**TRUE COMMISSION – AUDIT COMMITTEE MEETING**
**March 2, 2017**
**3:00 p.m.**
**City Council Conference Room B, Suite 425, City Hall**

| NAME | REPRESENTING | PHONE #/E-MAIL |
|---|---|---|
| Tommy Carter | Council Auditor's Office | |
| JOHN PITTMAN | NW CPAC TRUE | |
| Ralph Hodges | SE CPAC | Randahodges@Comcast.net |
| DANNY FERREIRA | NE CPAC | dkferreira1@att.Net |
| JEFF CLEMENTS | COUNCIL RESEARCH | drgaineyzbellsouth.net |
| Keshan Chambliss | TRUE | |
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