TRUE COMMISSION AUDIT COMMITTEE MEETING
March 1, 2018
3:00 p.m.
City Council Conference Room B, Suite 425, City Hall

NAME	REPRESENTING	PHONE #/E-MAIL
Niki Brunson	Urban Core CPAC.	904-450-2144
John Roberts	CPAC #2	229-6834
TOMMY CARTER	Council Auditor's OFFICE	
JEFF CLEMENTS	COUNCIL RESEARCH	630-1405