

SIGN IN SHEET

NOTICE MEETING COUNCIL MEMBER GARRETT DENNIS AND
 JOHN CRESCIMBENI
 THE POSSIBLE SALE OF JEA
 TUESDAY, FEBRUARY 6, 2018 AT 1:00 P.M.
 CONFERENCE ROOM A

Name - Print	Department or Agency	Phone & Email
1. Michael SALVAGNO	FAC. / JEA	SALVANO@Jea.com 964 535 9405
2. Adam Bishop	JEA	EOL
3. Eddie Trinidad	JEA	
4. Jason Finchart	JEA	
5. Brandy Smith	JEA	665-7987
6. PHIL YEATMAN	JEA	
7. Stephen Brighton	JEA	
8. TRACI DAY	JEA	665-4195
9. Connie Dpland	JEA	
10. Tim Barnett	JEA	

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Name - Print	Department or Agency	Phone & Email
1. Grace Sotelo	WestRock	grace.sotelo@westrock.com 904-714-3261
2. Steven Taylor	JEA	
3. Darryl Jordan	JEA	
4. Tonya Lewis	JEA	
5. Bill Hodges	JEA	
6. Brandon Pato	JEA	
7. Rodney Evans	J&D MAINTS	904-384-8411 JDMaint@jead.com
8. Charles Emri	JEA	
9. Matthew Mayes	JEA	
10. Jordan Weaver	JEA	

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Name - Print	Department or Agency	Phone & Email
1. Brandon Ruggiero	JRA	673-1430 bruggiero@gmail.com
2. Brandon Custer	JEA	328-4290 custb@JEA.com
3. Raymond Olm	JEA IBEW 2358 VP	myrvns@aol.com
4. Joshua M Brown	JEA/PEA	brwjmb@jea.com
5. Roy Salem	citizen	salemradassoc@bellsouth.net
6. Mike Paul	Time - Union	359-4307
7. Paul Avedon	JEA	472-3284
8. Michael Szym	AFSCME	904-915-9927
9. Randy Hittler	Professional Employees Assn. JEA	665-4522 hiltal@jea.com
10. Torrence Johnson	AFSCME Council 79	904-888-9048 tjohnson@afscme-fl.org

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Name - Print	Department or Agency	Phone & Email
1. Sharise Riley	Candidate for City Council District 7	shariserileydistrict7@gmail.com
2. Harold Riley	CANDIDATE STAFF DISTRICT 7	hjrrock@bellsouth.net
3. Sebastian Chmist	JEA	chmism@jea.com (904) 665 7016
4. Garret Nelson	J&D Maintenance	nelson@jandelmaintenance.com
5. Maria Machin	Valley Civil Rights	
6. Ronnie Brantly	JEA	
7. Paul Steyer	JEA	
8. Rick Goodin	IBEW/JEA	
9. TREVOR TANNER	JEA	
10. TOM DEWEES	LOCAL 630	

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Name - Print	Department or Agency	Phone & Email
1. Suths Jacks	Transferry Community	S.suths@yahoo.com
2. ERNESTO BROWN	JEA	browed@jea.com
3. Keith Hodges	JEA	hodgkh57@gmail.com
4. A.J. SMITH	JEA	smitaj2@jea.com
5. Tameka Exiner Holly	TCCDC	tameka@tgholly.com
6. Michael Todd		mikeltoal@gmail.com
7. James Feindexter	—	james@delegal.net
8. Lyndon ISAAC	JEA	lcirolandjr1127@gmail.com
9. Glenda O'Connor	Neighbor / Self	904 251 3097
10. Scott O'Connor	Neighbor / Self	904 251 3097

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Name - Print	Department or Agency	Phone & Email
1. Joan KENNEDY	Citizen of Jay	904/673-5678
2. Tayeb Griama	" "	904-999-8346
3. James Howard		904 316 6791
4. CHRIS HOWARD		904 477 5358
5. JIMMIE Frederick	JEA	904-219-8038
6. Jason Pardo	Citizen	904-229-9169
7. JESSICA GRAY	Citizen	904 652 6169
8. JIM MINION	<hr/>	904-476-5918 (jim.minion@jea.org) 2/6/18
9. Kenneth Prussy	JEN	904-471-4468
10. Crissie Cudd	citizen	904-400-0054

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Name - Print	Department or Agency	Phone & Email
1. KRISHNI ANDERSON	JEA	ANDERKM@JEA.COM
2. Tim Allen	JEA	
3. Branden Roberts	JEA	Robi bc@jea.com
4. Robert Simpson	JEA	665-7793 simprrb@jea.com
5. BREY BECHTOLD	JEA	665-7524 BECHba@jea.com
6. Elvin Abellans	JEA	abelev@jea.com
7. AARON SCHOLTEW	JEA	SCHAC@JEA.COM
8. Clayton Larkins	JAX Chamber	Clayton.Larkins@myjaxchamber.com
9. Tanya Roberts		Tanya G Roberts@gmail.com
10. Jason Roth	TFG	JRoth@TheFolentInvestGroup.com

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Name - Print	Department or Agency	Phone & Email
1. ROBERT ANDREWS	CUSTOMER	(904) 449-3045
2. Shelby Mathis	customer	904 334-1675
3. Annelisa Smith	JEA	904 504-3221
4. Roy Knight	JEA	904-879-0175
5. John Davis	JEA	904-665-4987
6. ROLAND SAGE	JEA	904-742-2266
7. M. Hedrick	Jea	904-703-1745
8. Frankie Sady	JEA	904-994-2922
9. Charles Caldwell	JEA	904-546-6325
10.		

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Name - Print	Department or Agency	Phone & Email
1. Mone Holder	New Florida Majority	mone@newfloridamajority.org
2. HOWARD Mullis	JEA - ELECTRIC	mullhr@gjea.com
3. Jeffrey Milligan	JEA	MillRJ2@jea.com
4. Edward Prescott	JEA	PRESGD@jea.com
5. Greg Jones	JEA	johngs@fpl.com
6. Scott Nordeng	JEA	nordsc@jea.com
7. Kenny Cochran	JEA	
8. Adam Holland	JEA	
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Name - Print	Department or Agency	Phone & Email
1. F.P. L	Electric	
2. Mark McGhee	unemployed	
3. BURT KARADEEM	SIMRIS	
4. Stacy Felby	JEA	
5. LAURENCE BROWN	JEA	
6. Jacob Wyr	JEA	
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Name - Print	Department or Agency	Phone & Email
1. JASON BABER	JEA	904 665 7415
2. Chris Swihart	JEA	904-252-4635
3. Michele Tramm	JEA	904 665 6061
4. John Matthew	Self	JEA@jea.com
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Name - Print	Department or Agency	Phone & Email
1. David Norse	JEA	665-5501 norsdm@jea.com
2. David Norse	JEA	DUTurner@gmail.com
3. Ruth Harper		(904) 237-4907
4. Dave McKee	JEA	710 2663
5. Joey McKinnon		843 364 4400
6. Kevin Monroe	Young Black Councils of Jax	904-360-9735 youngblackcouncilsofjax@gmail.com
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Name - Print	Department or Agency	Phone & Email
1. Nikki Evans	City Council	x3409
2. Chiquita Moore	CC	x 7144
3. Dana Lewis	CC	x 1385
4. Valerie Gutierrez	IBEW 2358	
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Name - Print	Department or Agency	Phone & Email
1. Dr. Cheryl L. Brown	City Council	904.630-1377 CLBrown@coj.net
2. Jeneen Sanders	City Council (At-large Group 1)	.630-7361 jeneens@coj.net
3.		
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Name - Print	Department or Agency	Phone & Email
1. John Baker	JPA	571-5550
2. Jacob Hatch	JEA	572-9977
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Name - Print	Department or Agency	Phone & Email
1. STEPHEN COTTONE	JEA	FEELTHEJEAL@YAHOO.COM
2. Michael Ninos	JEA	NINOSM@JEA.COM
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SPEAKER'S ONLY REQUEST CARD

JACKSONVILLE CITY COUNCIL

Please print and complete item 1 below for Council/Committee Public Hearing or item 2 below for Public Comments Section of City Council agenda:

NAME: Ted Juma DATE: 2/6/18

ADDRESS: 14117 Drakes Pt Dr PHONE: 904-999-8346

REPRESENTING: Self

1: PUBLIC HEARING BILL NUMBER: _____

I SUPPORT _____ (or) I OPPOSE THIS LEGISLATION

2. COMMENTS FROM THE PUBLIC SUBJECT: who initiated this sale and what is the rationale?

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER
NO SPEAKER MAY GIVE OR TRANSFER HIS/HER TIME TO ANOTHER PERSON**

(Please read the reverse side for instructions on speaking before the Council)

SPEAKER'S ONLY REQUEST CARD

JACKSONVILLE CITY COUNCIL

Please print and complete item 1 below for Council/Committee Public Hearing or item 2 below for Public Comments Section of City Council agenda:

NAME: Valerie Gutierrez DATE: 2/6/18

ADDRESS: 7650 Knoll DR N 32221 PHONE: 904-483-7628

REPRESENTING: IBEW 2358

1: PUBLIC HEARING BILL NUMBER: _____

I SUPPORT _____ (or) I OPPOSE Selling JEA THIS LEGISLATION

2. COMMENTS FROM THE PUBLIC SUBJECT: _____

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SPEAKER'S ONLY REQUEST CARD

JACKSONVILLE CITY COUNCIL

Please print and complete item 1 below for Council/Committee Public Hearing or item 2 below for Public Comments Section of City Council agenda:

NAME: Ron Salem DATE: 2/6/18

ADDRESS: 3935 Buckskin Tr E PHONE: 904-607-3798

REPRESENTING: MC

1: PUBLIC HEARING BILL NUMBER: _____

I SUPPORT _____ (or) I OPPOSE _____ THIS LEGISLATION

2. COMMENTS FROM THE PUBLIC SUBJECT: _____

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER
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SPEAKER'S ONLY REQUEST CARD

JACKSONVILLE CITY COUNCIL

Please print and complete item 1 below for Council/Committee Public Hearing or item 2 below for Public Comments Section of City Council agenda:

NAME: Jennifer Stokes DATE: 2-6-18

ADDRESS: 12302 Del Rio Dr PHONE: 904-545-0589

REPRESENTING: myself

1: PUBLIC HEARING BILL NUMBER: _____

I SUPPORT _____ (or) I OPPOSE _____ THIS LEGISLATION

2. COMMENTS FROM THE PUBLIC SUBJECT: need to consider
more than the \$20

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JACKSONVILLE CITY COUNCIL

Please print and complete item 1 below for Council/Committee Public Hearing or item 2 below for Public Comments Section of City Council agenda:

NAME: Tim Barnett DATE: _____

ADDRESS: _____ PHONE: _____

REPRESENTING: SEA

1. PUBLIC HEARING BILL NUMBER: _____

I SUPPORT _____ (or) I OPPOSE _____ THIS LEGISLATION

2. COMMENTS FROM THE PUBLIC SUBJECT: _____

what would happen to civil service rights

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SPEAKER'S ONLY REQUEST CARD

JACKSONVILLE CITY COUNCIL

Please print and complete item 1 below for Council/Committee Public Hearing or Item 2 below for Public Comments Section of City Council agenda:

NAME: William M. Hodges DATE: 02/06/18
ADDRESS: 75896 Johnson Lake Rd PHONE: 904-333-7514
REPRESENTING: N/A

1: PUBLIC HEARING BILL NUMBER: _____

I SUPPORT _____ (or) I OPPOSE _____ THIS LEGISLATION

2. COMMENTS FROM THE PUBLIC SUBJECT: Sale of SEA

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JACKSONVILLE CITY COUNCIL

Please print and complete item 1 below for Council/Committee Public Hearing or item 2 below for Public Comments Section of City Council agenda:

NAME: AARON SCHOWEN DATE: 2-5-18

ADDRESS: 8062 SIENA GARDENS PHONE: 330 7817

REPRESENTING: JEAN LITTLE PEOPLE

1: PUBLIC HEARING BILL NUMBER: _____

I SUPPORT _____ (or) I OPPOSE _____ THIS LEGISLATION

2. COMMENTS FROM THE PUBLIC SUBJECT: WHO MADE THE OFFER
TO MOMT, WHICH COMPANY

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Please print and complete item 1 below for Council/Committee Public Hearing or item 2 below for Public Comments Section of City Council agenda:

NAME: Glenda O'Connor **DATE:** 2/6/2018

ADDRESS: 9008 Heckscher DRIVE **PHONE:** 9042513019

REPRESENTING: Self, Voting member of Duval County 25+ years

1: PUBLIC HEARING BILL NUMBER: _____

I SUPPORT _____ **(or) I OPPOSE** **THIS LEGISLATION**

2. COMMENTS FROM THE PUBLIC SUBJECT: We can't ~~sell~~ sell property we need to yet we want to sell this asset.

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JACKSONVILLE CITY COUNCIL

Please print and complete item 1 below for Council/Committee Public Hearing or item 2 below for Public Comments Section of City Council agenda:

NAME: Ronnie Burr's DATE: 2-6-18

ADDRESS: P.O. Box 28231 Jacksonville FL PHONE: (904) 742-1242

REPRESENTING: LUNA Local 639

1: PUBLIC HEARING BILL NUMBER: _____

I SUPPORT _____ (or) I OPPOSE _____ THIS LEGISLATION

2. COMMENTS FROM THE PUBLIC SUBJECT: _____

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JACKSONVILLE CITY COUNCIL

Please print and complete item 1 below for Council/Committee Public Hearing or item 2 below for Public Comments Section of City Council agenda:

NAME: Randy Hilton DATE: 2-6-18

ADDRESS: 419 W. Palm Beach Dr PHONE: _____

REPRESENTING: Professional Employees Assn. IGTA 300 Members
President

1: PUBLIC HEARING BILL NUMBER: _____

I SUPPORT _____ (or) I OPPOSE THIS LEGISLATION

2. COMMENTS FROM THE PUBLIC SUBJECT: Concerned IGTA is influencing
its own sale!

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JACKSONVILLE CITY COUNCIL

Please print and complete item 1 below for Council/Committee Public Hearing or item 2 below for Public Comments Section of City Council agenda:

NAME: Stevens Flink DATE: 2-6-18

ADDRESS: _____ PHONE: _____

REPRESENTING: _____

1: PUBLIC HEARING BILL NUMBER: _____

I SUPPORT _____ (or) I OPPOSE _____ THIS LEGISLATION

2. COMMENTS FROM THE PUBLIC SUBJECT: what is JEA contribution
to the city Budget? If sold no would that
deficit be made up

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JACKSONVILLE CITY COUNCIL

Please print and complete item 1 below for Council/Committee Public Hearing or item 2 below for Public Comments Section of City Council agenda:

NAME: JASON BARBER DATE: 06 FEB 18

ADDRESS: 1059 SUNRAY CT PHONE: 904-223-8072

REPRESENTING: JEA + PEA

1: PUBLIC HEARING BILL NUMBER: SALE OF JEA

I SUPPORT _____ (or) I OPPOSE _____ THIS LEGISLATION

2. COMMENTS FROM THE PUBLIC SUBJECT: WHERE IS THE MONEY JEA ADDS TO THE CITY INCOME GOING TO COME FROM? WHY IS MAYOR CURRY WILLING TO MAKE A CASH GRAB NOW TO COST TAXPAYERS MORE MONEY IN PROPERTY TAXES LATER?

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JACKSONVILLE CITY COUNCIL

Please print and complete item 1 below for Council/Committee Public Hearing or item 2 below for Public Comments Section of City Council agenda:

NAME: Jason Parsons DATE: 2/6/18

ADDRESS: 7052 Catalonia Ave 32217 PHONE: 904-229-9169

REPRESENTING: _____

1: PUBLIC HEARING BILL NUMBER: _____

I SUPPORT _____ (or) I OPPOSE Privitization THIS LEGISLATION

2. COMMENTS FROM THE PUBLIC SUBJECT: I'm very concerned that the council does not have more answers. JEA is hiding their actions

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JACKSONVILLE CITY COUNCIL

Please print and complete item 1 below for Council/Committee Public Hearing or item 2 below for Public Comments Section of City Council agenda:

NAME: JESSICA GRAY DATE: 02/06/2018

ADDRESS: _____ PHONE: 904 652 6169

REPRESENTING: _____

1: PUBLIC HEARING BILL NUMBER: _____

I SUPPORT _____ (or) I OPPOSE X THIS LEGISLATION /THE SALE OF JEA

2. COMMENTS FROM THE PUBLIC SUBJECT: THE FOR-PROFIT BIG BUSINESS DEFINITION HAS ALWAYS BEEN: MAKE MONEY. PRIVATIZATION OF A UTILITY WOULD PUT PROFITS FIRST, OVER THE BEST INTERESTS OF THE CITIZENS.

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