and those filing written requests to be heard with the Chief of Legislative Services shall be heard prior to other persons who appear at the hearing. Each person addressing the Council shall proceed to the place assigned for speaking, give his/her name in an audible tone of voice for the records, (if the person has not filled out a speaker's request card and returned it to the Chief of Legislative Services before addressing the Council, the person shall also give his/her address in an audible tone of voice for the records), and limit his/her address to three minutes, unless a lesser time if fixed for all speakers by the presiding officer, or further time is granted by the Council. All remarks shall be addressed to the Council as a body and not to any member thereof. No person other than a Council Member or the person having the floor shall be permitted to enter into any discussion, either directly or through a member of the Council, without the permission of the presiding officer. All questions to the Council shall be directly through the presiding officer.

**RULE 4.505 DISRUPTION OF MEETING** Any person, not a Council Member, making personal, impertinent or slanderous remarks or who shall become boisterous while the Council is in session, shall forthwith be barred from further audience before the Council by the presiding officer in his/her discretion. No demonstrations of approval or disapproval from the audience shall be permitted, and if such demonstrations are made, the audience shall be cleared from the Council Chambers. The presiding officer shall call upon the Sergeant-at-Arms to enforce directions given by the presiding officer for any violation of this Rule.



& suggest 2 good speakers (Chair of Alvin Brown Committee to Study ALL Depts Summer 2011 -  
 ALL Depts - WAYNE WOOD CO CHAIRS of Dept of New Code Compliance & Neighborhoods -  
 LAD HAWKINS  
**SPEAKER'S ONLY REQUEST CARD**  
 I participated submitted 35 points re: Departmental interaction & Disregard for Public & Taxpayer  
 Civil and property Rights JACKSONVILLE CITY COUNCIL - the 2 CHAIRS - Mr. Wood/Hawkins Subv  
 list of 50 recommended changes Public Brought Forward - Both will tell you his Disappointed - no action  
 Please print and complete item 1 below for Council/Committee Public Hearing or item 2 below for Public Comments Section Take  
 of City Council agenda:

NAME: MARKLE, CONRAD DATE: 6 June 2018  
 ADDRESS: 1146 Romney St. PHONE: 904 744 4569 Bus, 318 8575 Cell  
 REPRESENTING: Concerned Taxpayers of Duval County / 1st Amendment Foundation Dual Chapter  
Ixia FLA NATIVE PLANT Society  
 1. PUBLIC HEARING BILL NUMBER: \_\_\_\_\_

I SUPPORT \_\_\_\_\_ (or) I OPPOSE \_\_\_\_\_ THIS LEGISLATION

2. COMMENTS FROM THE PUBLIC SUBJECT: - ? - Current Sunshine law Re: Notice of meetings -  
Notably Many Mtgs are not Being Posted on ATRICUM RISK - (Since 2007 the Central Kneen Local of  
Transparency Task Force, IG Selection Comm - no + posting - Ethics Comm. Usually the 1st  
 SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER man - 4 third Leg. Sub.  
 NO SPEAKER MAY GIVE OR TRANSFER HIS/HER TIME TO ANOTHER PERSON just noticed Mtg  
on BOARD

(Please read the reverse side for instructions on speaking before the Council)  
 Handout - Diagram of old city govt Pre Consolidation & Consolidated Re Constitution for official files  
 Points + "STRONG MAYOR FORM of GOVT" Note Power of 1st old city Mayor - how it was in 1968 -  
 The Mayor would be assumed to be 1st Comm. Mayor - Voted out as KING of  
 Jim Lee or

Recorded & signed with the ISSU  
 Brown Administration of WAYNE WOOD  
 Co CHAIRS  
 LAD HAWKINS



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2017-160 - PUBLIC PARTICIPATION. 2015-765 - CONRAD MARKLE CON  
2014-769 - TOM CHINK OUR IG IS GONE JAMES HOFFMAN OUR IG  
REQUEST TO SPEAK / REGISTER - JACKSONVILLE CITY COUNCIL is GONE  
2007-733 - SUNSHINE COMPLIANCE ACT

PLEASE PRINT

NAME: JOHN NOONEY DATE: 6/6/18

ADDRESS: 8356 BASCOM RD. PHONE: 904-434-0839

CITY: JACKSONVILLE COUNTY: DUVAL STATE: FL ZIP: 32216

REPRESENTING: USA, SNH, AARP, JU, WWTBFD, IG, EC, F.P., STRA, STRK, MT, KTB, TMAH,  
NOT, FBI, EBP, CPDC, RPA,

SIGNATURE: John Nooney ☐ I DO NOT WISH TO SPEAK

I've been banned on [mattco.jacksonville.com](http://mattco.jacksonville.com)

☒ PUBLIC HEARING: Bill Number GOVERNMENT TRANSPARENCY SHOULD  
☐ I Support ☐ I Oppose REQUIRE EMAIL, A PHONE  
CONVERSATION IS NOT TRANSPARENCY

CHOOSE ONE

☒ PUBLIC PARTICIPATION: Bill Number \_\_\_\_\_  
☐ I Support ☐ I Oppose

☒ COMMENTS FROM THE PUBLIC: Subject MY PUBLIC COMMENT MINUTES

FOR THE 5/24/18 TASK FORCE ON OPEN GOVERNMENT ARE WRONG. A TASK  
FORCE FORCE RECOMMENDATION SHOULD BE THAT JOE Q PUBLIC  
SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.

NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON. Will BE  
ALLOWED TO SPEAK AT ANY COMMITTEE, SUB COMMITTEE, TASK FORCE  
MEETING.  
(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)