

SIGN IN SHEET

NOTICED MEETING

COUNCIL PRESIDENT ANNA LOPEZ BROSCHÉ, COUNCIL MEMBER JOHN CRESCIMBENI AND

DR. SHERRY MAGILL | SPECIAL COMMITTEE ON THE SALE OF JEA

RE: POTENTIAL CONSULTANT TO SPECIAL COMMITTEE

MONDAY, MARCH 19, 2018 AT 1:00 P.M.

CONFERENCE ROOM A

Name- Print	Department or Agency	Phone & Email
Anna Lopez Brosche <i>AlBrosche</i>	Council President – At-Large Group 1	904-630-1393
John Crescimbeni	Council Member At-Large Group 2	904-630-1381
Dr. Sherry Magill	Jessie Ball duPont Fund	904-353-0890
<i>Phillip Peterson</i>	<i>Council Auditor's Office</i>	<i>630-1625</i>
<i>JEFF CLEMENTS</i>	<i>COUNCIL RESEARCH</i>	<i>630-1405</i>
<i>Peggy Sidman</i>	<i>OGC</i>	<i>630-1700</i>
<i>John Saenger</i>	<i>OCC</i>	<i>630-1200</i>
<i>Dawn Macdonald</i>	<i>SCA DIST 11</i>	<i>630 2737</i>

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Name- Print	Department or Agency	Phone & Email
Lindsey Kilbride	WJCT	904 358-6359
Debra Bauer	J-U	904-359-4581
KEVIN KUZEL	DISTR-14/ECA	(904) 630-1677