

**Special Committee on Parks
MEETING AGENDA**

Thursday, May 24, 2018
10:00 AM
Council Chamber, 1st Floor, City Hall

Tape No. _____

Carol Owens, Chief of Legislative Services

Scott Wilson, Chair
Doyle Carter, Vice Chair
Bill Gulliford – *Excused Absence*
Lori N. Boyer
John R. Crescimbeni
Danny Becton
Tommy Hazouri

Legislative Assistant: Staci Lopez
Office of General Counsel: Peggy Sidman
Council Auditor: Heather Reber
Research Asst.: John Jackson
Mayor's Office: Jordan Elsbury

Meeting Convened:

Meeting Adjourned:

1. Call Meeting to Order
2. Introductions
3. Speakers:
 - a. Council Member Lori Boyer- Comprehensive Plan
 - b. Director of Parks, Recreation & Comm. Service Daryl Joseph- Live on Security in the Parks
 - c. Director of Parks, Recreation & Comm. Service Daryl Joseph- CPAC Recommendations on

Parks

** Public Comment is NOT on the Agenda. Not Good.
For the Permanent Record of the 5/24/18 Task Force on
Open Government*

**** Other items may be added to the agenda at the discretion of the Chair. ****

I.	Approval - Jacksonville Waterways Commission Minutes for April 11 2018
II.	St. Johns River Status Report on Water Quality and Minutes - Dr. White and Dr. Pinto - 10 Minutes
III.	Legislation - 15 Minutes
	Rd Leticia 2018-254 - ORD Adopt Small Scale FLUM Amend to 2030 Comp Plan Parental Home Rd bwn Bowden Rd & Barnes Rd S. (2.544 Acre) - NC to RPT - Payne Roberts, LLC (Appl L-5283-18C) (Dkt 4-Wilson) (McDaniel) (LJZ) (Rezoning 2018-255) LJZ PH - 6/5/18
	Public Hearing Pursuant to Sec 163.3187(2), F.S. & Chapn 650, Pt 4, Ord Code - 5/22/18 & 6/12/18
IV.	Maritime Management Plan Resolution - Margo Mocking - 10 Minutes
V.	3 rd Artificial Reefs - Matt Brockman - 5 Minutes
VI.	River Taxi Costs and Discussion - Ted Davis and Ray Pringle - 30 Minutes
VII.	Big P Punting - 5 Minutes
VIII.	Powerboat Racing in Downtown Jacksonville - Captain Jim Sober - 15 Minutes
IX.	Float-In Movie Theatre Report - Ted Davis - 10 Minutes
X.	Flood Zone Regulation, Land Use, and Barriers Discussion
XI.	Old Business
XII.	New Business
XIII.	Public Comment
XIV.	Topics for upcoming meetings

* Private Opportunity Site List - New Opportunity

For The 5/24/18 Permitting Record of the Task
 For the Open Government By John Abbott vados@yakoo.com
 IV Maritime Management Plan Resolution - HAT This
 Resolution Given Assigned A Resolution Number For
 A Full Vote By The Jacksonville City Council?

***Note: Other items may be added at the discretion of the chair. ***

RULE 4.301(b) COMMENTS FROM THE PUBLIC Comments from the public given during the public comment times of the meeting, except scheduled public hearing comments, shall be limited to three minutes per person and no person shall be allowed to give or transfer his/her time to speak to another person.

RULE 4.806 PRIVILEGE OF FLOOR

(a) General Exclusion: No person, except Council Members and working employees of the Council, shall be admitted within the rail unless permitted by the presiding officer.

(b) Addressing Council: By permission of the presiding officer, the privilege of the floor shall be extended to a citizen or citizens to address the Council on any matter pending before it or which needs the attention of the Council.

Rule 3.604 ADDRESSING THE COUNCIL. At public hearings required by law or fixed by the Council, the presiding officer shall extend the floor to a reasonable number of proponents and opponents of the subject matter of the public hearing, and those filing written requests to be heard with the Chief of Legislative Services shall be heard prior to other persons who appear at the hearing. Each person addressing the Council shall proceed to the place assigned for speaking, give his/her name in an audible tone of voice for the records, (if the person has not filled out a speaker's request card and returned it to the Chief of Legislative Services before addressing the Council, the person shall also give his/her address in an audible tone of voice for the records), and limit his/her address to three minutes, unless a lesser time is fixed for all speakers by the presiding officer, or further time is granted by the Council. All remarks shall be addressed to the Council as a body and not to any member thereof. No person other than a Council Member or the person having the floor shall be permitted to enter into any discussion, either directly or through a member of the Council, without the permission of the presiding officer. All questions to the Council shall be directly through the presiding officer.

RULE 4.505 DISRUPTION OF MEETING Any person, not a Council Member, making personal, impertinent or slanderous remarks or who shall become boisterous while the Council is in session, shall forthwith be barred from further audience before the Council by the presiding officer in his/her discretion. No demonstrations of approval or disapproval from the audience shall be permitted, and if such demonstrations are made, the audience shall be cleared from the Council Chambers. The presiding officer shall call upon the Sergeant-at-Arms to enforce directions given by the presiding officer for any violation of this Rule.

REQUEST TO SPEAK / REGISTER – JACKSONVILLE CITY COUNCIL

PLEASE PRINT

TASK FORCE ON OPEN GOVERNMENT

2017-160

Don't Restrict
Public Comment
2007-733

NAME: JOHN NOONEY

DATE: 5/24/18

ADDRESS: 8356 BASCOM RD.

PHONE: 904-434-0839

CITY: Jacksonville

COUNTY: DUVAL

STATE: FL. ZIP:

REPRESENTING: USA, SPL, DOJ, AARP, JU. KTB, JU. FWE, FR. IG, STRA, STRK, CTDC, TMRK, EPB, OGE, BC. AG.

SIGNATURE: John Nooney

☐ I DO NOT WISH TO SPEAK

☒ PUBLIC HEARING: Bill Number

☐ I Support

☐ I Oppose

CHOOSE
ONE

☒ PUBLIC PARTICIPATION: Bill Number

☐ I Support

☐ I Oppose

☒ COMMENTS FROM THE PUBLIC: Subject

Topic Q Public (Will) Be

ALLOWED TO SPEAK MORE THAN ONCE DURING ANY ACTION PHASE OF LEGISLATION
IN ALL COMMITTEES AND SUBCOMMITTEES.

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.

NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.

(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

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SPEAKER'S ONLY REQUEST CARD

JACKSONVILLE CITY COUNCIL

Please print and complete item 1 below for Council/Committee Public Hearing or item 2 below for Public Comments Section of City Council agenda:

NAME: MARKLE, CONRAD DATE: 5/24/2018
ADDRESS: 1146 ROMNEY ST PHONE: 904-744-4569-BUS, 904-318-8575-CELL
REPRESENTING: The Concerned Taxpayers of Duval Cty; 1st Amendment Federation, IXIA FWP Society

1: PUBLIC HEARING BILL NUMBER: _____

I SUPPORT _____ (or) I OPPOSE _____ THIS LEGISLATION

2. COMMENTS FROM THE PUBLIC SUBJECT: _____

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER
NO SPEAKER MAY GIVE OR TRANSFER HIS/HER TIME TO ANOTHER PERSON**

(Please read the reverse side for instructions on speaking before the Council)