

# Ad Hoc Blight Committee Meeting January 22, 2015

(Please print information)

Name	Business/COJ Department	Address	Phone	Email
James Comyn	Operation New Hope	1830 N Main St	354-4675	jcomyn@montgomeryhouse.com
Ronald Apple	SEA	21 West Chuan St	605-5348	hboard@sea.cdm
Ten Day	DIA		630-3572	edalye@coj.net
Jim Robinson	DEW	Ed Bad	255- <del>8874</del> 8748	jrobins@coj.net
Judson Miller	COJ Bureau	St. Johns	422-4330	jmliller@coj.net
Gina & Pradock Reston	SCC	1095 A Philip Randolph	47279	ginger@coj.net
Joe & Mary	Rec/ESTATE	2d Bldg 16th Fl	255-8292	mtano@coj.net
Yvonne Wland	Humanity Agency	743 EER Main drive AU 08	765-0969	
LT LARRY JONES	SCC			
Paul Taylor	UTCC	3416 main st	355-9156	ptaylor@coj.net
Wendy Kae Campbell	JALA PDD	68 Bldg		
Colin & Susan	PDD			
JEFF COOPER	PRISON	1031 Sycamore St	255-7512	jfooster@coj.net
Barry East Johnson	CTEDC			
Kerrie Fallowell	Meber North CDC	303 N Main St	354-1269	
TERRY FIELDS				
Melissa Long	RCO/ECOD		255-7101	
Charles & Rosemary	SPDD OIGC	ED Bldg	255-7813	charles@coj.net
Donnell Smith	ACDD	214 North Hogan St	255-8222	dsmith@coj.net
MARIAN SHELTON	CDC-HCI	1884 Dean Rd. 32216	263-8376	marians@coj.net
Shirley Selton	T.K.F.	1509 W. 16th	762-9198	Diello

# Ad Hoc Blight Committee Meeting January 22, 2015

(Please print information)

Name	Business/COJ Department	Address	Phone	Email
Kristina Krauss	NOVAPOST FLAKSOX OF RAILROADS	4850 PARKWAY PL 32254	904-394-9145	KKrauss@coj.net
M. Ann	S.I.F.			
Gracie McEaster	Delta Sigma Theta	11424 Secretariat Ln. W. 32246	904-336-9988	mcastergracie51@gmail.com
Robert Fredo	MCCD	1214 Bell	255-7000	fred@coj.net
Imberl Scott	COJ RCD	214 Hogan St.	255-7014	hscott@coj.net
Dave McDaniel	PULMUND	605 St Johns Blk 5	472-2851	mcDaniel@coj.net
John Fargas	Public Works	Ed Ball Bldg	255-8745	fargas@coj.net
Alfreda Fargas	COJ RPD			
Wendy Fargas	COJ RPD	100 N MYRTLE	633-8518	Wendy.Fargas@coj.net
Tracy	COJ RPD	611 Bell	255-7908	alopez@coj.net
Angie Brattin	Habitat for Humanity	2404 Hubbard St 32206	208-6664	alopez@coj.net
Robert S. Giddell	COJ - CHD	Suite 200	0820	rcgiddell@coj.net
Robert Giddell	Operation New Hope	1530 N. Main St. 32206	354-4673	Robert.Giddell@coj.net
Ranada Chub	ITD	Ed Ball Bldg. 9th	755-8039	rcub@coj.net
Michelle Tappani	Public Housing		354-9150	mtappani@coj.net
Heidi	COJ RPD		255-3100	stetson@coj.net
ITAC SMART	PARING			
Allison Albert	JALA	On file		
Ernesta Eickner	Mayor's Office	117 W. Duval St, Ste 400	630-7057	teckner@coj.net
Paul Scars	DEPS		390-2000	
Carol Davis	Health Services	1225 W. Beaver St	215-733	carndavis@coj.net

## **Agenda**

Ad Hoc Committee on Blight

January 22, 2015

10 a.m.

Lynwood Roberts Room

**Note about Parking: Those parked in the Library Parking garage can have parking validated at the end of the meeting. See Dan Macdonald at the end of the meeting.**

**Committee:** E Denise Lee, Chair; Council Member Jim Love; Council; Council Member John Crescimbeni, Council Member Bill Bishop, Council Member Warren Jones, Council Member Bill Gulliford, and Council Member Greg Anderson.

## **Call to order**

**Approve minutes from January 14, 2015 meeting**

## **Neighborhood Blight**

- Continuation of CDC Reports from the January 14 meeting
  - Map depicting coverage areas of each CDC. – Calvin Burney, Planning and Development
  - CDC Organizational Profile – Elaine Spencer, Housing and Community Development
  - Best Practices and Procedures for building Neighborhood Organizations – Elaine Spencer, Housing and Community Development
- Present list of problem areas within the CDC coverage area
- Car Wash Committee report – CM John Crescimbeni

## **Land Blight**

- Tire Buyback Status – Jim Robinson/Jeff Foster
  - The inclusion of Snipe signs in the buyback. – Jim Robinson
  - Tire Buyback Poster Approval – Paul Martinez
  - Update on the Public Awareness campaign – Paul Martinez and Aleizha Batson
    - Press Conference dates Feb. 10 or 11 – Aleizha Batson and Paul Martinez
    - Channel 4 sponsorship – Aleizha Batson
    - Mascot update – Paul Martinez
      - naming contest – Paul Martinez/Ginger Preston (JCC)
    - Bus wrap final approval -- Paul Martinez
    - Trade Show Booth Approval -- Paul Martinez

- App status -- Usha Mohan/ Paul Martinez
- Report on the Contractor Hiring Process – Jim Robinson
- Report on how the funds in the Vacant Property Registry can be spent – Robert Campbell, CAO
  - Provide information of how five cities comparable to Jacksonville use this fee
    - Draft legislation regarding the Vacant Property Registry – Peggy Sidman
- Report on possibility of Tax Collector providing to the Planning Department a list of businesses obtaining a business tax – Folks Huxford
- Present form letter for use between departments to follow up on blight issues – Robert Prado and Jim Robinson

### **New Business**

- JSO Inmate Crews – CM John Crescimbeni
- Establishment of a Rental Rehab Loan Program Subcommittee – CM John Crescimbeni per 1/21/2015 RCDPHS meeting

### **Public Comment and Complaints**

### **Adjourn**



## OFFICE OF THE CITY COUNCIL

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JACKSONVILLE, FLORIDA 32202

### STAND UP FOR YOUR NEIGHBORHOODS MEETING MINUTES

**January 14, 2014**  
**10:00 a.m.**

**City Hall**  
**117 W. Duval St., 1st Floor**  
**Lynwood Roberts Room**

**Attendance:** Council Members Denise Lee (Chair), John Crescimbeni (arr 11:51a) Warren Jones, Jim Love (arr 11:58a)

**Excused:** Council Members Greg Anderson, Bill Bishop, Bill Gulliford

**Also:** Cleveland Ferguson – Mayor’s Office; Chief Pat Ivey – Jacksonville Sheriff’s Office; Kimberly Scott – Regulatory Compliance; Robert Campbell – Council Auditor’s Office; Peggy Sidman and Paige Johnston – Office of General Counsel; John Pappas – Public Works; Dave McDaniel - Mowing Landscape Maintenance; Robert Prado – Municipal Code Compliance; Dan Macdonald – ECA; Yvonne P. Mitchell – Council Research Division

See attached sign-in sheet for additional attendees.

Council Member Lee called the meeting to order at 10:13 a.m. The meeting began with introductions from the committee and attendees.

#### **Minutes**

Motion/2<sup>nd</sup> move to strike the word “subcommittee” in title – Jones/Crescimbeni (4-0)

Motion/2<sup>nd</sup> move to approve December 10<sup>th</sup> minutes as amended - Jones/Crescimbeni (4-0)

#### **Old Business:**

#### **HabiJax Update – Allison Albert, JALA**

Ms. Albert briefly described her background experience with zombie foreclosures. She conducted research on the HabiJax handout from the December 10<sup>th</sup> meeting. The results concluded 3 out of the 17 properties are zombie foreclosures (mortgages attached); 4 properties involve probate issues (no evidence of mortgage); and several properties are with LLCs (tax deed sale or Certificate of Title issued for prior foreclosure). The majority of the properties are located in the minority neighborhood. Ms. Albert stated zombie properties have a mortgage attached and the borrower has defaulted in payments. The bank has files for foreclosure but never completes process due to value of property; voluntarily dismiss; or never initiates a foreclosure. Thus, many homeowners generally vacate premises after notice of foreclosure filing which

leaves the property unattended. One foreclosed property decreases adjacent properties value down by \$7,500.

Ms. Albert works with borrowers to get mortgages satisfied through banks. Her argument is when a business evaluation has an effect on a minority neighborhood it is a predatory lending practice. There was extensive discussion regarding the process for determining zombie properties and expediting procedures with filing injunction/foreclosures.

#### Assignments

- Ms. Albert
  - a) Continue work on the three zombie homes to satisfy the mortgage through the banks
- Mr. Ferguson
  - a) Identify zombie properties in zip codes 32206, 32208 and 32209
  - b) Determine if/how Real Estate Division tracks foreclosures
- Foreclosure/Zombie Subcommittee Members
  - a) CM Jones, Chair
  - b) Cleveland Ferguson
  - c) Kimberly Scott
  - d) Allison Albert
  - e) Mary Kay O'Rourke
  - f) Calvin Burney
  - g) Joe Namey
  - h) Elaine Spencer
  - i) Cherry Shaw
- Foreclosure/Zombie Subcommittee Tasks
  - a) Discuss how to reduce zombie foreclosures
  - b) Determine process for handling liens on foreclosure properties
  - c) Develop a written process for addressing zombie foreclosures
  - d) Provide subcommittee report at first meeting in February

#### **Foreclosure procedure on properties with uncooperative/unreachable owners – Peggy Sidman**

Ms. Sidman reported the City does not foreclose on properties that have superior liens (mortgages, tax liens, or first to record). By foreclosing on a property, the City would become responsible to become current with all superior liens. An owner that cannot be found can be served notice through a published advertisement.

#### Assignments

Ms. Sidman – enlarge chart, increase font size, and add “publication” notice

#### **Planning Department process for conveyance of properties to CHDOs and Non-CHDOs – Kenny Logsdon**

Mr. Logsdon reviewed each phase of the process of conveyance of all properties.

#### Assignments

Mr. Ferguson – provide a comprehensive presentation in February regarding location of all properties

Mr. Burney

- a) Ensure process is updated
  - a) Phase I - add City Council to circulation
  - b) Phase II(b) – a written approval should be received by Council Member instead of verbal
  - c) Phase III – change first bullet to “...City maintains property”
- b) Work with Ms. Sidman to review policy between Ordinance 97-14 and Chapter 122

#### **Status report on 45<sup>th</sup> Street and Avenue B – Calvin Burney**

Mr. Burney submitted a memo regarding the improvements of the Quickway Food Store. There is a follow up meeting with the owner on January 15<sup>th</sup>. Mr. Burney will be discussing the parking area, fence and any

other outstanding issues. It should be noted CM Lee's legislation to down zone the property will proceed if the owner does not cooperate.

**Report from Car Wash Committee – Calvin Burney**

Mr. Burney reported the proposed legislation developed was a joint effort with Environmental Quality Division. The legislation is to regulate non-automatic car washes. A subcommittee meeting is forthcoming to finalize draft to present.

**Assignments**

Mr. Burney – expedite draft for presentation at next meeting

**Updated CDC Report – Dayatra Coles**

Ms. Coles presented a CDC Fee Summary list that displayed inventory and outstanding fees for each organization. She reported that each CDC with an outstanding fee is currently working with the appropriate divisions to resolve fees. Ms. Scott explained after properties are clear of violations, the CDC can submit for reduction of the administrative fine(s) which goes through Office of General Counsel and Regulatory Compliance.

1. Wealth Watchers (WW) – outstanding fees total \$15,071.13.
2. Community Development Coalition Corporation (CDCC) – no outstanding fees.
3. Operation New Hope (ONH) – chart shows a zero balance; however, outstanding fees total \$469,191.01.
4. Northwest Jacksonville CDC (NJCDC) – outstanding fees total \$623,502.91.
5. Grace and Truth CDC (GTCDC) – outstanding fees total \$243,094.55.
6. Helpful Citizens, Inc. (HCI) – chart shows a zero balance; however, it was reported agency does have an outstanding balance.
7. Metro North CDC (MNCDC) – no outstanding fees.
8. Habitat for Humanity Jacksonville, Inc. – outstanding fees total \$808,922.40

**Assignments**

Ms. Coles – make corrections to chart and resubmit at next meeting.

- a) Add date lien was forgiven (reduced)
- b) Change column to read "Nuisance Liens"
- c) Add additional sheet of criteria for reduction of fees
- d) Add column that list issues with each property (Environmental issues, etc.)

**New Business:**

**Scheduling future Ad Hoc Blight Committee Meetings – CM Crescimbeni**

CM Crescimbeni requested consideration of the committee to modify the Blight meetings to a bi-weekly schedule. The committee agreed in the affirmative to begin meeting bi-weekly with a combined agenda of the land and human components of the Ad Hoc Committee on the Neighborhood Blight. The next meeting will be on January 28<sup>th</sup>.

**Additional Information**

CM Lee requested Mr. Ferguson to schedule a meeting with her to discuss Public Works comprehensive plan.

CM requested an update of the Fight Blight Campaign by Ms. Batson and Mr. Martinez at the next meeting.

**Public Comment**

There were no comments from the public.

There being no further business, the meeting was adjourned at 12:38 p.m.

Yvonne P. Mitchell, Council Research Division (904) 630-1679

Posted 01.16.15 5:30p.m.



## CDC Fee Summary

Community Development Corporation								
Property Address	Zip Code	Nuisance & Demo Liens	Amount of Administrative Fee	Fees Obtained Before or After Acquisition	Amount of Lien/Fee Reduced or Released by the City	Date of Reduction or Release	Lien Status/ Additional Notes	Donated by COJ
2107 Ashland	32207	-\$14,411.64		Before	\$14,411.64	12/10/2014	Released	Yes 9/12/14
470 19th Street W	32206	\$0.00	-\$72,250.00	Before	\$72,250.00	12/10/2014	Released	Yes 9/12/14
Totals		\$0.00	\$0.00		\$86,661.64			
Total Fees Outstanding		\$0.00						

## CDC Fee Summary

Grace and Truth								
Property Address	Zip Code	Nuisance & Demo Liens	Amount of Administrative Fee	Fees Obtained Before or After Acquisition	Amount of Lien/Fee Reduced or Released by the City	Date of Reduction or Release	Lien Status/ Additional Notes	Donated by COJ
1119 Glencarin Street	32208	\$0.00	\$118,500.00	Before	\$0.00		Pending	
656 Escambia Street	32208	\$7,377.11		Before	\$0.00		Pending	
800 Blk Broxton Street	32208	\$588.16		Before	\$0.00		Pending	
1200 Blk Ardoon Street	32208	\$1,917.88		Before	\$0.00		Pending	
918 Maynard Street	32208	\$3,685.76		Before	\$0.00		Pending	
759 Escambia Street	32208		\$119,750.00	Before	\$0.00		Pending	
1027 North Shore Drive	32208	\$569.93		After	\$0.00			
0 Kenmore Street	32208	\$0.00	\$0.00					Yes 11/7/2006
0 North Shore Drive	32208							Yes 5/11/2005
0 Ardoon Street	32208	-\$1,917.18		Before	\$1,917.18		RE#032679-0000, Fee to be released by Real Estate	Yes 3/9/2005
<b>Totals</b>		<b>\$4,844.55</b>	<b>\$238,250.00</b>		<b>\$1,917.18</b>			
<b>Total Fees Outstanding</b>		<b>\$243,094.55</b>						

## CDC Fee Summary

Habitat for Humanity Jacksonville Inc.								
Property Address	Zip Code	Nuisance & Demo Liens	Amount of Administrative Fee	Fees Obtained Before or After Acquisition	Amount of Lien/Fee Reduced or Released by the City	Date of Reduction or Release	Lien Status/ Additional Notes	Donated by COJ
7503 WAKEFIELD AVE	32208	0.00	-35,500.00	Before	\$35,500.00		Fine Vacated by Special Magistrate, case closed	
226 19TH ST	32206	0.00		Before	\$20,262.33	12/11/2009		
1350 20TH ST	32209	0.00		Before	\$7,152.64	10/10/2008		
1969 14TH ST	32209	0.00		Before	\$517.18	4/11/2008		
2862 9TH ST	32254	0.00		Before	\$14,931.09	6/20/2008		
1414 ST CLAIR ST	32254	0.00		Before	\$12,489.15	11/10/2009		
1524 POWHATTAN ST	32209	0.00	121,900.00				Request for Lien Release Submitted 12/23/14	
1510 FAIRFAX ST	32209	679.74		Before	\$ -		Request for Lien Release Submitted 12/23/14	
1511 7TH ST	32209	0.00	168,500.00				Request for Lien Release Submitted 12/23/14	
0 6TH ST	32209	5,806.32		Before	\$ -		Request for Lien Release Submitted 12/23/14	
1476 7TH ST	32209	0.00		Before	\$270.26	4/2/2009		
326 ACOSTA ST	32204							
270 OSCEOLA ST	32204	0.00		Before	\$21,763.77	4/11/2008		
2934 FITZGERALD ST	32254	0.00		Before	\$3,584.12	6/20/2008		
460 DAY AVE	32254	0.00		Before	\$26,327.27	1/18/2008		
454 DAY AVE	32254	0.00		Before	\$ -			
1257 MULL ST	32205	0.00		Before	\$3,421.70	9/9/2008		
5583 PLYMOUTH ST	32205							
1240 IONIA ST	32206	0.00		Before	\$16,171.87	12/11/2009		
1111 BARNETT ST	32209	6,454.77		Before	\$ -		Request for Lien Release Submitted 12/23/14	
1471 WINDLE ST	32209	9,009.84		Before	\$ -		Request for Lien Release Submitted 12/23/14	
1625 2ND ST	32209	208.83		Before	\$ -		Request for Lien Release Submitted 12/23/14	
1008 LAWRENCE ST	32209							
1121 FAIRFAX ST	32209	14,751.38		Before	\$ -		Request for Lien Release Submitted 12/23/14	
1236 TYLER ST	32209	7,361.52	509,750.00	Before			Request for Lien Release Submitted 12/23/14 - Property in compliance 1/1/15	
679 CHESTNUT ST	32205							Yes 1/6/2003
0 24TH ST	32209	0.00		Before	\$6,297.34	8/22/2013		
1711 26TH ST	32209	0.00		Before	\$44,416.96	7/6/2010		
0 PEARCE/26th ST	32209	0.00		Before	\$2,412.07	9/9/2008		
5734 BENEDICT RD	32209							
0 21ST ST	32209							Yes 12/16/2002
0 26TH ST	32209							Yes 12/16/2002
1450 24TH ST	32209	0.00		Before	\$8,224.50	6/20/2008		
1599 23RD ST	32209	0.00		Before	\$1,533.78	4/7/2010		
1225 24TH ST	32209	0.00		Before	\$875.56	12/21/2009		
1133 VAN BUREN ST	32206	0.00		Before	\$6,471.00	10/10/2008		
1115 5TH ST	32206	0.00		Before	\$260.82	10/10/2008		
1129 DYAL ST	32206	0.00		Before	\$648.27	12/3/2007		
2125 WESTCOTT ST	32206	0.00		Before	\$11,838.86	3/3/2009		

## CDC Fee Summary

839 BRIDIER ST	32206	0.00		Before	\$21,862.93	9/2/2008		
Totals		\$44,272.40	\$764,650.00		\$267,233.47			
Total Fees Outstanding		\$808,922.40						



## CDC Fee Summary

Helpful Citizens CDC								
Property Address	Zip Code	Nuisance & Demo Liens	Amount of Administrative Fee	Fees Obtained Before or After Acquisition	Amount of Lien/Fee Reduced or Released by the City	Date of Reduction or Release	Lien Status/ Additional Notes	Donated by COJ
0 Grant Street	32206	\$2,622.05		After			Working with COJ Staff for Removal Process	
1627 11th Street	32209	\$591.80		After			Working with COJ Staff for Removal Process	
1431 W. 5th Street	32209	\$530.39		After			Working with COJ Staff for Removal Process	
3232 Dillon Street	32254	\$287.39		After			Working with COJ Staff for Removal Process	
3325 Columbus Avenue	32254	\$424.84		After			Working with COJ Staff for Removal Process	
1545 W. 24th Street	32209	\$1,247.55		After			Working with COJ Staff for Removal Process	
1456 Golfair Blvd	32209	\$943.45		After			Working with COJ Staff for Removal Process	
707 Franklin Street	32206	\$276.07		After			Working with COJ Staff for Removal Process	
709 Franklin Street	32206		\$4,050.00	Before			Request for Lien Release Submitted 12/23/14	
612 E. 28th Street	32206	\$848.28	\$76,650.00	Before			Request for Lien Release Submitted 12/23/14	
<b>Totals</b>		<b>\$7,771.82</b>	<b>\$80,700.00</b>					
<b>Total Fees Outstanding</b>		<b>\$88,471.82</b>						

## CDC Fee Summary

Metro North CDC								
Property Address	Zip Code	Nuisance & Demo Liens	Amount of Administrative Fee	Fees Obtained Before or After Acquisition	Amount of Lien/Fee Reduced or Released by the City	Date of Reduction or Release	Lien Status/ Additional Notes	Donated by COJ
Total Fees Outstanding		\$0.00	No Outstanding Fees					

## CDC Fee Summary

Northwest Jacksonville CDC								
Property Address	Zip Code	Nuisance & Demo Liens	Amount of Administrative Fee	Fees Obtained Before or After Acquisition	Amount of Lien/Fee Reduced or Released by the City	Date of Reduction or Release	Lien Status/ Additional Notes	Donated by COJ
0 BRONSON LN	32219	\$0.00	\$0.00	N/A	\$12,077.40	11/10/2009		
920 15TH ST W	32209	\$0.00	\$0.00	N/A	\$1,389.46	2/11/2011		
2520 TEAL ST	32209	\$0.00	\$0.00	N/A	\$2,096.82	2/11/2011		
1225 16TH ST W	32209	\$0.00	\$0.00	N/A	\$1,192.10	2/11/2011		
1257 16TH ST W	32209	\$0.00	\$0.00	N/A	\$1,662.35	2/11/2011		
0 WILCOX ST	32209	\$0.00	\$0.00	N/A	\$20,163.50	5/4/2012		
825 DIXON ST	32254	\$0.00	\$3,000.00	N/A	\$691,500.00		Fee reduced from \$694,500 to \$3,000 by Regulatory Compliance (1/13/15)	Yes 10/12/2009
1056 POWHATTAN ST	32209	\$0.00	\$750.00	Before	\$6,250.00		Fee reduced from \$7,000 to \$750.00 by Regulatory Compliance (1/13/15)	
1045 22ND ST W	32209	\$0.00	\$0.00	N/A	\$3,234.39	7/16/2010		
1116 26TH ST W	32209	\$0.00	\$750.00	Before	\$111,250.00		Fee reduced from \$112,000 to \$750.00 by Regulatory Compliance (1/13/15)	
1565 30TH ST W	32209	\$0.00	\$0.00	N/A	\$1,044.58	2/11/2011		
1557 30TH ST W	32209	\$0.00	\$0.00	N/A	\$2,079.74	2/11/2011		
1551 30TH ST W	32209	\$0.00	\$0.00	N/A	\$972.62	2/11/2011		
2030 TALLADEGA RD	32209	\$0.00	\$750.00	Before	\$13,450.00		Fee reduced from \$14,200.00 to \$750.00 by Regulatory Compliance (1/13/15)	
1762 26TH ST W	32209	\$0.00	\$0.00	N/A	\$273.08	2/24/2011		
1195 26TH ST W	32209	\$0.00	\$7,000.00	Before			Pending Request for Release	
0 26TH ST W	32209	\$0.00	\$0.00	N/A	\$288.02	12/19/2008		
1210 26TH ST W	32209	\$2.91	\$0.00	N/A	\$7,421.00	12/19/2008		
0 24TH ST W	32209	\$0.00	\$0.00	N/A	\$8,191.28	12/19/2008		
3321 MONCRIEF RD	32209	\$0.00	\$0.00	Before	\$12,200.00		Settlement paid, case closed	
1171 23RD ST W	32209	\$0.00	\$0.00	N/A	\$5,041.68	6/26/2007		
1283 22ND ST W	32209	\$0.00	\$0.00	N/A	\$10,370.65	4/11/2006		
1914 REDELL ST	32206	\$0.00	\$611,250.00	After	\$641.70	11/10/2009	Pending Request for Release	
<b>Totals</b>		<b>\$2.91</b>	<b>\$623,500.00</b>		<b>\$912,790.37</b>			
<b>Total Fees Outstanding</b>		<b>\$623,502.91</b>						

## CDC Fee Summary

Operation New Hope								
Property Address	Zip Code	Amount of Lien	Amount of Administrative Fee	Fees Obtained Before or After Acquisition	Amount of Lien/Fee Reduced or Released by the City	Date of Reduction or Release	Lien Status/ Additional Notes	Donated by COJ
0 w. 11th Street	32206	\$0.00	\$0.00		\$0.00			Yes 4/22/08
1577 Florida Ave	32206	\$23,595.47	\$0.00	BEFORE	\$0.00		Pending Request for Release	
1052 E. 7th Street	32206	\$15,998.98	\$377,000.00	BEFORE	\$0.00		Pending Request for Release	
721 E. 5th Street	32206	\$6,759.65	\$0.00	BEFORE	\$0.00		Pending Request for Release	
624 Jessie Street	32206	\$7,026.14	\$0.00	BEFORE	\$0.00		Pending Request for Release	
729 Pippin Street	32206	\$7,445.46	\$0.00	BEFORE	\$0.00		Pending Request for Release	
0 Spearing Street	32206	\$1,004.64	\$0.00	BEFORE	\$0.00		Pending Request for Release	
706 Phelps Street	32206	\$15,760.70	\$0.00	BEFORE	\$0.00		Pending Request for Release	
1039 Palmetto ST	32206	\$11,890.18	\$0.00	BEFORE	\$0.00		Pending Request for Release	
1022 Spearing Street	32206	\$1,669.06	\$0.00	BEFORE	\$0.00		Pending Request for Release	
667 Franklin Street	32202	\$1,040.73	\$0.00	BEFORE	\$0.00		Pending Request for Release	
<b>Totals</b>		<b>\$92,191.01</b>	<b>\$377,000.00</b>		<b>\$0.00</b>			
<b>Total Fees Outstanding</b>		<b>\$469,191.01</b>						



## CDC Fee Summary

Wealth Watchers Inc.								
Property Address	Zip Code	Nuisance & Demo Liens	Amount of Administrative Fee	Fees Obtained Before or After Acquisition	Amount of Lien/Fee Reduced or Released by the City	Date of Reduction or Release	Lien Status/ Additional Notes	Donated by COJ
0 Mattox Avenue	32219	\$0.00	N/A	N/A	N/A			
8047 Dekle Avenue	32219	\$0.00	N/A	N/A	N/A			
9407 Waynesboro Ave	32208	\$0.00	N/A	Before	N/A			
0 16th Street West	32206	\$0.00	N/A	N/A	N/A			
0 9th Street	32209	\$0.00	N/A	N/A	N/A			
9227 Waynesboro Ave	32208	\$0.00	N/A	Before	\$0.00			
Totals		\$0.00	\$0.00		\$0.00			
Total Fees Outstanding		\$0.00						

1 Introduced by Council Members Crescimbeni and Lee:

2  
3  
4 **ORDINANCE 2015-**

5  
6 AN ORDINANCE REGULATING CAR WASH FACILITIES IN  
7 CERTAIN COMMERCIAL AND INDUSTRIAL ZONING  
8 DISTRICTS; AMENDING CHAPTER 656 (ZONING CODE),  
9 PART 3 (SCHEDULE OF DISTRICT REGULATIONS),  
10 SUBPART C (COMMERCIAL USE CATEGORIES AND  
11 ZONING DISTRICTS), SECTION 656.313  
12 (COMMUNITY/GENERAL COMMERCIAL CATEGORY),  
13 ORDINANCE CODE TO ADD AUTOMATED CAR WASH  
14 FACILITIES AS A PERMITTED USE AND MANUAL CAR  
15 WASH FACILITIES AS A PERMISSIBLE USE BY  
16 EXCEPTION TO THE LIST OF USES IN THE CCG-1  
17 ZONING DISTRICT; TO DELETE CAR WASH BY  
18 EXCEPTION FROM THE LIST OF USES IN THE CCG-1  
19 ZONING DISTRICT; TO ADD AUTOMATED CAR WASH  
20 FACILITIES AND AUTO LAUNDRY FACILITIES AS  
21 PERMITTED USES AND MANUAL CAR WASH FACILITIES  
22 AS A PERMISSIBLE USE BY EXCEPTION TO THE LIST  
23 OF USES IN THE CCG-2 ZONING DISTRICT; TO  
24 DELETE CAR WASH FROM THE LIST OF USES IN THE  
25 CCG-2 ZONING DISTRICT; AMENDING SUBPART D  
26 (INDUSTRIAL USE CATEGORIES AND ZONING  
27 DISTRICTS), SECTION 656.322 (LIGHT INDUSTRIAL  
28 CATEGORY), ORDINANCE CODE TO ADD AUTOMATED CAR  
29 WASH FACILITIES AND AUTO LAUNDRY FACILITIES AS  
30 PERMITTED USES AND MANUAL CAR WASH FACILITIES  
31 AS A PERMISSIBLE USE BY EXCEPTION TO THE LIST

1 OF USES IN THE IL ZONING DISTRICT; TO DELETE  
2 CAR WASH FROM THE LIST OF USES IN THE IL  
3 ZONING DISTRICT; AMENDING SUBPART D  
4 (INDUSTRIAL USE CATEGORIES AND ZONING  
5 DISTRICTS), SECTION 656.323 (HEAVY INDUSTRIAL  
6 CATEGORY), ORDINANCE CODE TO ADD AUTOMATED CAR  
7 WASH FACILITIES AND AUTO LAUNDRY FACILITIES AS  
8 PERMITTED USES AND MANUAL CAR WASH FACILITIES  
9 AS A PERMISSIBLE USE BY EXCEPTION TO THE LIST  
10 OF USES IN THE IH ZONING DISTRICT; AND  
11 AMENDING PART 16 (DEFINITIONS), SECTION  
12 656.1601 (DEFINITIONS), ORDINANCE CODE TO ADD  
13 NEW DEFINITIONS FOR AUTO LAUNDRY, AUTOMATED  
14 CAR WASH, AND MANUAL CAR WASH, PROVIDING AN  
15 EFFECTIVE DATE.  
16

17 **BE IT ORDAINED** by the Council of the City of Jacksonville:  
18

19 **Section 1.** Section 656.313 (Community/General Commercial  
20 Category), Ordinance Code amended. Section 656.313  
21 (Community/General Category),; Subpart C (Commercial Use Categories  
22 and Zoning Districts); Part 3 (Schedule of District Regulations);  
23 Chapter 656 (Zoning Code); Ordinance Code, is hereby amended as  
24 follows:

25 **CHAPTER 656**

26 **ZONING CODE**

27 \* \* \*

28 **PART 3**

29 **SCHEDULE OF DISTRICT REGULATIONS**

30 \* \* \*

SUBPART C

COMMERCIAL USE CATEGORIES AND ZONING DISTRICTS

\* \* \*

Sec. 656.313. Community/General Commercial Category.

\* \* \*

IV. Commercial Community/General-1 (CCG-1) District.

\* \* \*

(a) Permitted uses and structures.

\* \* \*

- (24) Automated car wash meeting the performance standards and development criteria set forth in Part 4.

\* \* \*

(c) Permissible uses by exception.

\* \* \*

- (7) ~~Car wash or auto laundry~~ Auto laundry or manual car wash.

\* \* \*

V. Commercial Community/General-2 (CCG-2) District.

\* \* \*

(a) Permitted uses and structures.

\* \* \*

- (3) Service stations, truck stops, ~~car wash,~~ automated car wash meeting the performance standards and development criteria set forth in Part 4, auto laundry, major automotive repair, car or truck rental, restaurants, laundromat or dry cleaners, veterinarians, animal boarding kennels meeting the performance standards and development criteria set forth in Part 4, pest control, carpenter or cabinet shops, home equipment rentals, job printing or



1 newspapers, radio or television offices and studios,  
2 blood donor stations and similar uses.

3 \* \* \*

4 (c) Permissible uses by exception.

5 \* \* \*

6 (14) Manual car wash.

7 \* \* \*

#### 8 SUBPART D

#### 9 INDUSTRIAL USE CATEGORIES AND ZONING DISTRICTS

10 \* \* \*

#### 11 Sec. 656.322. Light Industrial Category.

12 \* \* \*

#### 13 II. Industrial Light (IL) District.

14 \* \* \*

15 (a) Permitted uses and structures.

16 \* \* \*

17 (7) Automobile service stations, major repair garages,  
18 ~~car wash~~ auto laundry and automated car wash meeting  
19 the performance standards and development criteria  
20 set forth in Part 4.

21 \* \* \*

22 (c) Permissible uses by exception.

23 \* \* \*

24 (9) Manual car wash.

#### 25 26 Sec. 656.323. Heavy Industrial Light Category.

27 \* \* \*

#### 28 II. Industrial Heavy (IH) District.

29 \* \* \*

30 (a) Permitted uses and structures.

1                                   \*   \*   \*

2           (4)   Automobile service stations, major repair or service  
3                   garages, truck stops, auto laundry and automated car  
4                   washes meeting the performance standards and  
5                   development criteria set forth in Part 4, and  
6                   similar uses.

7                                   \*   \*   \*

8           (c)   Permissible uses by exception.

9                                   \*   \*   \*

10                   (4) Automobile service stations, major repair or  
11                   service garages, truck stops, manual car wash,  
12                   and similar uses.

13                                  \*   \*   \*

14                                   **PART 16.   DEFINITIONS**

15           **Sec. 656.1601. Definitions.**

16                                  \*   \*   \*

17           Auto Laundry means a full service or self-service automobile  
18 washing facility comprised of permanent structural improvements  
19 including a combination of wash bays, vacuums, engine cleaning,  
20 compressed air supply, window tinting, headliner replacement,  
21 upholstery cleaning and repair, and/or automobile related vending  
22 machines where all wastewater is managed through a 100% closed-loop  
23 recycle system, a Florida Department of Environmental Protection  
24 (FDEP) permit permitted partial recycle system for which a has been  
25 approved, an approved discharge to a municipal sanitary sewer  
26 system with pretreatment if required by the utility or is collected  
27 and containerized for transport to an FDEP permitted treatment  
28 facility.

29           Automated Car Wash means a completely automated automobile  
30 washing facility that is designed and operated as an accessory use

1 to a primary automobile related use or building where all  
2 wastewater is managed through a 100% closed loop recycle system for  
3 which the Florida Department of Environmental Protection (FDEP)  
4 permit has been approved, an approved discharge to a municipal  
5 sanitary sewer system with pretreatment if required by the utility,  
6 or is collected and containerized for transport to an FDEP  
7 permitted treatment facility.

8 Manual Car Wash means a commercial automobile wash facility,  
9 either temporary or permanent, where vehicles are primarily washed  
10 by hand by individual persons. This definition shall not apply to  
11 bona fide automobile dealerships or to temporary one-day  
12 fundraising events by civic, religious, or non-profit entities  
13 where volunteers wash vehicles by hand, and the number of  
14 fundraising events does not exceed six (6) events per year.

15 \* \* \*

16 **Section 2. Effective Date.** This ordinance shall become  
17 effective upon signature by the Mayor or upon becoming effective  
18 without the Mayor's signature.

19  
20  
21  
22  
23 \_\_\_\_\_  
Office of General Counsel

24 Legislation Prepared by: Cherry A. Shaw





# **Blight Public Awareness Campaign**

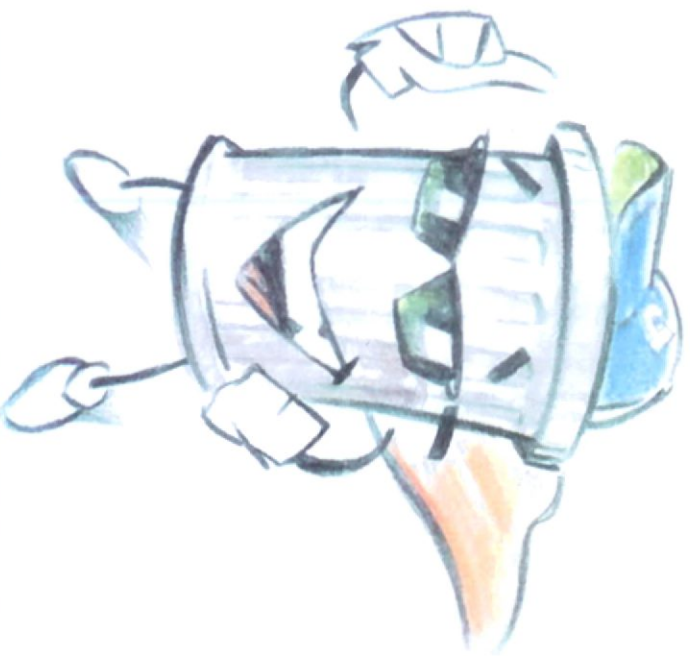
Aleizha Batson, Deputy Director of Communications

Paul Martinez, Director of Intra-Governmental Services

January 22, 2015



 **FIGHT  
BLIGHT**



## A vertical photograph of a city skyline at dusk. The central focus is a large, light-colored building with a curved facade and a prominent circular window. The building is surrounded by other skyscrapers, some of which are illuminated. The sky is a deep blue, and the overall scene is a high-angle view of a dense urban environment.

[illegible]





# **Press Conference proposed dates February 10th or February 11th**



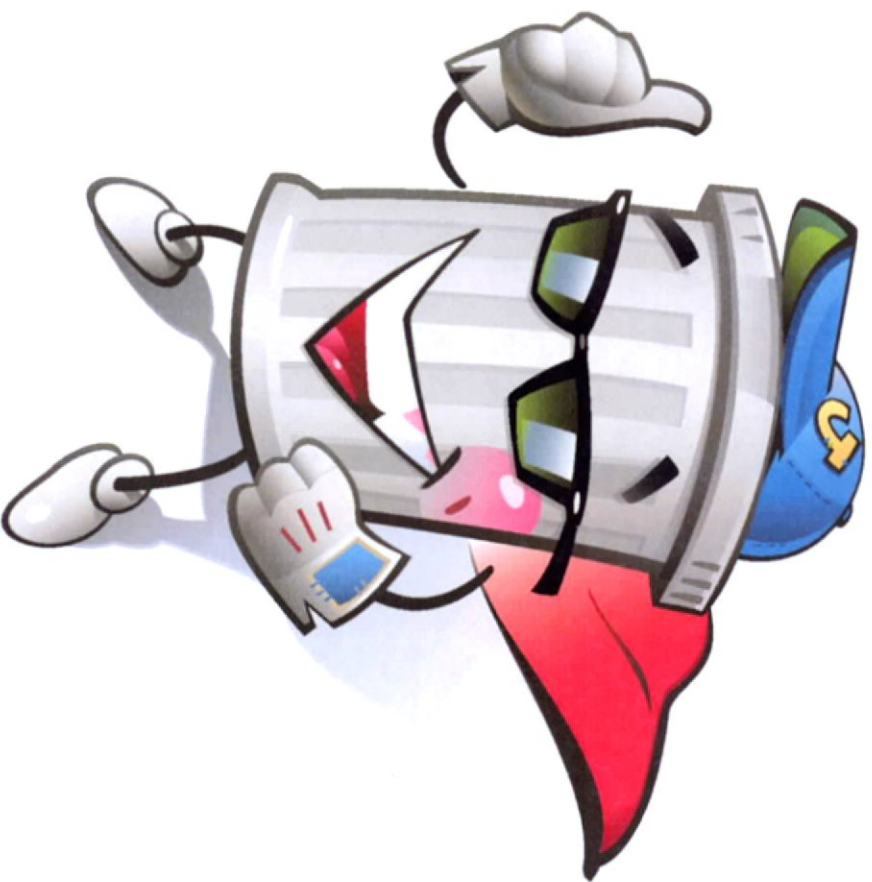
# **Channel 4**

# **Sponsorship**

Aleizha Batson, Deputy Director of Communications



## Mascot Update



- Prototype – colors and details still to be added.
- February 6, 2015 proposed completion



# Bus Wrap Final Draft Pending Approval



Back

Right Side



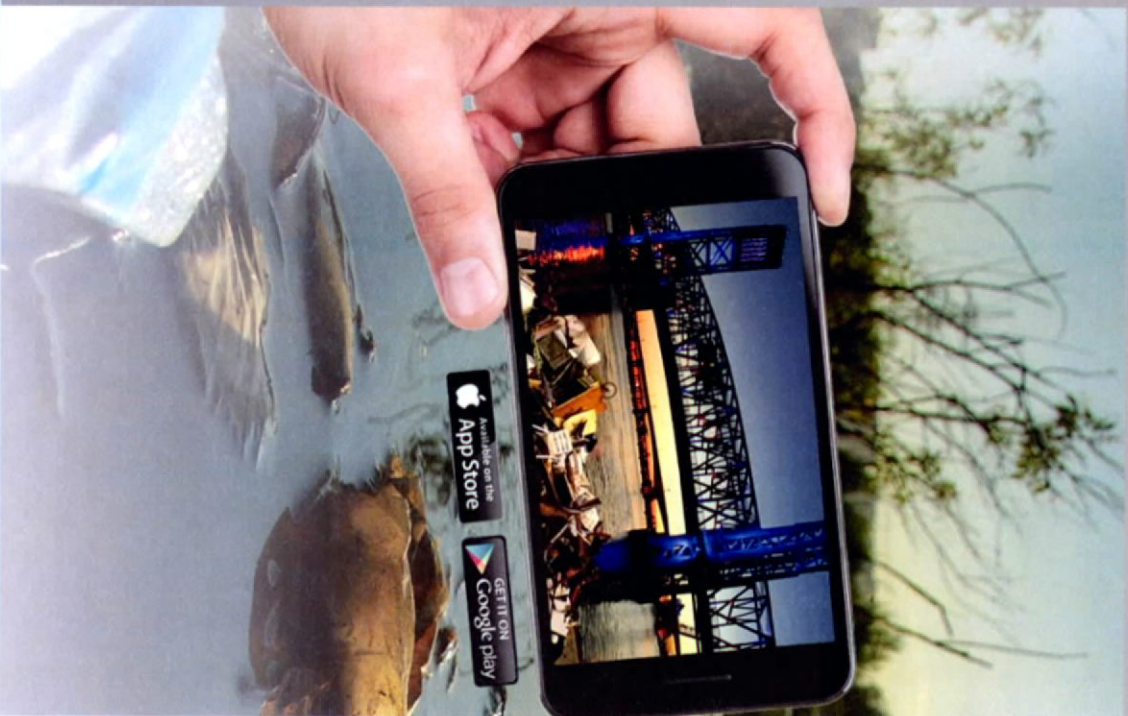
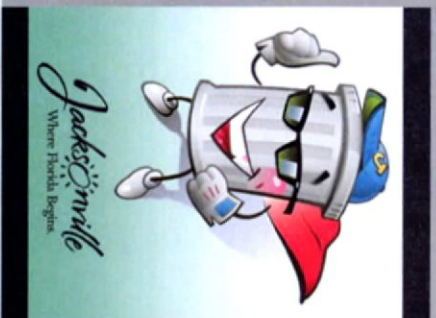
Left Side



February 6, 2015 proposed completion



# Trade Show Booth Final Draft Pending Approval



Mobile APP TECHNOLOGY

# FIGHT BLIGHT

Download the APP  
COJ.NET/BLIGHT



# FIGHT BLIGHT

February 6, 2015 proposed completion



# Fight Blight App Update

Usha Mohan, Chief of Information & Technology Division

Paul Martinez, Director of Intra-Governmental Services





# Mascot Naming Children's Commission